Inventory of the William R. Farmer Collection
The Archives at Bridwell Library
Perkins School of Theology
Southern Methodist University
Dallas, Texas

Collection Number: 105.05
Extent: 9 boxes (9 linear ft)
Abstract: Professional papers and publications dating from the 1960s – 1980s

Related Collection: William Reuben Farmer Collection, Southwestern Baptist Theological Seminary

Section I of this document: Materials listed by author, topic, or title (Pages 1-47)
Section II of this document: Index (Pages 48-146)

This inventory was produced prior to 2009 as two separate documents.

SECTION I

   Call Number: Box 507/2
   Notes: Articles Nr. 1, 2, 4, 5, 7, 9, 11/90 and undated.

   Call Number: Box 506/25
   Notes: Bellinzoni paper "The Gospel of Matthew in the Second Century."

   Call Number: Box 507/7

4. Dual Ordination and Dual Membership. Dual Ordination and Dual Membership.
   Call Number: Box 502/4
   Call Number: Box 507/1
   Notes: Notes on William J. Abraham's Paper "On the Possibility of Dual Ordination
   and Dual Membership," 9/26/94. Printed and manuscript text.
   Abstract: Copy of paper by Abraham

   Call Number: Box 507/3
   Notes: Correspondence concerning Research Institute in Biblical Interpretation,
   University of Dallas, and recommendation for Bailey's appointment to
   professorship at Perkins School of Theology.

   Call Number: Box 507/4
   Notes: Correspondence concerning Black's membership in SNTS and discussion of
   the Synoptic Problem. Draft essay by Black on "Discourse Analysis, Synoptic
   Criticism, and the Problem of Markan Grammar," and draft work on Philippians by
   Black.

   Call Number: Box 507/11.
   Seminary Conference 1990. Detlef K. Muller paper, "Presuppositions, Paradigm
   Shifts, and Conveyance of Opinion to the Public in Biblical Studies 1850-1914."
   List of some Bochum attendees. Hans Rollman article, "Liberal Catholicism,
   Gormann-Thelen on Farmer's book, paper, 1965 colloquium, and Farmer's meeting
   with Eugen Rosenstock-Huessy. Henning Graf Reventlow lecture, "Conditions and
   Presuppositions of Biblical Criticism in Germany in the Period of the Second
   Empire and Before. The case of Heinrich Julius Holszmann" with Farmer's notes.
   Earlier version of "State Interesse." Hans Rollman paper, "Baron Friedrich Von
   Hugel and the conveyance of German Protestant biblical criticism in Roman
   Catholic modernism." Report on the Gottingen colloquium on the Synpotic Problem
   and correspondence thereon with Gottried Hofmann (German). Copy of
   correspondence between Hartmut von Hentig and Eugen Rosenstock-Huessy
   (German). Farmer lecture, "Lips of Jesus" (German). Milleilungen der Eugen

   Call Number: Box 507/5.
   Notes: Correspondence with Borgen on his article for ICBC. Copy of articles by
   Borgen: "Some Hebrew and Pagan Features in Philo's and Paul's Interpretation of
   Hagar and Ishmael," 1995; "In accordance with Scriptures," 1995; and "Jesus

   Call Number: Box 507/6.

   Call Number: Box 507/32
   Notes: Correspondence related to Visiting Fellowship in Cambridge.

   Call Number: Box 503/7
   Notes: Correspondence on planning the conference

   Call Number: Box 506/2

Call Number: Box 505/10
Notes: Copy of Farmer paper "The Career and Character of Jesus. A form-critical and environmental study of the life of Jesus with special reference to his teachings".

   Call Number: Box 507/14.

17. Farmer, William. Cash, Bernard R.
   Call Number: Box 507/12.
   Notes: Letter from Cash on dual church membership with Wichita, KS news article on Farmer's dual Methodist/Catholic member, 1991.

   Call Number: Box 507/9.
   Notes: Correspondence on fund raising for Catholic church in Tambov, Russia.

   Call Number: Box 505/12
   Notes: The Christian Century 10/5/66 containing Farmer article "The Synoptic Problem and the Current Theological Chaos".

   Call Number: Box 503/23

   Call Number: Box 506/20
Call Number: Box 506/3  
Notes: Draft of paper. Copy of part of book *Strauss and Renan: An Essay* by E. Zeller, 1866, with margin note.

Call Number: Box 505/13  

Call Number: Box 507/15  

Call Number: Box 507/16  
Notes: Correspondence on Farmer lecturing at 1999 National Institute for Clergy Formation conference, topic "The Bible and the Spiritual Formation and Theological Education of the Priest for the New Millennium." Email to Peter Dwyer on NICF. Farmer lecture at NICF, "The Bible and the Priest-Servant Disciple," 2000.

Call Number: Box 506/9  

Call Number: Box 505/3


Marcan Primacy.

   Call Number: Box 505/14
   Notes: Farmer paper "The Dynamic of Christianity, with special reference to the
   question of development between Jesus and Paul". John Knox paper "A Note on the
   Format of the Pauline Corpus," 10/57

   Call Number: Box 507/18.
   Notes: Correspondence and information relating to Ecole Biblique, Jerusalem

   Call Number: Box 505/15
   Notes: Farmer paper "The Ecumenical Potential of a Forgotten Perspective on the
   Church of Rome." Copy of part of book "Peter. Disciple, Apostle, Martyr," by
   Oscar Cullmann.

   Call Number: Box 507/19.
   Notes: Correspondence with Eisenbrauns on Farmer article in Uncovering Ancient
   Stones, "The Role of Isaiah in the Development of the Christian Canon." Proof text,
   11/9/93.

37. Farmer, William. Emory University.
   Call Number: 503/1
   Notes: Correspondence on Farmer teaching at Emory 1951-1952.

38. Farmer, William. Evans, Craig E.
   Call Number: Box 507/20.
   Notes: Correspondence among Farmer, Evans, Eugene Lovering, Arthur Bellinzoni
   over dispute between David Dungan and Helmut Koester at Society of Biblical
   Literature, SBL, 1993 conference. Correspondence on Farmer article, "Reflections
   upon 'the Historical Perimeters for Understanding the Aims of Jesus''" in
   Authenticating the Words and Activities of Jesus 1998. Correspondence on Farmer
   article "James the Lord's brother according to Paul." Proof text, 12/29/98.

