

DUANE STEPHEN LONG, PH.D.

*Cary M. Maguire University Professor of Ethics*  
Southern Methodist University

Home address: 5936 Sandhurst Blvd, apt. 212, Dallas TX, 75206

Email: [sdlong@smu.edu](mailto:sdlong@smu.edu)

#### **PERSONAL INFORMATION**

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Birthdate: January 31, 1960  
Marital Status: Married to Ricka Long, R.N.  
Children: Lindsey (Nov. 29, 1986); Rebecca (July 15, 1989);  
Jonathan (May 22, 1991)

#### **PROFESSIONAL EXPERIENCE**

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2015- Cary M. Maguire University Professor of Ethics, Southern  
Methodist University  
2007 -2015 Professor of Systematic Theology, Marquette University  
2001-2007 Associate Professor of Systematic Theology, Garrett-Evangelical  
1998-2001 Assistant Professor of Systematic Theology, Garrett-Evangelical  
1995-1998 Assistant Professor of Theology, St. Joseph's University  
1990 -1995 Director of Continuing Education, Duke Divinity School

#### **EDUCATION**

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Ph.D. DUKE UNIVERSITY, Graduate Program in Religion, 1991  
M.Div. DUKE UNIVERSITY DIVINITY SCHOOL, *summa cum laude*, 1987  
B.A. TAYLOR UNIVERSITY, *cum laude*, 1982

#### **HONORS/FELLOWSHIPS**

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Taylor University, *cum laude* graduate  
Duke Divinity School, *summa cum laude* graduate,  
Wesley Fellowship  
Phi Beta Kappa

#### **PROFESSIONAL ACTIVITIES**

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2020-2024 Vice President, President Elect, and President, Society of Christian Ethics  
2020-2025, Editorial Board, Studies in Christian Ethics (UK)

2016- Board Member, Annual Conference of the Professions: lawyers, physicians, clergy, Dallas TX.  
Editor, *Theopolitical Visions Series* (Cascade), *Ekklesia Series* (Eerdmans)  
2006-2008 President, Christian Theological Research Fellowship  
Society of Christian Ethics Member  
Wesleyan Theological Society Member  
Congregation Formation Initiative participant, Lilly Grant  
Founding Member, Ekklesia Project

## **GRANTS/AWARDS**

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Ford Research Award, Southern Methodist University, 2019  
Templeton Religious Trust, Center for Christian Thought, Biola University, 2015  
"Theological Seminar: Barth, Ethics and Modernity," University of Basel,  
Schweizerischer Nationalfonds zur Förderung der Wissenschaftlichen Forschung, April, 2011  
Director, "Ekklesia House," Valparaiso Practices Grant, 2006  
Director, "Faith and Academy Partnership in Teaching Ethics," Louisville Institute Grant, 2001-2002

## **ACADEMIC SERVICE (SELECTED)**

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Division 1, Tenure and Promotion Committee, Dedman College, SMU, 2023.  
University Distinguished Professor Review Committee, SMU 2019  
Academic Program Review, 2018 – SMU  
Editorial Board, Society of Christian Ethics Journal, 2015-2019  
Graduate Program Religions in Religious Studies, SMU, steering committee 2016 –  
Member, Maguire Center for Ethics, SMU, 2016--  
Chair, Library Board (Marquette University, 2014 -2015)  
Member, Committee on Faculty Welfare (Marquette 2011-2013)  
Member, Academic Advisory Committee (elected, Marquette, 2009-2010)  
Member and Chair, P re Marquette Lecture Committee (Marquette, 2007-2012)  
Member, Graduate Admissions and Faculty Committee (Marquette, 2008-2010)  
Member, Committee on Faculty (elected, Garrett, 2005-2008)  
Co-director, Center for Ethics and Values, (1995-1998, Garrett-Evangelical)

## **PUBLICATIONS**

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### **A. Books:**

1. *On Teaching and Learning Christian Ethics* (Georgetown University Press, 2024)
2. *Routledge Companion to Christian Ethics*, edited with Rebekah Miles (Routledge, 2022)

3. *The Art of Cycling, Living, and Dying: Moral Theology from Everyday Life* (Cascade, 2021)
4. *T & T Clark Handbook of Ecclesiology*, edited with Kimlyn J. Bender (T & T Clark, 2020)
5. *Truth Telling in a Post-Truth World* (Foundry Books, 2019)
6. *Augustinian and Ecclesial Christian Ethics: On Loving Enemies* (Fortress, 2018)
7. *The Perfectly Simple Triune God: Aquinas and His Legacy* (Fortress, 2016)
8. *Saving Karl Barth: Hans Urs von Balthasar's Preoccupation* (Fortress, 2014)
9. *Keeping Faith: An Ecumenical Commentary on the Articles of Religion and Confession of Faith in the Wesleyan Tradition* (Cascade Press, 2012)
10. *Hebrews: A Theological Commentary on the Bible* (Westminster John Knox Press, 2011)
11. *Christian Ethics: Very Short Introduction* (Oxford University Press, 2010)
12. *Speaking of God: Theology, Language and Truth* (William B. Eerdmans, 2009)
13. *God's Sovereignty: an evangelical and catholic exploration* ed. with George Kalantzis, (Cascade Press, 2008)
14. *Theology and Culture* (Cascade Press, 2008)
15. *Calculated Futures: Theology, Ethics and the Politics of Faith* with Nancy Fox (Baylor University Press, Oct., 2007)
16. *John Wesley's Moral Theology: The Quest for God and Goodness* (Nashville: Kingswood Press, 2005)
17. *The Goodness of God: Theology, Church and the Social Order* (Grand Rapids: Brazos Press, 2001)
  - a. Chinese translation, 2017: 《上帝之善》史蒂芬·朗著，段素革、李晨旭译。楊克勤、花威主編经典与文明丛书。上海：人民出版社 trans. Duan Shuge. The Classics and Civilization Series (K. K. Yeo and Hua Wei, editors). Shanghai: Renmin.
  - b. Spanish translation, 2020. *La Bonidad de Dios: Teología, Iglesia y orden social* trans. by Sebastián Montiel and Francisco Javier Martínez (Granada: Editorial Nuevo Inicio)

18. *Divine Economy: Theology and the Market*, in Radical Orthodoxy Series (London, New York: Routledge Press, 2000)  
Spanish translation, 2008 *Nuevo Inicio*  
Chap. 14 was published in Mandarin in “Logos and Pneuma: The Chinese Journal of Theology,” No. 23, Fall, 2005, pp. 65-103.
19. *Tragedy, Tradition, Transformism: The Ethics of Paul Ramsey* (Boulder, Oxford: Westview Press, 1993; Eugene, Oregon: Cascade Press, 2007; London, Routledge, 2018)
20. *Living the Discipline: United Methodist Theological Reflections on War, Civilization, and Holiness* (Grand Rapids: William B. Eerdmans, 1992)

