

PERKINS SCHOOL OF THEOLOGY
Requirements for Master of Divinity Degree
75 Hours for students admitted Fall 2024 and later

Hybrid/Online

Name _____ Student ID _____

Faculty Advisor _____ Term Entered _____

FOUR COURSES MUST BE PRIMARILY IN-PERSON (EITHER IN DALLAS, ANOTHER EXTENSION SITE, OR AS AN INTENSIVE/IMMERSION). PLEASE ADD "IP" NEXT TO EACH COURSE THAT IS TAKEN IN PERSON.

CORE REQUIRED COURSES (27 hrs): ONLINE

Div. I: OT 6300 Interpretation of the Old Testament _____

NT 6300 Interpretating the New Testament _____

Div. II: HX 6300 The Christian Heritage _____

HR 6302 Interfaith Studies, Comparative Theology, and Ministry _____

Div III: MT 6300 Christian Ethics in Social Context _____

ST 6303 Interpretation of the Christian Message _____

Div IV: PR 6300 Introduction to Preaching _____

WO 6313 Introduction to Christian Worship _____

PC 6301 Introduction to Pastoral Care _____

GENERAL STUDIES (6 hrs): HYBRID AND ONLINE OR IN-PERSON

ST 6350 Introduction to Theological Studies and Research _____

XX 8399 Master of Divinity Capstone _____

CORE ELECTIVES (12 hrs): IN-PERSON

(One from each Division)

_____ Division I

_____ Division II

_____ * Division III

_____ Division IV

GENERAL ELECTIVES (24 hrs): ONLINE OR IN-PERSON

Electives may include United Methodist Studies and Evangelism (9 hrs)

INTERNSHIP (6 hrs): _____

AREA OF CONCENTRATION (OPTIONAL): _____

ANTICIPATED GRADUATION DATE: _____ (Within seven calendar years)

Division I: The Biblical Witness

Division II: The Heritage of the Christian Witness

Division III: The Interpretation of the Christian Witness (*Course option: ST 6304 Credo and Selected Topics, ST 6305 God the Creator, or ST 6306 God to Eschatology)

Division IV: The Witness of the Church and its Ministry

Review Dates with Registrar:	_____	_____	_____	_____	_____	_____
---------------------------------	-------	-------	-------	-------	-------	-------

Notes:

Student Signatures	Date	Advisor Signatures	Date
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____