   Call Number: Bpx 507/28
   Notes: "A Preface" for an issue of The Second Century, featuring an article by
   Century.

   Call Number: Box 504/13
   Notes: Farmer paper for Honor Day convocation, Perkins, 4/12/67.

   Call Number: Box 504/15
   Call Number: Box 504/26
   Notes: Farmer paper. Farmer letter 6/12/90 to Richard Lee Griffin on Farmer’s refusal to leave Senator Bentsen’s office.

   Call Number: Box 504/9
   Notes: Farmer paper for the National Stewardship Seminar, 3/67, revised and reissued 10/1/85.

   Call Number: 504/41
   Notes: Bound notebook of handwritten draft "Christian Origins".

45. Farmer, William. Farmer: "Death freely Accepted".
   Call Number: Box 507/21.
   Notes: Farmer paper, "What is the Biblical Basis for the Church's Teaching: 'A Death He Freely Accepted'?" 6/19/00.

   Call Number: Box 507/33

   Call Number: Box 503/9
   Notes: Letter from Matthew Hudson setting up interview with Farmer. Cassette tape of interview.

   Call Number: Box 504/2
   Notes: Farmer paper present to Jackson Lecture series, 2/6/69.

   Call Number: Box 504/3
   Notes: List of Greek language features of Matthew.

50. Farmer, William. Farmer: James the Lord's brother.
    Call Number: Box 507/22
    Notes: Farmer paper "James the Lord's brother according to Paul".

    Call Number: Box 505/4
Notes: Farmer paper "Jesus and the Zealots," a response to a paper on "Jesus and the Zealot Option," by William Klassen, American Academy of Religion, 10/68.

52. Farmer, William. Farmer: Liberation Theology and its challenge to the biblical critical paradigm developed in nineteenth century German Protestant circles. 
Call Number: Box 504/10
Notes: Farmer paper

Call Number: Box 503/8
Notes: Paper prepared for Griesbach Bicentennial Colloquium, Munster, Germany, July 1976. Correspondence on Colloquium with David Dungan, Schubert Ogden, Morton Smith, and Gunter Klein.

Call Number: Box 507/27

Call Number: Box 504/40
Notes: Three notebooks with handwritten notes on passages in Matthew, 8/69.

Call Number: Box 504/39
Notes: Oral history of Farmer's life and activities on the Synoptic Problem and support for the Two Gospel Hypothesis.

Call Number: Box 504/37

Call Number: Box 504/38

Call Number: Box 506/8
Notes: "On the New Interest in Jesus," Perkins School of of Theology Journal, Fall

   Call Number: Box 503/13

   Call Number: Box 504/20
   Notes: Farmer paper on Q and Synoptic Problem

   Call Number: Box 504/11
   Notes: Farmer paper discussing Lindsey views on the Synoptic Problem.

   Call Number: Box 502/1
   Notes: News articles on Farmer joining Roman Catholic Church, 1/90. Correspondence between Bishop Bruce Blake and Farmer on dual membership. Farmer letter to Zan Holmes, 5/12/90, on conversation with Blake. Correspondence of the Board of Ordained Ministry, NTC, on action against Farmer. Blake letter, 6/26/92, that the executive session of the NTC had approved termination of Farmer's membership. Manuscript of Farmer reply to Blake, 7/4/92. Drafts of Farmer's position. Notes of meeting 6/24/92 on dual membership. Memo on proposed strategy.

   Call Number: Box 302/2
   Notes: News articles on Farmer joining Roman Catholic Church, 1/90. Correspondence between Bishop Bruce Blake and Farmer on dual membership. Farmer letter to Zan Holmes, 5/12/90, on conversations with Blake. Correspondence of the Board of Ordained Ministry, NTC, on action against Farmer. Blake letter, 6/26/92, that the executive session of the NTC had approved termination of Farmer's membership. Manuscript of Farmer reply to Blake, 7/4/92. Drafts of Farmer's position. Manuscript of meeting 6/24/92 on dual membership.


   Call Number: Box 504/35
   Notes: Farmer's manuscript

   Call Number: Box 504/36

   Call Number: Box 507/25

   Call Number: Box 507/30

   Call Number: Box 504/14
   Notes: Farmer paper "The Problem of Normativity in Catholic Christianity, With Special Reference to the Question of Development Between Jesus and Paul".

   Call Number: Box 504/18
   Notes: Farmer paper

   Call Number: Box 504/19
   Notes: Farmer paper, 1983

   Call Number: 504/23
   Notes: Farmer paper "The Sermon on the Mount. A Form Critical and Redactional Analysis of Matt. 5:1-7; 29"

   Call Number: Box 504/42
   Notes: Draft manuscript of Essay, 1/24/90.

   Call Number: Box 505/27
   Notes: Farmer paper on Hans-Herbert Stoldt and Hans Conzelmann.

   Call Number: Box 504/28
   Notes: Farmer paper

   Call Number: Box 504/31
   Notes: Farmer paper containing Introduction and Chapter 1.

   Call Number: Box 504/29
   Notes: Farmer paper on Synoptic Problem and impact on the Christian faith.

82. Farmer, William. Farmer: To the Church in Nicaragua.
   Call Number: Box 504/12
   Notes: Farmer letter

   Call Number: Box 503/14
   Notes: Bound record of Farmer's trip late 1950s.

84. Farmer, William. Farmer: What is Essential to Christian Faith?
   Call Number: Box 504/32
85. Farmer, William. Farmer: Who are the Tax Collectors and Sinners in the Synoptic Tradition?
Call Number: Box 504/33
Notes: Farmer paper

86. Farmer, William. Farmer Writings.
Call Number: Box 506/6

Call Number: Box 507/34

88. Farmer, William. Funk and Jesus Seminar.
   Call Number: Box 507/23
   Letter from Daryl Schmidt responding to paper discussing historiography and the role of the last supper, 1999.