#### **B. Essays in Refereed Journals and Invited Contributions:**

1. “On Making a Living Teaching and Researching Christian Ethics,” presidential address, *Journal for the Society of Christian Ethics*, fall 2024.
2. “Love Your Enemy,” Introduction with Justin Barringer, Special Themed Issue, *Modern Theology*, 36:3 July 2020. 441-447.
3. “The Shape of Eugene McCarragher’s Romantic Left Politics,” with Tyler Womack, *Modern Theology*. 36:4, 2020. 900-907.
4. “Humanizing Economics Theologically: *Expositions: Interdisciplinary Studies in the Humanities* vol. 13, No. 1 2019. 81-92.
5. “Thomas Aquinas’ Divine Simplicity as Biblical Hermeneutic,” *Modern Theology*, vol. 35, no.3, July, 2019, 496-507.
6. “Ralph Del Colle 1954-2012” in *Pro Ecclesia*, vol. XXI, Feb., 2013, 249-255.
7. “Opposing or Ignoring Metaphysics? Reflections on Kevin Hector’s Theology without Metaphysics,” in *Journal of Analytical Theology*, Feb., 2013, vol. 1, pp. 95-106.
8. “Sources as Canons: The Question of Canonical Coherence,” *Modern Theology* Vol. 28, No. 2, April 2012, pp. 229-251.
9. “From the Hidden God to the Glory of God: Barth, Balthasar and Nominalism,” *Pro Ecclesia*, vol. XX No. 2, Spring, 2011, pp. 167-185
10. “Metaphysics and the Principle of Economy” in *Anglican Theological Review*, 92.4, fall, 2010, pp. 669-685.

11. "Making Sense of Christian Worship: Language, Truth and Metaphysics," *Liturgy* vol. 25, Issue 2, April 2010, pp. 62-71.
12. "Democracy and Mammon in Christian Perspective," *God and Mammon: Selected Papers from the 2007 Annual Conference of the Villanova University Theology Institute*, ed. Darlene Fozard Weaver, Villanova University, 2009.
13. "How to Read Charles Taylor," *Pro Ecclesia*, vol xviii, no. 1, Winter 2009, pp. 93-107.
14. "Abraham's Threshold: Crossing with Caution," in *Philosophia Christi*, vol. 10, no. 12, 339-345.
15. "The Way of Aquinas," *Studies in Christian Ethics*, vol. 19, no. 3, Dec. 2006, pp. 339-357.
16. "Corporations and the Common Good," *Ave Maria Law Journal*, vol. 4, no. 1, Winter, 2006, pp. 77-103.
17. "Judgment: By Whose Authority?" *Ex Auditu: An International Journal for the Theological Interpretation of Scripture* volume 20, 2004, pp. 106-124.
18. "What Makes Theology Political?" *Journal of Political Theology*, vol. 5, no. 4, Oct., 2004, pp. 393-409.
19. "William Abraham's Canon: A Response" *Ex Auditu*, vol. 19, 2003, pp. 76-81.
20. "Radical Orthodoxy and Methodism," in *Quarterly Review*, Summer 2003, pp. 173-189.
21. "Fetishizing Feuerbach's God: Contextual Theology as end of Modernity," *Pro Ecclesia*, vol. XII, no. 4, Fall, 2003, pp. 447-472.
22. "Prophets and Profits: Theology and Economics in Conflict" with Nancy Fox, *Review of Social Economy*, 1999
23. "Making Theology Moral," *Scottish Journal of Theology*, fall, 1999, pp. 306-325.
24. "Humility: The Violence Vice," *Studies in Christian Ethics*, vol. 12, no. 2, winter, 1999, pp. 31-47.
25. "Alasdair MacIntyre and the Economy of Ethics," *The Journal for Peace and Justice Studies*, vol. 9 no. 2, pp. 1-15.

26. "Charity and Justice: Christian Economy and the Just Ordering of Commanments" *Communio International Catholic Review* Spring, 1998, pp. 14-28.  
reprinted in 1999 as "Caridad y justicia: la economia cristiana y el justo orden de los mandamientos, *Communio*, tercera epoca, ano 20, octubre-diciembre, 1999, 394-407.
27. "A Dilemma for Faith Communities?" Symposium on Ronald F. Thiemann, *Religion in Public Life: A Dilemma for Democracy? The Journal of Peace and Justice Studies*, vo. 7, no. 2, 1997, pp. 81-87.
28. "Bernard Dempsey's Theological Economics: Usury, Profit and Human Fulfillment," *Theological Studies* 57, 1996, pp. 690-706.
29. "A Global Market/A Catholic Church: The New Political (Ir)Realism," *Theology Today*, Oct. 1995, pp. 356-366
30. "The Advantages of the Course of Study," *Asbury Theological Journal*, vol. 47, no. 2, Spring, 1992, pp. 5-15.
31. "Ramseyian Just War and Yoderian Pacifism: Where is the Disagreement?" *Studies in Christian Ethics*, vol. 4, 1991, pp. 58-72.
32. "Interpreting the Bible as a Political Act," co-authored with Stanley Hauerwas, *Religion and Intellectual Life*, Spring/Summer 1989, pp. 134-142.

### C. Chapters in Books

1. "Work in Protestant Perspective: A Not So Unintended Reformation," in ed. Gregorio Guitian, *Theology of Work: New Perspectives*, Routledge, spring 2025.
2. "Arguing with a Bog Irishmen about Metaphysics and Moral Theology," in *William J. Abraham: A Theological Profile*, ed. Michael J. Gehring and Andrew D. Kinsey, Baylor University Press, forthcoming spring 2025.
3. "Natural and Infused Virtues: The Ethics of Data," in *Routledge Companion to Christian Ethics* (London: Routledge, 2023), pp. 109-122.
4. "Christian Ethics and Tradition," in *The T & T Clark Companion to Christian Ethics*, ed. Tobias Winright (New York: Bloomsbury/T & T Clark, 2021), pp. 17-27.
5. "Reinhold Niebuhr's Christology," in *The Oxford Handbook of Reinhold Niebuhr*, eds. Robin Lovin and Joshua Mauldin (London: Oxford, 2021), 281-297.