   Call Number: Box 507/35
   Notes: Correspondence with Patrick Riley on talk Farmer gave on 11/14/99,
   "Robert Funk and the Jesus Seminar in Perspective".

90. Farmer, William. General Commission on Christian Unity and Interreligious Concerns.
    Call Number: Box 502/5
    Notes: Letter, 1/10/89, to Farmer from Bruce Robbins, GCCUIC, sending study and response to World Council of Churches "Baptism, Eucharist and Ministry," and a report of the dialogue between the Roman Catholic Church and the World Methodist Council.

    Call Number: Box 507/36
    Notes: Letter, 5/98, to Giblin on meeting in Ecole Biblique, Jerusalem, on Synoptic problem, and on Jesuits' role.

    Call Number: Box 505/17
    Notes: Farmer paper "Good Friday Morning, April 1, 1988," discussing Book III of Tertullian's Adversus Marcionem.

    Call Number: Box 507/38
    Notes: Correspondence on Goodwin's commentary on Titus for the International Catholic Bible Commentary, ICBC. Computer disk of Goodwin's Titus.
    Correspondence on Goodwin's response to David Ronsberger's "Anti-Judaism and the Gospel of John" in Anti-Judaism and the Gospels. Letter to Farmer on final chapter of Goodwin's to be sent to H. Rast. Goodwin's "Romans 1 and Jewish Apologetic Themes".

    Call Number: Box 510/24

   Call Number: Box 507/39

   Call Number: Box 506/22

97. Farmer, William. Gustafson, James M.
   Call Number: Box 503/2
   Notes: Gustafson paper "The Sectarian Temptation: Reflections on Theology, the Church and the University," 1985 with Farmer's margin comments.

   Call Number: Box 508/1
   Notes: Memo on Hahn's invitation to Farmer to speak at Institute of Applied Biblical Studies June 2000. Letter to Hahn on June conference and on mutual friend David Dungan.

   Call Number: Box 508/2
   Notes: Correspondence with Ham

    Call Number: Box 508/3
    Notes: Correspondence with Hannay concerning staff position on the Commentary Project.

101. Farmer, William. Hare, Mary Catherine.
     Call Number: Box 508/4
     Notes: Correspondence with Hare on University of Dallas Conference on the Eucharist, 11/00.

Call Number: Box 508/5

Call Number: Box 508/7
Notes: Letter to Farmer, 11/91, requesting recommendations for positions at Harvard Divinity School.

Call Number: Box 508/8
Notes: Letter, 9/95, to Hays requesting a paper for 2/96 colloquy on "The Role of Isaiah 53 in the Origins of Christian Faith" at Baylor University. Also will be papers by Morna Hooker and Otto Betz. Vita of Hays. Letter, 10/95 to Farmer on paper. Letter, 12/95, to Hays on Hays' acceptance and that Hays' doctoral student, Ross Wagner, will also present a paper. Letters to Farmer, 12/95 and 4/96, on paper. Farmer letter, 4/96, on finished paper. Minutes of Isaiah 53 conference planning session by Allan McNicol, 9/95.

Call Number: Box 508/9

Call Number: Box 508/6
Notes: Letter, 12/91, from Hentig in German with correspondence between Hentig and Eugen Rosenstock-Huessy also in German. Farmer letter, 12/91, to F. Van Segbroeck on Farmer's contribution to Frans Neiryck's Festschrift. Computer disk, "Lips of Jesus." "A Select Bibliography on the Kulturkampf. Two draft texts of "State Interesse and Marcan Primacy, 1860-1914"

Call Number: Box 508/10
Notes: Farmer letter to Ivor Jones regarding Hill becoming student at Wesley House, 9/95. Hill letter to Jones on Wesley House, 10/95. Hill vita.

Call Number: Box 505/19
Notes: Farmer essay in *Christian History and Interpretation: Studies Presented to*

    Call Number: Box 508/11
    Notes: Correspondence with Hodgson on Synoptic problem.

    Call Number: Box 508/12
    Notes: PHD dissertation routing form from Hoehner for John Niemela

    Call Number: Box 508/13

    Call Number: Box 503/12
    Notes: George W. Knight paper "The Discovery of the 'House of St. Peter' and its Significance for Gallean Christianity." Farmer's "A Response to George W. Knight".

113. Farmer, William. II Peter.
    Call Number: Box 504/17
    Notes: Letter to Farmer from Albert Outler on II Peter, 3/84. Letter to Farmer from Pierson Parker on II Peter, 3/87. Farmer paper "Response to Paper on II Peter by Denis Farkasfalvy".

114. Farmer, William. The Import of the Two-Gospel Hypothesis for the Wesley Fellowship.
    Call Number: Box 505/20
    Notes: Farmer paper 3/2/83 contrasting two Gospel hypothesis and two document hypothesis.

115. Farmer, William. The Influence of the Nineteenth Century Kulturkampf on the Synoptic Problem.
    Call Number: Box 505/21
    Notes: Farmer papers "An Influence of the Kulturkampf upon the History of The Synoptic Problem 1870-1880?" and "The Influence of the Nineteenth Century Kulturkampf on Literary Interpretation." Manuscript of bibliography on Kulturkampf.

    Call Number: Box 507/10.
    Notes: Correspondence concerning Inn's admission to Boston University School of Theology. Inn Curriculum Vitae and academic history. Copy of Inn research papers: "The Jesus Tradition" 1986 and "The Son of Man Sayings and the Synoptic problems," 1988.
   Call Number: 502/8
   Notes: Farmer letters on Center, 12/20/85.

118. Farmer, William. The International Bible Commentary.
   Call Number: Box 503/5
   Notes: Correspondence on Commentary. News article on Commentary

   Call Number: Box 508/15
   Notes: Materials, minutes, and report on Institute and activities of members.
   "Outline of the Markan Composition according to the Two Gospel Hypothesis," by William Farmer, David Dungan, Allan McNicol, David Peabody, and Philip Shuler, 6/92. Farmer letter resigning as co-chairman of Institute, 3/93. Farmer memo to members of IRRGS research team transmitting draft of Introduction to Luke's Use of Matthew by Lamar Cope, David Dungan, William Farmer, Allan McNicol, David Peabody, and Philip Shuler, 10/95. Correspondence on research team activities, including Thomas Longstaff. Farmer memo to IRRGS research team transmitting Farmer's edited version of The Last Twelve Verses of Mark, 7/99. Farmer email to IIRGS, 3/00, has completed five-volume set, "Selected Research Documents and Critical Essays in Support of the Two Gospel Hypothesis." Farmer email to IRGS on 4/00 Wake Forest Symposium. Farmer relates that other panel members were of the Gordon Fee fundamentalism school, that Farmer took the position that the Two Gospel Hypothesis in his 1964 book had not been refuted but strengthened by later research, that the Austin Farrar Hypothesis undercuts the Two Source Hypothesis, and that there is a new generation of evangelical New Testament scholars, 4/00.

   Call Number: Box 504/1
   Notes: Manuscript notes on Irenaeus Against Heresies.

   Call Number: Box 508/17


   Call Number: Box 508/19
   Notes: Correspondence on Candler School of Theology, Emory University, open position in New Testament and Christian Origins and discussion of history of synoptic studies.

   Call Number: Box 508/24
   Notes: Farmer letter on missing Kingsburg' Festschrift, 11/99.

   Call Number: Box 508/25

   Call Number: Box 508/27
   Notes: Correspondence with Koester on dispute at SBL 11/93 meeting where Koester walked out of meeting. Farmer letter to David Peabody on SBL meeting.

   Call Number: Box 508/28

   Call Number: Box 507/24

Call Number: Box 508/29

Call Number: Box 508/31

Call Number: Box 508/32
Notes: Article from Crisis, 9/92, "Romero Lauds Escriva," on the letter from Archbishop Oscar Romero to the Pope requesting the beatification of Monsignor Josemaria Escriva de Balaguer.

Call Number: Box 506/4

133. Farmer, William. Longstaff, Thomas.
Call Number: Box 508/33
Notes: Longstaff letter t l Farmer, 11/22/77, on two-document hypothesis and Griesbach hypothesis. Letter to Longstaff, 11/93, on Helmut Koester and SBL meeting. Correspondence 2GH web site.
   Call Number: Box 508/34
   Notes: Letter, 1/95, to Lovin on re-admitting D'Angelo Lee to Perkins.

   Call Number: Box 508/36

   Call Number: Box 508/37
   Notes: Farmer paper "An Address to Perkins Students on De Revalatione," issued by the Roman Catholic Church.

   Call Number: Box 508/38

   Call Number: Box 508/39
   Notes: Correspondence on Farmer's Catholic and Methodist memberships, 1992. Newspaper article on dual membership, 10/90.

   Call Number: Box 508/40

140. Farmer, William. Mann, C. S.
   Call Number: Box 508/41
   Notes: Correspondence on Marcan primacy, Q, Mann's Commentary on Mark.

141. Farmer, William. Matthean Community in Roman Syria.
   Call Number: Box 503/11
   Notes: Correspondence and information on "The Social History of the Matthean Community in Roman Syria," held at SMU October 1989.

   Call Number: Box 506/19

143. Farmer, William. Matthew - SBL.
Call Number: Box 508/42

Call Number: Box 508/44
Notes: Correspondence on Bochum conference.

Call Number: Box 508/45

Call Number: Box 508/49
Notes: Letter to Farmer inviting him to participate in Minor-Agreements Symposium at Gottingen, 1991. Correspondence on "Seminar on the Development of Catholic Christianity".

Call Number: Box 509/1
Notes: Correspondence on publication, costs, and royalties of various works: Mark as Composer; Synoptic Problem: Bibliography; Meieboom's History and Critique; Farmer's Series Editor's Preface To A History and Critique of the Origin of the Marcan Hypothesis; One Loaf, One Cup; New Gospel Studies; Jesus' Directions for the Future; and New Synoptic Studies. Letter, 4/95, to Cecil Staton on need of publication of works supporting the Two-Gospel Hypothesis.

Call Number: Box 509/13.

   Call Number: Box 509/25

   Call Number: Box 507/27

   Call Number: Box 509/2
   Notes: Farmer letter to Mirabal on invocation at the installation of Dr. Martha Richey at Director of the Census Bureau, 11/94.

   Call Number: Box 503/15

   Call Number: Box 509/3
   Notes: Farmer letter to Pew Evangelical Scholars Program in support of Mitchel's proposed book on Friedrich Tholuck, 10/94. Mitchell's Pew Application. Correspondence on Farmer's speech "The New Testament Uses of Isaiah 53-The Suffering Servant Passage" at the University of the Ozarks supported by the Templeton Foundation, 11/95. Correspondence on Tholuck project. Mitchell's application for position at Southwestern University, 9/98.

   Call Number: Box 509/4
   Notes: Meeting of the research group on Matthew at Nashota 7/94 with draft papers on issues, redaction, and methodology, including David Dugan, Albert Fuchs, David Peabody, Lamar Cope, Philip Shuler, and Allan McNicol. David Dungan letter to Demetrios Trakatelis on 1993 SBL meeting, 6/94. Correspondence on SBL

Call Number: Box 509/5

Call Number: Box 509/6

Call Number: Box 509/7

Call Number: Box 509/8
Notes: Correspondence on final payment of $1500 to estate of Norman Belval for his translation of Monsignor Massaux's work, 1993.

Call Number: Box 506/14
Notes: Draft of Farmer paper "New Studies in Matthew," including historical considerations, the provenance of Matthew, and the composition of Matthew.

   Call Number: Box 509/10

   Call Number: Box 509/11
   Notes: Correspondence on Niemela's proposed Ph.D dissertation, "The Infrequency of Twin Departures: An End to Synoptic Reversibility?" with Farmer as third reader.