6. "Can Ethics be Taught? Connecting the Classroom to Everyday Life," in eds. Candy Crespo and Rita Kirk, *Ethics at the Heart of Education* (Cascade, 2020), 1-25.
7. "Introduction," with Kimlyn Bender, and "Ecclesiology and Ethics," in *T & T Clark Handbook of Ecclesiology*, edited with Kimlyn J. Bender (T & T Clark, 2020), 1-11, 404-419
8. "Work of Christ," in *T & T Clark Companion to Pneumatology*, eds., Dainel Costelo and Kenneth Loyer (New York: Bloomsbury/T & T Clark, 2020).
9. "Barth and von Balthasar: Saving Us from Secular Misery" in *Wiley Blackwell Companion to Karl Barth*, eds., George Hunsinger and Keith Johnson, 2019)
10. "The Wolf of Wall Street and Economic Nihilism," in *Scorsese and Religion*, eds. Christopher Barnett and Clark Elliston. (Leiden: Brill 2019), 269-287.
11. "Christian Ethics and Economic Inequality," in *Economic Inequality and Morality*, ed. Richard Madsen (Washington, D.C.: Brookings Institution Press, , 2019), 119-153.
12. "Eschatology, Apocalyptic, Ethics and Political Theology," in *All Things New: Eschatology in Majority World Theology*, eds., Gene Green, Steven Pardue, and KK Yeo (Cambridge: Langham Press, 2019), 11-33.
13. "Knowing God," in Jordan Hillebert ed., *T&T Clark Companion to Henri de Lubac* (London: Bloomsbury, 2017), 269-289.
14. "Way(s) to God: William Desmond's Theological Philosophy," with Joseph K. Gordon in Christopher Ben Simpson and Brendan Thomas Sammon, eds., *William Desmond and Contemporary Theology* (Notre Dame, IN: University of Notre Dame Press, 2017), 139-165.
15. "The Non-Catholicity of a Catholic Spirit," in Daniel Castelo, ed., *Embodying Wesley's Catholic Spirit* (Eugene, OR: Pickwick Publications, 2017), 51-67.
16. "Symphonic Theology and the Cacaphonous World: Barth and Solovyev on Political Theology," with Richard J. Barry IV, in Ashly John Moyse and Scott A. Kirkland, eds., *Correlating Sobernost: Conversations between Karl Barth and the Russian Orthodox Tradition* (Minneapolis, MN: Fortress Press, 2016) 241-273.
17. "Foreword," to Scott A. Kirkland, *Into the Far Country: Karl Barth and the Modern Subject* (Minneapolis, MN: Fortress Press, 2016), ix-xii.

18. "Justice and Diversity: A Homogenous Protestant Project?" in *Justice Through Diversity? A Philosophical and Theological Debate*, ed. Michael J. Sweeney, (Lanham: MD, Rowman & Littlefield, 2016) 373-395.
19. "Protestant Social Ethics," in eds., Craig Hovey and Elizabeth Phillips, *The Cambridge Companion to Christian Political Theology*, (Cambridge University Press, 2015) 88-110
20. "Wesley's Theopolitical Reading of the Bible," in eds. Matthew Taipe and Daniel McClain, *Reading Scripture as a Political Act*, (Fortress Press, 2015) 241-261.
21. "Forgiveness and Reconciliation," in eds Kent Eilers & Kyle Strobel, *Sanctified by Grace: A Theology of the Christian Life* (London: Bloomsbury T&T Clark, 2014) 235-248.
22. "Does God Have a Future? Theology and the 'Future' of God" in eds Trevor Cairney and David Starling, *Theology and the Future: Evangelical Assertions and Explorations* (London: Bloomsbury T&T Clark, 2014) 27-44.
23. "Radical Orthodoxy" in *The Routledge Companion of Modern Christian Thought* (Routledge, 2013)
24. Foreword to Kimlyn Bender's *Karl Barth's Christological Ecclesiology* (Cascade, 2013) 1-4.
25. "Yoderian Constantinianism?" in ed. John Roth, *Constantine Revisited: Leithart, Yoder and the Constantinian Debate* (Pickwick, 2013) 100-123.
26. "The Work and Witness of Ralph Del Colle: Ecumenical Friendship," in ed. Michel Barnes, *A Man of the Church: Honoring the Theology, Life and Witness of Ralph Del Colle* (Pickwick, 2012) 65-82.
27. "Can Analytic Philosophers Tell Theologians The Truth?" in *Rorty and the Religious*, eds. Jacob Goodson and Bradley Stone (Cascade, 2012) 23-45.
28. "What about the Protection of Third-Party Innocents? On Letting Your Neighbors Die," in *A Faith Not Worth Fighting For* ed., Tripp York and Justin Bronson Barringer (Cascade, 2012) 18-31.
29. "Cost Benefit Analysis," Debt," Ecclesiology and Ethics," and "Markets," in *Dictionary of Scripture and Ethics*, Joel Green, editor (Baker Academic, 2012) 179-180, 209-210, 251-255 and 507-508.
30. "Is Anything Worth Dying For? Martyrdom, Exteriority, and Politics After Bare Life," with Geoff Holsclaw, in *Witness of the Body: The Past, Present, and*

- Future of Christian Martyrdom* (Grand Rapids, MI: Wm. B. Eerdmans Pub., Co., 2011) 171-190.
31. "Why Read Wesley Reading the Fathers?: A Response to Jeffrey Barbeau," in *Evangelicals and the Early Church* (Eugene, Oregon: Cascade Books) 77-85.
  32. "A Balthasarian Theological Economics: Making Sense of David Schindler's Happy Baker," in *Being Holy in the World: Theology and Culture in the Thought of David Schindler* (Grand Rapids, MI: Wm. B. Eerdmans Pub., Co., 2011, pp. 213-232)
  33. "Community: To What End?" in *The Great Tradition – A Great Labor* eds., Philip Harrold and D. H. Williams (Eugene, Oregon: Cascade Books, 2011) 70-81.
  34. "Capitalism and Fetishizing the Particular: Is Hauerwas a Nominalist?" in *Unsettling Arguments: A Festschrift on the Occasion of Stanley Hauerwas's 70th Birthday*, eds., Pinches, Johnson and Collier (Eugene, Oregon: Cascade Books, 2010) 42-60.
  35. "Desire and Theological Politics," in *The Gift of Difference: Radical Orthodoxy, Radical Reformation*, eds., Chris K. Huebner and Tripp York, (CMU Press, Winnipeg, Manitoba, 2010) 130-146.
  36. "Moral Theology," eds. John B. Webster, Kathryn Tanner, and Iain Torrance, *Oxford Handbook of Systematic Theology*, 2009
  37. "Foreword: Atheism's Resurgence and Christian Responses," in *God is dead and I don't feel so good myself* eds., Andrew David and Christopher J. Keller, (Wipf and Stock, 2009) xiii-xxii.
  38. "Theological Ethics," with Stanley Hauerwas in *The Oxford Handbook of Methodist Studies*, eds., William J. Abraham and James E. Kirby (Oxford University Press, Dec., 2009) 635-647.
  39. "Performing the Truth: Wesley in conversation with von Balthasar," in *Via Media: Holiness Unto Truth: Intersections between Wesleyan and Roman Catholic Voices*, ed. L. Bryan Williams, Cambridge Scholars Press. 2009
  40. "Democracy and Mammon in Christian Perspective: Foundations of a Nonreactive Politics," in *Cynicism and Hope*, ed., Meg Cox, Cascade Books, 2009 (a revised version of the essay in *God and Mammon*)
  41. "Two Augustinianisms: Augustinian Realism and the Other City," in *Ancient Faith for the Church's Future*, ed. Mark Husbands and Jeffrey P. Greeman (Downers Grove, IL: IVP, 2008)

42. "Justification and Atonement," *Cambridge Companion to Evangelical Theology*, ed's. Tim Larsen and Dan Treier, 2006
43. "God is Not Nice," in Brent Laytham, ed., *God is Not* (Brazos Press, 2004) pp. 39-55.
44. "Offering our Gifts: The Politics of Remembrance," with Tripp York, eds. Stanley Hauerwas and Samuel Wells, *Blackwell Companion to Christian Ethics* (Blackwell Pub. 2004) 332-345.
45. "Ecclesial Disobedience or Ecclesial Subordination to Liberal Institutions?" in *Staying the Course*, eds., Dunnam, Maloney (Abingdon Press, 2003) 41-56.
46. "Catholic Social Teaching and the Global Market," in *Wealth, Poverty and Human Destiny*, eds. Bandow and Schindler (ISI Books, 2003) 77-102.
47. "What I learned from James Cone," ed., Linda Thomas, *Living Stones* (Orbis, 2003)
48. "The Language of Death: Economics and Theology in Conflict?" in Hauerwas, Stoneking, Meador, Cloutier ed's, *Growing Old in Christ* (Eerdmanns, 2003) 129-151.
49. "Radical Orthodoxy" in *A Cambridge Companion to Postmodern Theology*, ed. Kevin Vanhoozer (Cambridge University Press, 2003) 26-145.
50. "A Christian Economy," in *Narrative, Virtue and Practices: Christian Ethics after MacIntyre*, (Trinity Press, 1997) 343-360.
51. "Leo XIII, the Holy Family and Greed," in *The Holy Family in Art and Devotion*, (St. Joseph's University Press 1997) 94-104.

#### **D. Other Publications** (selected)

- 1 "From Moral Theology to Moral Philosophy: how should we teach and learn ethics?" *dialogue: A Journal of Religion and Philosophy*, ed. Jeremy Hall, April 2024, pp. 24-28.
- 2 "My Church Loyalties: Why I Am Not Yet Catholic," *Christian Century*, August, 2014
- 3 "Protestants and the Papacy: In need of a pope?," *Christian Century*, May 17, 2005, pp. 10-11.

4. "The Theological Danger of Church Marketing," *Discernment: Newsletter of the Center for Applied Christian Ethics*, Wheaton, Spring/Summer 2005 volume 10 no. 1/2
2. "The Theology of Economics: Adam Smith as 'Church' Father," *The Other Journal*, issue 5: Capitalism, 2005
3. "God Bless America?," *Liturgy*, (guest editor) November, 2004, pp. 1-3.
4. "The Facts about Values," in Roundtable Papers 1997-1998, *The Faith-Justice Institute*, Saint Joseph University, pp. 1-8.
5. "Called to Take Up Arms? The Service of the Other," *Word and World: Theology for Christian Ministry* (Fall 1995) pp. 483-5.
6. "Prophetic Preaching," in *Concise Encyclopedia of Preaching* (Westminster/John Knox Press, 1995)
7. "Foreword" to Paul Ramsey's *Basic Christian Ethics*, co-authored with Stanley Hauerwas (Westminster/John Knox Press, 1993) pp. xii-xxix.
8. "Christian Ethics," co-authored with Stanley Hauerwas, in *New Handbook of Christian Theology* (Nashville: Abingdon Press, 1991) pp. 161-167.

#### **E. Reviews (selected):**

##### **Reviews by D. Stephen Long**

1. *Thinking Theologically about the Divine Ideas*, by Benjamin DeSpain, *Modern Theology*, vol. 44, issue 3. (January 2024).
2. *Kant and the Divine: From Contemplation to Moral Law*, by Christopher Insole, *Modern Theology*, vol. 38, issue. 1, (2021): 148-152.
3. *The Goodness of Home*, by Natalia Marandiuc, *Modern Theology*, volume 35, issue 4, (April 2019).
4. *Systematic Theology, vol. 1. The Doctrine of God*, By Katherine Sonderegger, *Modern Theology*, Volume 33, issue 4 (August 2017).
5. *Dust Bound for Heaven*, by Reinhard Hütter, *International Journal of Systematic Theology*, vol. 18, issue 1, (January 2016).
6. *Management and the Gospel: Luke's Radical Message for the First and Twenty-First Centuries*, by Bruno Dyck. *Direction* 43, no. 1 (Spring 2014): 133-35.