   Call Number: Box 509/14
   Notes: Farmer paper on the Good Samaritan

   Call Number: Box 506/16
   Notes: Notes on text

   Call Number: Box 509/15

   Call Number: Box 509/16

   Call Number: Box 505/18
   Notes: Farmer paper edited by Eugene Lovering 2/20/81

168. Farmer, William. Parsons, Mikeal C.
   Call Number: Box 509/18
   Call Number: Box 506/5

   Call Number: Box 506/12

   Call Number: Box 509/20
   Notes: Correspondence on activities of Dallas chapter of Pax Christi. John Paul II, Apostolic Letter, "As the Third Millennium Draws Near," 11/94.

   Call Number: 509/21

   Call Number: Box 509/22
   Notes: Perdue letter 5/92 to Farmer requesting a letter support for Toni Craven's nomination for the Chancellor's award for teaching. Farmer letter 6/1/92 to Perdue supporting Craven's nomination.

   Call Number: Box 505/8

175. Farmer, William. Peter and Paul in the Church in Rome.
   Call Number: Box 503/10

176. Farmer, William. Phan, Peter C.
   Call Number: Box 509/24

   Call Number: Box 503/18
   Notes: Photographs

   Call Number: Box 509/25
   Notes: Correspondence with Farmer and Zan Holmes on interfaith and interracial dialogue. ADL, "Interfaith Focus: Luther, Lutheranism, and the Jews," 1995.

   Call Number: Box 506/18

   Call Number: Box 507/29

   Call Number: Box 503/4
   Notes: Correspondence on Farmer's proposed trip to India to teach in Bangalore.
   Call Number: Box 509/26

   Call Number: Box 504/34
   Notes: Paper complied by Farmer and Young Bong Kim

   Call Number: Box 504/21
   Notes: Letter 6/9/86 to Bo Reicke discussing Kulturkampf and Marcan primacy. Letters 1/7/78 and 4/13/78 on Farmer's contribution to Reicke Festschrifft.

   Call Number: Box 509/27

   Call Number: Box 509/28
   Notes: Farmer letter 4/1/93 to Reynolds requesting he discuss with David Dungan selecting a person to review the Meijboom book for Religious Studies review.
Farmer letter 4/1/93 to Peter Hodgson discussing Synoptic problem with copy to Reynolds.

Call Number: Box 509/29
Notes: Correspondence on Denis Farkasfalvy presenting a paper at the 1995 SBL Budapest conference. Correspondence on ICBC presentation at the 1996 SBL International conference. Farmer $2000 SBL Challenge Campaign pledge for the minority scholarship fund. Correspondence on Farmer presiding at the 1996 International Meeting at Dublin. Correspondence on possible special session on the Synoptic problem at the 1997 annual meeting.

188. Farmer, William. Ridgley, Patricia.
Call Number: Box 509/30

Call Number: Box 509/31

Call Number: Box 509/32
Notes: Correspondence on celebrating the opening of the U. S. Holocaust Memorial Museum on 4/22/93.

Call Number: Box 509/33
Notes: Farmer letter 6/4/93 to Rollmann notifying him that Sheffield Academic Press would be publishing the Bochum Symposium papers and requesting a future follow up paper from Rollmann.

192. Farmer, William. Royce, James R.
Call Number: Box 509/36
Notes: Letter 11/99 to Farmer on paper Farmer has sent for comments. Farmer letter 11/24/99 discussing James Kelhofer paper on the last 12 verses and questions on how Royce's research affects the last 12 verses.
   Call Number: Box 505/16
   Notes: Farmer papers. "Paul's Letter to the Galatians and the Development of the
   Regula Fidel." "Galatians' and the Second Century Development of the 'Regula
   Fidei.'" Paper by James Patrick "Irenaeus and the Regula," with Farmer margin
   comments.

   Call Number: Box 506/15
   Notes: Resolution by the Social Concerns Commission of St. Luke Community
   Methodist Church to offer sanctuary to Central American refugees. Statement
   "Reaffirmation of the Church's involvement in Sanctuary Ministries.

195. Farmer, William. Sanders, E. P.
   Call Number: Box 509/38
   Notes: Farmer letter, 8/12/92, on meeting in Madrid and on discussion of Jesus and
   Isaiah 53. Letter to Moshe Anbar on parallel studies of the Old Testament and the
   Synoptics, 12/21/92. Letter to Sanders, 11/30/93, on 1993 SBL meeting where
   Helmut Koester walked out and Sanders' reply, 12/19/93. Letter to Sanders,
   9/20/94, on UD grant on anti-semitism in Matthew. Correspondence on Sanders' participation in Consultation on Anti-Judaism and the Gospels. Sanders letter discussion Farmer's review of "From Jesus to Christ," Merilyn Mellowes, Eschatology, Dominic Crossan, and result of Q on depiction of Jesus. Farmer's reply, 6/27/98, discussing trip to Costa Rica, Oscar Salinas, The Bees, Q, Matthew, Lawrence Boadt, and Leske's commentary for IBC.

   Call Number: Box 509/39
   Notes: Correspondence on Sawyer seeking waiver and ordination as associate
   member of the Central Texas Conference. Farmer's letter in support of Sawyer's
   request to allow him to serve the African-American congregation.

   Hypothesis.
   Call Number: Box 503/6
   Notes: Summary of pro argument of David Dungan. Draft of con argument by

198. Farmer, William. SBL Consultation on the Relationship of the Gospels - Oct 30 - 1 Nov ,
   1975.
   Call Number: Box 503/22
   Notes: Correspondence by Farmer setting up consultation. Draft of Peter Hodgson
   paper "Jesus the Liberator." Arthur Bellinzoni paper "Second Century witnesses to
   the relationships of the Gospels." Thomas Longstaff paper "What are the criteria by
   which proposed solutions to the synoptic problem may be evaluated?" Farmer letter,
   11/10/75, to Howard Kee on continuing discussion of relationship of the Gospels.
   Farmer report on consultation.
   Call Number: Box 503/25

   Call Number: Box 503/26
   Notes: Correspondence on November meeting.

   Call Number: Box 509/40
   Notes: Registration for Dublin meeting.

   Call Number: Box 509/41

   Call Number: Box 509/42

   Call Number: Box 509/43

205. Farmer, William. Schneck S. J., Richard J.
   Call Number: Box 510/2

   Call Number: Box 504/22

   Call Number: Box 510/4

   Call Number: Box 510/6
   Notes: Letter to Farmer on The Gospel of Jesus, and dual membership 4/96. Letter to Farmer discussing his book, the Synoptic Problem, and the actions by the Bishop, the Judicial Council, and the North Texas Conference subsequent to Farmer's joining the Roman Catholic Church, 4/30/96.

   Call Number: Box 510/17

   Call Number: Box 510/8

   Call Number: Box 510/9
   Notes: List of Participants SNTS, Prague, 1995. Minutes of SNTS Prague meeting, 10/95. Correspondence on SNTS Pretoria 1999 meeting and minutes of meeting. Email from David Black to Farmer on Farmer speaking on Synoptic problem at Wake Forest Symposium on New Testament Studies, 4/00.

   Call Number: Box 510/10

   Call Number: Box 510/11
   Notes: Booklet of March 1993 meeting. Farmer SBL lecture "Review of Martin Hengel's The Pre-Christian Paul.

   Call Number: Box 502/6
   Notes: Case of criminal trespass in Senator Bentsen's office 2/6/90. Farmer memo on events at Bentsen's office. Statement of Facts, four volumes: I - Voir Dire; II - Arraignment, jury impaneled, information presented, Opening statement of prosecution; III - Prosecution witnesses, Opening statement of defense; defense witnesses - Ved Nanda, Diane McDonald, William Farmer, Sandra Smith, Michael Dodson, and David Holiday; IV - Bill of Exceptions, Objections to the Charge, Closing Arguments, Verdict, Sentencing; Exhibits. Richard Griffin letter, 5/13/92, to Farmer on Texas Court of Criminal Appeals refusing petition for review.

   Call Number: Box 510/14
   Notes: Letter to Farmer on Southwest Biblical Studies Seminar presentation, 10/99, with Stell article, "Hermeneutics in Theology and the Theology of Hermeneutics." Farmer letter discussing experience and tradition and his own ontological
experience or change of inner being while listening to Paul Tillich.

Call Number: Box 510/15
Notes: Invitation to speak at Steubenville Conference on the Institute of Applied Biblical Studies, 6/00. Farmer letter, 5/2/00, accepting invitation and giving topic "...which death He freely accepted': The Biblical basis for this teaching of the Church." Permission to record presentation but not that of workshop. Contact list Institute of Applied Biblical Studies, 6/00.

Call Number: Box 510/16

Call Number: Box 510/17

220. Farmer, William. Student Church.
Call Number: Box 510/18
Notes: Correspondence with Fred Coots on Student Church Reunion, 10/99 and Farmer's experience in the Student Church activities. Farmer spoke on founding of Student Church at Occidental College 1940

Call Number: Box 510/19

Call Number: Box 506/7
Notes: Correspondence with Victor Furnish on Farmer's agreement to write three articles, Abba, Chria, and Teachings of Jesus, for the Supplementary Volume, 4/94. Draft of "The Teachings of Jesus." Farmer vita. Furnish letter providing comments on Farmer's draft article "The Career and Character of Jesus," 2/75. Correspondence with Furnish on revisions to "The Teachings of Jesus."

Call Number: Box 510/22
Notes: Correspondence on banquet honoring John D. Godsey, 10/95.

Call Number: Box 510/23  
Notes: At Southeast Baptist Symposium, Seminar on the Synoptic Problem Farmer spoke on "The Case of Matthean Priority," 4/00.

Call Number: Box 506/17  

226. Farmer, William. Tapes of lectures and interviews.  
Call Number: Box 503/16  

227. Farmer, William. Thompson, James W.  
Call Number: Box 510/26  
Notes: Correspondence on Farmer article in festschrift for Everett Ferguson. List of contributors to festschrift.

228. Farmer, William. Tuckett, Christopher H.  
Call Number: Box 510/28  

Call Number: Box 510/29  
Notes: Supplemental comments made by Farmer on the notes concerning an "Interview with Dr. William Farmer" dated March 8, 1995. Interview covers Farmer's entering into the Roman Catholic Church, action by the Judicial Council, and the North Texas Annual Conference of the UMC. Twellman letter, submitting questions to Farmer.

Call Number: Box 504/30  
Notes: Farmer paper discussing Rudolph Bultmann use of the two document hypothesis as a criterion by which to decide the authenticity of a saying of Jesus.

231. Farmer, William. Tyson, Joseph B.  
Call Number: Box 510/30  

   Call Number: Box 503/17
   Notes: Correspondence on Farmer at Union

   Call Number: Box 510/32

234. Farmer, William. Van Iersel, B.M.F.
   Call Number: Box 510/34
   Notes: Request to Farmer for copy of "The Minor Agreements of Matthew and Luke" from the SBL 1991 Seminar. Farmer's reply, 3/12/93, that he does not have any off-prints, but paper is being published by Georg Strecker in the Gottinger Theologische Arbeiten, volume 50, "Minor Agreements."

   Call Number: Box 510/35
   Notes: Correspondence on Farmer becoming editor of Crisis in Christology, vol IV, TRUTH. Copy of cover and contents of Jean Galot's Who is Christ? John Hick's review The Logic of God Incarnate by Thomas Morris, Rel, Stud. 25. Draft paper by Durwood Foster "Jesus and Christ: Mulling Over a Reemerging Crisis." "Introduction" to essays by Farmer. Draft Series Editor's Preface by Varheses. Draft of front and back covers, table of contents, and biographical information on authors

   Call Number: Box 510/37

   Call Number: Box 510/39
   Notes: Farmer letter 7/28/95 discussing Wallis' book *Mark's Memory of the Future* and proposed quote on its behalf.

   Call Number: Box 510/40
   Notes: Farmer letter in support of Waters application for a forgivable loan from the Doctoral Program CSU, 1/28/94. Several letters of recommendation for Waters for scholarships and faculty positions. Copy of acknowledgments in that mentions Farmer in Water's book *Afrocentric Sermons*.