7. *A Brutal Unity: The Spiritual Politics of the Christian Church*, by Ephraim Radner. *Modern Theology* 30, no. 1 (January 2014): 166-68.
8. *The Orthodox Corruption of Scripture*, by Barth D. Ehrman, *Religious Studies Review*, volume 40, issue 4. (December 2014).
9. *The Humanity of Christ: Christology in Karl Barth's Church Dogmatics*, by Paul Dafydd Jones. *Pro Ecclesia* 21, no. 1 (Winter 2012): 114-17.
10. *God, Philosophy, Universities: A Selective History of the Catholic Philosophical Tradition*, by Alasdair C. MacIntyre. *Pro Ecclesia* 21, no. 3 (Summer 2012): 328-31.
11. *Nouvelle Théologie and Sacramental Ontology: A Return to Mystery*, by Hans Boersma. *Pro Ecclesia* 21, no. 2 (Spring 2012): 236-39.
12. *Reinhold Niebuhr and Paul Ramsey: Idealist and Pragmatic Christians on Politics, Philosophy, Religion, and War*, by Kevin Carnahan. *Political Theology* 12, no. 3 (2011): 477-80.
13. *Power and Practices: Engaging the Work of John Howard Yoder*, edited by Jeremy M. Bergen and Anthony G. Siegrist. *Conrad Grebel Review* 29, no. 2 (Spring 2011): 109-111.
14. *Unlearning Protestantism: Sustaining Christian Community in an Unstable Age*, by Gerald W. Schlabach. *Worship* 85, no. 2 (March 2011): 187-89.
15. *Authorship*, by Kevin J. Vanhoozer. *Christian Century* 127, no. 16 (August 2010): 39, 41-42.
16. Review of *He Became Poor: The Poverty of Christ and Aquinas's Economic Teaching*, by Christopher A. Franks. *Theological Studies* 71, no. 2 (2010): 483-84.
17. *What is Economic Justice? Biblical and Secular Perspectives Contrasted*, by Andrew Hartropp. *Religious Studies Review* 35, no. 2 (2009): 128-29.
18. *Incarnation and Resurrection: Toward a Contemporary Understanding*, by Paul D. Molnar. *Theological Studies* 69, no. 4 (2008): 929-31.
19. *The Market, Happiness, and Solidarity: A Christian Perspective*, by Johan J. Graafland. *Scottish Bulletin of Evangelical Theology* 30, no. 2 (Autumn 2010): 233-36.
20. *Natura Pura: On the Recovery of Nature in the Doctrine of Grace*, by Steven A. Long. *Modern Theology* 27, no. 4 (October 2011): 695-98.

21. *In Pursuit of the Almighty's Dollar: A History of Money and American Protestantism*, by James David Hudnut-Beumler. *Journal of Church and State* 49, no. 2 (Spring 2007): 372-73.
22. *The Politics of Human Frailty: A Theological Defense of Political Liberalism*, by Christopher J. Insole. *Modern Theology* 23, no. 1 (January 2007): 140-42.
23. *Economy of Grace*, by Kathryn Tanner. *Modern Theology* 22, no. 2 (April 2006): 312-14.
24. *Rowan's Rule: The Biography of the Archbishop of Canterbury*, by Rupert Shortt. *Dialog* 49, no. 4 (Winter 2010): 365-66.
25. *God Interrupts History: Theology in a Time of Upheaval*, by Lieven Boeve. *Modern Theology* 26, no. 2 (April 2010): 298-300.
26. *Money, Greed, and God: Why Capitalism is the Solution and Not the Problem*, by Jay Wesley Richards. *Scottish Bulletin of Evangelical Theology* 28, no. 1 (Spring 2010): 113-15.
27. *After Aquinas: Versions of Thomism*, by Fergus Kerr. *Modern Theology* 20, no. 4 (October 2004): 623-25.
28. *Corporate Irresponsibility: America's Newest Export*, by Lawrence E. Mitchell. *Anglican Theological Review* 85, no. 1 (Winter 2003): 206-207.
29. *Theological Aesthetics after von Balthasar*, edited by Oleg V. Bychkov and James Fodor. *Expository Times* 120, no. 12 (2009): 593.
30. *With the Grain of the Universe: The Church's Witness and Natural Theology*, by Stanley Hauerwas. *Mennonite Quarterly Review* 76, no. 4 (October 2002): 489-491.
31. *Beyond Universal Reason: The Relation Between Religion and Ethics in the Work of Stanley Hauerwas*, by Emmanuel M. Katongole. *Pro Ecclesia* 10, no. 4 (Fall 2001): 498-99.
32. *Handbook of Postmodern Biblical Interpretation*, edited by A. K. M. Adam. *Anglican Theological Review* 83, no. 3 (Summer 2001): 619-20.
33. *Inquiring after God: Classic and Contemporary Readings*, edited by Ellen T. Charry. *Anglican Theological Review* 83, no. 2 (Spring 2001): 319-20.

34. *Ecumenical Ventures in Ethics: Protestants Engage Pope John Paul II's Moral Encyclicals*, edited by Reinhard Hutter and Theodore Dieter. *Pro Ecclesia* 9, no. 2 (Spring 2000): 246-48.
35. *After Writing: On the Liturgical Consummation of Philosophy*, by Catherine Pickstock. *Anglican Theological Review* 82, no. 2 (Spring 2000): 415-18.
36. *The Essential Paul Ramsey: A Collection*, edited by William Werpehowski and Stephen D. Crocco. *Pro Ecclesia* 6, no. 4 (Fall 1997): 503-504.
37. *Changing Witness: Catholic Bishops and Public Policy, 1917-1994*, by Michael Warner. *Cross Currents* 47, no. 2 (Summer 1997): 266-68.
38. *Love Your Enemies: Discipleship, Pacifism and Just War Theory*, by Lisa Sowle Cahill. *Pro Ecclesia* 5, no. 2 (Spring 1996): 240-43.
39. *Studying War – No More: From Just War to Just Peace*, edited by Brian Wicker. *Pro Ecclesia* 5, no. 2 (Spring 1996): 240-43.
40. *The Church's Peace Witness*, edited by Marlin E. Miller and Barbara Nelson Gingerich. *Pro Ecclesia* 5, no. 2 (Spring 1996): 240-43.
41. *Dare We Be Christians*, by Walter Rauschenbusch. *Pro Ecclesia* 4, no. 2 (Spring 1995): 252-53.
42. *Humanization and the Politics of God: The Koinonia Ethics of Paul Lehmann*, by Nancy J. Duff. *Christian Century* 111, no. 25 (1994): 824, 827.
43. *The Shape of the Good: Christian Reflections on the Foundation of Ethics*, by C. Stephen Layman. *Theology Today* 49, no. 4 (January 1993): 553, 556-57.
44. Review of *Faith and Knowledge: A Critical Inquiry*, by Paul Giurlanda. *Cross Currents* 38, no. 4 (Winter 1988-1989): 492-93.
45. *The SCM Press A-Z of Evangelical Theology*, by Roger E. Olson. *Expository Times* 118, no. 1 (2006): 47-48.
46. *Against the Nations: War and Survival in a Liberal Society*, by Stanley Hauerwas. *Journal of Law and Religion* 16, no. 2 (2001): 971-73.
47. *Sanctify Them in the Truth: Holiness Exemplified*, by Stanley Hauerwas. *Scottish Journal of Theology* 53, no. 2 (2000): 271-73.

## **PAPERS TO THE ACADEMY, INVITED LECTURES & OTHER PRESENTATIONS**

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1. "A Not So Unintended Reformation: Theology of Work" to the Theology of Work Project, University of Navarra, Spain, May 2024
2. "Truth is Made Up," to the Recovering Truth Project, Arizona State University, March 31, 2023
3. Parkhurst Lecture: "The Epistles of John and A Perfectionist Ethics: F. D. Maurice's Christian Socialist Legacy," Southwestern College, Jan 11, 2023
4. "Charity, Goodness, and Nature," Instituto de Filosofía Edith Stein, Granada, Spain (virtual), Nov. 7, 2022
5. "A Theological Redemption of Autonomy," Rome Seminar "Redeeming Autonomy," September, 2022
6. "Theology and Economy," Instituto de Filosofía Edith Stein, Granada, Spain (virtual), Feb. 8, 2022.
7. "On Teaching Ethics," Washington and Jefferson College, Feb. 2019
8. Religious and Secular Ethics," Center for Islamic Law and Ethics, Hamad Bin Khalifa University, Doha, Qatar, Nov. 2018
9. Faithful Citizenship, Center for Faith and Learning, SMU, Feb. 2018
10. "From Mirror to Window:" Hans Urs von Balthasar's reflections on theology, modern science, and creation," "Science and the Doctrine of Creation Conference, Trinity University, Feb. 2018.
11. "Eschatology, Apocalyptic, Ethics and Political Theology," at the Scripture in Global Context at the American Academy of Religion, 2017.
12. "Being Good Pharisees: The Joy of Inauthentic Community," Taylor University Academic Symposium, Presidential Inauguration, Oct., 2017
13. "A Way Forward: A Catholic Neo-Anabaptist Ecclesiology?" Wheaton College Theology Conference, Apr. 6, 2017.
14. "Will the Truth Set You Free in a Post-Truth Political World?" Maguire Chair Public Lecture, Southern Methodist University, Feb. 21, 2017.
15. "The Church's Witness after Trump," United Methodist Campus ministers conference, Bethune Cookman University, Feb., 2017

16. "Keeping Faith: Remembering the legacy of the Evangelical United Brethren Church," University of Indianapolis, Nov. 1, 2016.
17. "Let's Get Speculative: The Importance of the Doctrine of God for Everyday Life," Smith-Willson Lecture, Southwestern University, Feb. 22, 2016.
18. "The Theopolitics of the Priest-King in Hebrews," Society of Biblical Literature, Hebrews section, Atlanta, GA, 2015.
19. Strauss Lectures: "The Perfectly, Simple Triune God," Lincoln Christian University, Oct. 7-8, 2014
20. "Aquinas's Legacy: on not distinguishing de deo uno and de deo trino," Ramsey Colloquium, University of Durham, UK, June 19, 2014
21. "Wesleyan Catholicity," Wesley Studies Centre, University of Durham, UK, June 17, 2014
22. "A Match Made in Heaven? Theology and Economics," Carl Henry Center, Trinity International University, April 15, 2014
23. Respondent to Egardo Colon-Emeric, *Perfection in Dialogue*, John Wesley Theological Institute, Darien, Illinois, Feb. 9-11, 2014
24. Response to David Moffit's *Logic of Atonement and Resurrection in Hebrews*, AAR/SBL, Baltimore, Nov. 25, 2013.
25. "Saving Karl Barth," for Karl Barth in Dialogue Conference, Princeton Theological Seminary, June 17, 2013
26. "Why Jesus Isn't Ethical," "Thirty-First Annual C.S. Lewis Lecture, University of Tennessee, Chattanooga, April 11, 2013
27. "The Seduction of Wittgenstein's anti-Metaphysics Metaphysics," Society for Pentecostal Studies, March 23, 2013
28. "The Non-Catholicity of Wesley's Catholic Spirit," Wesleyan Theology Society, Seattle, WA, March 22, 2013
29. "Can Theology and Economics Get Along?" Belmont College, Nashville, TN, Feb. 25, 2013
30. "What Makes Jesus Political?" Catholic Global Studies Lecture, DePaul University, April 30, 2012

31. "Yoderian Constantinianism?" for "Constantinianism and Its Critics" Conference, Providence College, April 21, 2012
32. "The Dangers of Interfaith Dialogue," Wesleyan Theology Society, Nashville, TN, March 2, 2012
33. "What Theologians Wished Economists Knew about Theology," at the Christian Economics Association meeting of the Allied Social Sciences Annual Conference, Chicago, IL, Jan. 6, 2012.
34. "The History and Culture of Western Christianity," University of Beijing, Beijing China, July 2-21, 2011
35. "Historical Development of Karl Barth's Ethics," University of Basel Theology Department Basel, Switzerland, April 26, 2011.
36. "Die Ente und der Hase. Ein neuer Anlauf auf die Diskussion über Karl Barth und Hans Urs von Balthasar," Staatsunabhängige Theologische Hochschule, Basel, April 4, 2011.
37. "What is Christian Ethics?," Athens and Jerusalem Address, Indiana Wesleyan University, Marion, IN, March 15, 2011.
38. "Ecclesiology and the Call to Ordination," Tennessee Annual Conference Clergy Retreat, March 1, 2011
39. "Wesley, Methodism and Peace," Perkins School of Theology, Annual Convocation, Dallas, TX, Feb. 7, 2011
40. "Christian, Ethics and the Good," Graduate and Faculty Christian Forum at the University of British Columbia, Vancouver, British Columbia, Jan. 25, 2011
41. "Feed us First then Ask for Virtue: The Temptation in Alleviating Poverty," Society of Christian Ethics, Jan 7, 2011
42. "Being a Christian when the World is Flat," Seton Hall University Law School, "Faith, Law and Culture Speaker Series," Newark, New Jersey, Sept. 15, 2010
43. "Canon(s) as Criteria for Biblical Interpretation," Christian Systematic Theology Section, American Academy of Religion, Atlanta, Georgia, Oct. 31, 2010.
44. "A Discussion of James K. A. Smith's *Desiring the Kingdom*," Christian Theological Research Fellowship, American Academy of Religion, Atlanta, Georgia, Oct. 30. 2010.