240. Farmer, William. Wcela, Rev. Emil A.
   Call Number: Box 510/42

   Call Number: Box 510/44
   Notes: Farmer letter 2/11/93 thanking Welch for his paper "The Perils of Trying to Tell the Whole Story: Current Efforts and Their Historiographical Issues" and Farmer inquire if Welch is interested in doing a paper on state Interset and the Marcan primacy for a later conference? Copy of Welch paper.

   Call Number: Box 510/45

   Call Number: Box 510/46
   Notes: Correspondence on Wilken doing a paper "Anti-Judaism and the Gospels in the Second Century" for conference on Anti-Judaism and the Gospels 1996. Copy

244. Farmer, William. Williams, Matthew.
   Call Number: Box 510/47
   Notes: Email to Farmer requesting he review Williams' article on Henry Owen's being the innovator of the Griesbach-Owen Hypothesis, 2/99. Farmer reply 2/24/99 suggesting Williams submit the article to JBL for publication. Copy of Williams article.

245. Farmer, William. Wilson, Brian E.
   Call Number: Box 510/49

   Call Number: Box 503/28
   Notes: Outline of "Need for New Model in Synoptic Studies." Research notes on several books and articles.

   Call Number: Box 503/29
   Notes: Manuscript of "The Two Gospel Hypothesis Vatican II and Beyond.

   Call Number: Box 503/30
   Notes: Continuation of manuscript of "The Two Gospel Hypothesis: Vatican II and Beyond.

   Call Number: Box 503/27

   Call Number: Box 503/31
   Notes: Research notes on Tertullian: A Historical and Literary Study, Timothy David Barnes. Manuscript of "Good Friday morning, April 1, 1988" on Good Friday, Easter, Tertullian, and Marcion.

251. Farmer, William. World Conference of Associations of Theological Institutions (WOCATI).
   Call Number: Box 510/50
   Notes: Letter from Barbara Brown Zikund to Elsa Tamez on CONGRESS 96 in Nairobi, Kenya, 11/95. Notation by Farmer on conversation with Zikund.
252. Farmer, William. Wright, Alex.
   Call Number: Box 510/51
   Notes: Farmer letter 4/29/92 to Wright on Cambridge University Press publishing
   Christological Essays.

253. Farmer, William. Wright, N. T.
   Call Number: Box 510/52
   Notes: Correspondence on Wright's paper at the 1996 Baylor Colloquy on "The
   Role of Isaiah 53 in the Origins of Christian Faith." Wright's paper "Five Gospels
   but No Gospel: Jesus and the Seminar." Farmer letter 10/27/95 inviting Wright to
   contribute an essay to the ICBC. Wright letters of 11/95 declining and suggesting
   Gerald O'Collins to write the essay. Farmer letter 11/30/95 discussing Synoptic
   Problem, Q, and Marcan primacy. Farmer letter 2/7/96 discussing the importance
   of the Mark versus Matthew primacy debate.

   Call Number: Box 510/53
   Notes: Farmer letter 7/30/99 requesting Yarbrough-Collins to read David Dungan book
   on the history and development of the Synoptic Problem. Farmer discusses his
   personal history in studying the Synoptic Problem.

255. Farmer, William. Yarbrough, Robert W.
   Call Number: Box 510/54
   Notes: Yarbrough letter sending Eta Linnermann's article "Q - Lost Gospel - Fact or
   Fantay?" to be published in Bible Review, 2/95. Yarbrough letter on Farmer
   possibly speaking at Covenant Theological Seminary, 9/95, with Farmer notation
   answered by phone, 9/11/95. Farmer newsletter 9/5/95 to Friend of The Gospel of
   Jesus on review of book in Bible Review with Yarbrough notation of Linnermann's
   article quoting The Gospel of Jesus.

   Call Number: Box 503/20
   Notes: Farmer commentary in Dallas Morning News, "Jennings' Jesus show is
   flawed but subversive," on Peter Jennings' program, "Search for Jesus".

257. Franklin, William L. Franklin, William L.
   Call Number: Box 505/2
   Notes: Franklin paper "John Bernard Orchard on the Two Gospel Hypothesis,"
   3/88. Correspondence with Farmer and others seeking comments on paper.

258. Goodacre, Mark. Beyond the Q Impasse or Down a Blind Alley? Goodacre, Mark.
   Call Number: Box 507/37
   Notes: Article by Mark Goodacre

259. Institute for Ecumenical and Cultural Research. Institute for Ecumenical and Cultural
   Research.
   Call Number: Box 508/14
Notes: Materials from Institute

260. International Assembly of the True Church of Jesus Christ. International Assembly of the True Church of Jesus Christ.
Call Number: Box 502/7
Notes: Correspondence with Farmer on True Church.

Call Number: Box 508/16
Notes: Letter to Farmer on behalf of the Navarre scripture commentary.

262. Johnson, David W. Johnson, David W.
Call Number: Box 508/18
Notes: Letter to Farmer with abstract of dissertation on "The Conciliatory Role of the Gospel of Mark in Relationship to the Background of the Epistle of Romans" requesting Farmer's assistance in publishing the dissertation.

Call Number: Box 508/20
Notes: Letter from Jones, Wesley House, to Farmer inviting him to Flemington Lecture of 6/13-14 by Francis Frost. Timothy Galligan will be present to represent the Vatican Pontifical Council for Promoting Christian Unity.

Call Number: Box 508/21
Notes: Letter to Farmer inviting him to participate in honoring David P. Scaer, Concordia Theological Seminary, 1/96.

Call Number: Box 508/22
Notes: Correspondence on being unable to find a Japanese New Testament scholar to contribute to the International Bible Commentary.

266. Kean, Thomas H. Kean, Thomas H.
Call Number: Box 508/23
Notes: Invitation to join in recognition of Robin Lovin on 9/10/92 at Drew University.

Call Number: Box 506/10
Notes: Letter to Farmer with attachment "A statistical evaluation of Dennis Tevis' Analysis of Words and Phrases Characteristic of the Gospel of Matthew," 6/87, with the request the attachment be passed on the Tevis.