45. "From Analogia Entis to Overcoming Nominalism: Von Balthasar on Karl Barth," Karl Barth Society of North America, Atlanta, Georgia, Nov. 19, 2010.
46. "God has spoken in the Son: Communication and Communion," Ekklesia Project, 2010.
47. "Profit Maximization and the death of God," Depaul University, April 2010
48. "Theology and Economics in Benedict XVI's "Charity in Truth:" A Protestant Response, Regent College, "God and the Global Economy Conference," April 2010
49. "God, economy and desire," invited lecture jointly sponsored by Wheaton College's economics and theology department, March 2010.
50. "Why read Wesley reading the Fathers? A Response to Jeffrey W. Barbeau's "John Wesley and the Early Church: Antiquity, History, and the Spirit of God" Wheaton College, March, 2010
51. "Arguing with Anselm," to Lumen Christi Institute and The Catholic Students Association, University of Chicago, Jan. 7, 2010
52. "Turn these Stones into Bread: The Temptation in Alleviating Poverty," Willis Lecture, Florida Southern College, Nov. 19. 2009
53. "The History and Culture of Western Christianity," Peking University, Beijing, China, July 8-18, 2009.
54. "The End of Community," Ancient Wisdom/Anglican Future's Conference, Trinity Episcopal Seminary, June 2, 2009
55. "Unity of Interpretation: Augustine's understanding of language in light of Mignolo's post-colonial theory," Hermeneutics Seminar, Marquette University Philosophy Department, Apr. 2009.
56. "Building God's House," Memphis Annual Conference of the United Methodist Church, Mar. 3-5, 2009.
57. "The Economy of Scripture," delivered to the Society for Christian Ethics, January 5, 2009.
58. "John Wesley: The Two Tables," delivered to the Decalogue Conference, Wheaton, Illinois, Nov. 7, 2008
59. "Metaphysics, Politics and Economics," delivered to the American Academy of Religion, Nov. 3, 2008

60. "The Truth about Mary: Bridging the Analytic and Continental Divide," Catholic University of America, Oct. 24, 2008
61. "The Truth of Politics and the Politics of Truth," Grandeur of Reason Conference, Rome, Italy, sponsored by Center for Philosophy and Theology, University of Nottingham, Sept. 4, 2008
62. "Christians and Politics," Lecture at Center for Applied Christian Ethics, Wheaton College, March 3-5, 2008
63. "William Abraham's Threshold: A Response to Crossing the Threshold of Revelation," Society of Christian Philosophy, San Diego, American Academy of Religion, Nov., 2007.
64. "Christ and Horrors: A Response to Marilyn McCord Adams," Christian Theological Research Fellowship, Society of Biblical Literature, San Diego, Nov. 2007
65. "Democracy and Mammon in Christian Perspective," The Fortieth Annual Conference of the Villanova University Theology Institute: God and Mammon, Oct., 2007
66. "Witness versus Protest: toward a non-reactive theological politics," Hope and Cynicism Conference, Reba Place Mennonite Church, Oct., 2007
67. "Liturgical Identities," Calvin College Seminars in Christian Scholarship, July 2007
68. "Embodying Fides et Ratio: Holiness as Truth," and "Performing the Truth: Wesley in Conversation with von Balthasar," Keynote Addresses, Wesleyan Philosophy Society, Olivet Nazarene University, March 2007
69. "Two Augustinianisms: Augustinian Realism and the Other City," Ancient Faith for the Future Church Conference, Wheaton College, April 2007
70. "Economic Justice For All: Its Influence Twenty Years Later," Society of Christian Ethics, Catholic Ethics Session, Jan. 2007
71. Breakfast with an author, *John Wesley's Moral Theology*, Society of Christian Ethics, Jan. 2007
72. Book Panel on John Wesley's Moral Theology, Wesleyan Historical Society, American Academy of Religion, Nov. 2006.

73. "Buying the Future: What Credit is that to you?," Faith and Life Conference, Baylor University, Nov. 2006.
74. Congregation Formation Initiative, Clinton Baptist Church, Clinton, MS, Oct. 2006
75. "Toward a Wesleyan Theology of Peace," United Methodists for Peace and Justice, San Francisco, CA, Sept. 2006
76. "Modern Theology's Discontents: Against Fideism" and "Following Christ Through General Rules: John Wesley's Moral Theology," Grant V. Graver Endowed Lectures: Garrett-Evangelical and Grace United Methodist Church, Naperville, Illinois, March and May, 2006
77. Film, Faith and Justice: A Forum Exploring the Theology of Social Justice," The Other Journal and Seattle Pacific University, April, 2006
78. "Theology and Post-Secular Philosophy: beyond the division between faith and reason," Central Methodist University, Fayette, Missouri, April, 2006
79. "The Kantian Subordination of Christian Morality," Meeting for a New Beginning, Granada Spain, September, 2005.
80. "Building God's House," Transgeneration Convocation, Korean-American Methodists, Chicago, August, 2005
81. "Radical Orthodoxy," Polycarp Institute, Perkins School of Theology, Southern Methodist University, July 2005
82. "John Wesley's Moral Theology," Duke Summer Wesleyan Institute, Durham, North Carolina, June, 2005
83. Wittenburg Door Interview: May/June 2005
84. "John Wesley's Model of Ethics," Nazarene Theological Seminary, Kansas City, Kansas, April, 2005
85. "What is Truth?" Wester Lecture, Oklahoma State University, April, 2005
86. "John Wesley's Moral Theology" University of Dubuque Seminary, Wesley roundtable, March, 2005
87. "Connecting with our Call," Academy for Spiritual Formation, Louisiana Annual Conference of the United Methodist Church, Dec. 9-11, 2004.
88. "What Makes Theology Political?" AAR, CTRF, November, 2004

89. John Wesley and Stewardship, Tennessee Wesleyan College, October, 2004
90. "The Principle Commandments of Christian Faith," Symposium on the Abrahamic Faiths, East-West University, Spertus Institute and Loyola University, Chicago, Sept. 2004
91. "Usury: A Capital Vice," Rimini Conference, Rimini, Italy, August, 2004
92. "Can Analytical Philosophers Tell Theologians the Truth?" American Philosophical Association Annual Meeting, Pragmatism Section, May 2004
93. "Theology and Economics," University of Dayton, April, 2004
94. Penner Debate, Wheaton College, "Church Growth in a Consumer Culture," Sept. 2003
95. "Connecting with the Bible," Discerners Academy, Louisiana Annual Conference, June, 2003
96. Wesleyan Virtues, Midwest Retreat, General Board of Higher Education and Ministry, Indianapolis, April, 2003.
97. "The Dissolution of Niebuhrian Realism," Jan. 2002, Point Loma University
98. "What has Jerusalem to do with Wall Street?" Michigan State University Wesley Foundation, Feb., 2003
99. "Church and Culture Conference," Church of the Servant King and Valley Covenant Church, Feb. 2002, Eugene, Oregon
100. "A Theological Question Concerning Technology," The Eleventh Oxford Institute for Methodist Theological Studies, Aug., 2002, Oxford, England
101. "God is Not Nice," North Park Theological Seminary, Nov., 2002
102. "The Goodness of God," Matthews House Project, Deerfield, Illinois, Oct., 2002
103. Forker Lecture, Mount St. Mary's, Fall, 2002
104. "Radical Orthodoxy: What is it?" Feb. 2001, faculty development day, Northern Baptist Theological Seminary
105. Basic Christian Doctrine, Oklahoma City First United Methodist Church, Feb., 2001