268. Koehn, Brent. Koehn, Brent.
Call Number: Box 508/26
Notes: Information and vita of Koehn
Call Number: Box 506/21
Notes: Draft of paper

270. LeMasters, Philip. LeMasters, Philip.
Call Number: Box 508/30
Notes: Article "Celtic Christianity: Its Call to Discipleship".

271. Ludemann, Gerd. Emanuel Hirsch als Erforscher des fruhen Christentums in
Christentumsgeschichte und Wahrheitsbewusstsein, Joachim Ringleben.
Ludermann, Gerd.
Call Number: Box 508/35
Notes: Copy of Article, 1991.

Call Number: Box 503/19
Notes: Lupier paper "John the Baptist in New Testament Traditions and History".

273. Materials on Alexander the Great and Constantine. Materials on Alexander the Great and
Constantine.
Call Number: Box 502/11
Notes: Materials on Alexander the Great and the Emperor Constantine.

274. May, Roy. May, Roy.
Call Number: Box 508/43
Notes: Letter from Roy and Janet May on Costa Rican Wesleyan Methodist Church
and Latinamerican Biblical Seminary, 9/94.

Call Number: Box 508/46
Notes: Letter to Farmer inviting to participate in the ecumenical dialogue, "The

Call Number: Box 508/47
Notes: Letter to Farmer requesting suggestions on journals that might be interested
in reviewing book by Paul O'Callaghan, Fides Christi: The Justification Debate,
1997.

277. McKee, Cecil F. McKee, Cecil F.
Call Number: Box 508/48
Notes: Letter to Farmer on Catholic membership and on McKee's book, Protestant

278. Meijboom, Hajo Uden. History and Critique of the Marcan Hypothesis. Meijboom, Hajo
Uden.
Call Number: Box 506/1
Notes: Meijboom dissertation 1866 on the origin and establishment of the Marcan
Hypothesis in English and German.

   Call Number: Box 510/21
   Notes: Fax to Farmer on SIL with Helps, Inc. in Guatemala.

280. Meyer, Ben F. Meyer, Ben F.
   Call Number: Box 506/24

281. Miscellaneous letters to Farmer. Miscellaneous letters to Farmer.
   Call Number: Box 502/12

   Call Number: Box 509/9

283. N.A.A.C.P. N.A.A.C.P.
   Call Number: Box 502/10
   Notes: Materials on Farmer's involvement with NAACP.

   Call Number: Box 506/26

285. Neville, David J. Neville, David J.
   Call Number: Box 505/1
   Notes: Neville book manuscript Arguments from order in synoptic source criticism: a history and critique.

   Call Number: Box 509/12
   Notes: Copy of Paper. Note from Nichols to Farmer.

   Call Number: Box 506/11

   Call Number: Box 502/9
   Notes: Correspondence with Farmer on Synoptic problem, 1974-1989.

289. Owan, Kris. Owan, Kris.
   Call Number: Box 509/17

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291. Perkins School of Theology. Perkins School of Theology.
   Call Number: Box 509/23

   Call Number: Box 503/20
   Notes: Pinard papers on Synoptic Problem

293. Rosenzweig, Russ W. Rosenzweig, Russ W.
   Call Number: Box 509/34
   Notes: Letter 9/94 to Farmer acknowledging receipt of Farmer' request to join the Round Table Scholar group.

294. Round Table Group. Round Table Group.
   Call Number: Box 509/35
   Notes: Information on Round Table Group and activities.

   Call Number: Box 509/37
   Notes: Information of the Abbey

Call Number: Box 506/23

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    Notes: Copy of papers

299. Skitko, Cathy L. Skitko, Cathy L.
    Call Number: Box 510/3
    Notes: Letter to Farmer on his dual membership with newspaper article on Farmer's joining Roman Catholic Church, 4/93.

300. Slovenian Bible Symposium. Slovenian Bible Symposium.
    Call Number: Box 510/5
    Notes: Pamplet on publication of the new Slovenian translation of the Bible, 9/96.

301. South, James T. South, James T.
    Call Number: Box 506/27

302. Staton, Graham. Staton, Graham.
    Call Number: Box 510/12
    Notes: E-mail from Graham, 5/99.

    Call Number: Box 510/13
    Notes: Letter on The Gospel of Jesus, 9/95.

    Call Number: Box 503/24
    Notes: Article on the historical Jesus
   Call Number: Box 510/20

   Call Number: Box 510/27
   Notes: Letter inviting Farmer to participate in the Round Table Group which is to
   stimulate interaction between professors and businesses, 8/98.

307. Union Theological Seminary. Union Theological Seminary.
   Call Number: Box 510/31
   Notes: Reservation for Farmer at Seminary Guest Room 11/18/92

   Call Number: Box 510/33
   Notes: Booklet, materials, and Newsletter 12/98 of University.

309. Voorsluis, Bart. Voorsluis, Bart.
   Call Number: Box 510/36
   Notes: Invitation to conference on Rosenstock-Huessy's idea of economy, 8/92.

   Call Number: Box 503/3
   Notes: Walker paper "Power to the People: Black Theological Social Ethics for
   African-American Churches in the 1990s and Beyond.

311. Waters, Kenneth L. Waters, Kenneth L.
   Call Number: 503/21
   Notes: Letter, 6/29/20, to Farmer. Waters essay, "Wrestling with the Irrepressible:
   Women in the Lukan Resurrection Narrative".

   Call Number: Box 4/41
   Notes: Email on Synoptic Problem with suggestions on actions.

313. Webster, John C. B. Webster, John C. B.
   Call Number: Box 510/43
   Notes: Letter to Farmer on Webster's trip to India, 11/92.

   Call Number: Box 506/13
   Notes: Letter in German 9/81 from Wilkens to Farmer sending a copy of Herbert
   Schwanke's article "Ein Versuch zur synoptischen Frage."

   Call Number: Box 510/48
   Notes: Williams' "External Evidence on the Synoptic Problem. An Overview of the

    Call Number: Box 507/8
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2. Owan, Kris. Owan, Kris.
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2. Farmer, William. Farmer: Is the Revolutionary Character of Jesus Relevant Today?
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1. Farmer, William. Sanders, E. P.  
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