106. "Following Christ at the end of modernity" Mattingly Distinguished Visiting Scholar Lecture, Nebraska Wesleyan University, September, 2001
107. "Following God in a Culture of Nihilism," Truman State University, October, 2001
108. "Radical Orthodoxy: Theology at the End of Modernity" Northern Indiana Annual Conference of the United Methodist Church, Tipton Retreat Center, Aug. 2001
109. "Meeting Jesus Again" Oct., 2001, Northern Illinois Conference Evangelical Association
110. Respondent to Laura Nash,'s "Spirituality, Yes; But What About Religion? Challenges of Bringing Faith to the Marketplace," Oct. 2001, Birmingham United Methodist Church, Birmingham MI
111. "Gregory VII as Public Theologian," presented to John Wesley Fellows' Christmas Conference, Dec. 2001, The Woodlands, TX
112. "The call to ministry" Exploration 2000, Houston, Texas
113. "What has Jerusalem to do with Wall Street" at the "University of Life," First United Methodist Church, Birmingham, Michigan, winter 1999 and Winnetka Presbyterian Church, January, 2000.
114. "Corporate Loyalty: A Noble Lie?" Corporate Responsibility and the Community Hampden Sydney College, Feb. 1998
115. "Prophets and Profits: Theology and Economics in Conflict," Congress of Social Economics, July, 1998
116. "Why Virtue? Aquinas, Wesley and the Recovery of Moral Theology," Wesleyan Studies, American Academy of Religion, Nov., 1997
117. "The Facts about Values," St. Joseph University, Faith and Justice Institute, Conference on the Bishops' Pastoral, "Economic Justice for All" A Decade Later, Nov. 1997
118. "Making Systematic Theology Moral," Christian Theological Resource Fellowship at the American Academy of Religion, Nov., 1996
119. "Leo XIII and The Holy Family as Economic Alternative," Holy Family Symposium, St. Joseph's University, April, 1996

120. "Humility: The Violent Vice," Peace Studies Association, Earlham College, April, 1996
121. "Bernard Dempsey: Theological Economics and Human Fulfillment," College Theological Society, May, 1996
122. Crime, Punishment and Repentance, Fort Myers District of the United Methodist Church laity continuing education, January, 1994
123. The Role of the Military Chaplain, 2nd Army Division Chaplain corps., Spring, 1995
124. Crime, Punishment and Repentance, North Indiana Annual Conference Continuing Education, January, 1996
125. "How Far Have We Really Come In Race Relations?," North Carolina Human Relations Commission's workshop in response to the Z. Smith Reynolds Report on Race Relations in North Carolina, 1994
126. "The Usefulness and Uselessness of the Social Principles," a presentation to the Board of Church and Society, Virginia Annual Conference, March, 1994
127. "The Place of the Local Pastor," delivered at the national meeting of the National Fellowship of Associate Members and Local Pastors, Harrisburg, Pennsylvania, Sept. 1993
128. Child Sexual Abuse, Association of Mental Health Care Workers, Edenton, NC, May 1992
129. Sexual Ethics: Patient-Client Relations, Duke University Medical Center, 1992
130. The Role of the Chaplain, Duke University Pastoral Services, 1992
131. Mandatory Child Abuse Reporting Laws, North Carolina Psychological Association, Raleigh, NC, September, 1991
132. "Women in War," a presentation to the President's Commission on the Assignment of Women in the Armed Forces, Dallas, TX, Sept. 1991

#### **DISSERTATIONS DIRECTED**

(Garrett Evangelical)

Tripp York, *The Purple Crown: The Politics of Martyrdom* (2009)

- Rustin Brian, *Covering Up Luther: How Barth's Christology Challenged the Deus Absconditus that Haunts Modernity* (2010)
- Cynthia Anderson, *Reclaiming Participation: Christ as God's Life for All* (2010)
- Chanon Ross, *Gifts Glittering and Poisoned: Spectacle, Empire and the Exorcism of the Lost Generation* (2011)
- Elizabeth M. Mosbo Verhage, *Re-Membering an Evangelical Ecclesiology: How John Howard Yoder Informs Twenty-first Century Evangelical Ecclesial Ethics and Theology* (2010)
- Felicia Howell LaBoye, *Personal and Social Holiness: The Sacraments and the Mandate of Christian Community and Economic Development for the Black Church* (2011)
- Matthew Charleton, *A Wisdom Theology of the Cross* (2011)
- Andy Brubaker-Kaethler, *Language, Body Politics and the Ecclesial Social Imaginary* (2013)
- (Marquette University)
- Braden Anderson, *Chosen Nation: Scripture, Theopolitics, and the Project of National Identity* (2010)
- Christine Wood, *The Metaphysics and Intellectual Psychology in the Natural Desire for Seeing God: Henri de Lubac and Neo-Scholasticism* (2011)
- Katy Leamy (with Danielle Nussberger), *A Comparison of the Kenotic Trinitarian Theology of Hans Urs Von Balthasar and Sergei Bulgakov* (2011)
- Anne Carpenter (with Danielle Nussberger), *Theo-Poetics: Metaphor and Metaphysics in the Thought of Hans Urs von Balthasar* (2011)
- Paul Caldwell, *Yves Congar: Theologian, Historian and Reformer* (2011)
- David Luy (with Mickey Mattox), *Dominus Mortis: Martin Luther on the Incorruptibility of God in Christ* (2012)
- Geoff Holsclaw, *Transcending Subjects: Hegel, Augustine, and the Conversion of Politics* (2013)
- Jacob Shatzer, "A Spreading and Abiding Hope": *A. J. Conyers and the Role of Theology in Navigating Modern Culture* (2013)
- Darren Henson, *A Theology of Palliative Care: Reason, Faith, Hope, and Love* (2014)

- Douglas R. Erickson, *The Spirit and the Kingdom* (2015)
- Christopher Hadley, SJ., *The All-Embracing Frame: Distance in the Trinitarian Theology of Hans Urs von Balthasar* (2015)
- Andy Alexis-Baker, *The Word Became Flesh: On Jesus's Particularity and Non-Human Animals* (2015)
- Andrew Kuzma, *Theo-Dramatic Ethics: A Balthasarian Approach to Moral Formation* (2016)
- Nathan Willowby, *Sanctification as Virtue and Mission: The Politics of Holiness* (2016)
- David Horstketter, *Gary Dorrien, Stanley Hauerwas, Rowan Williams, and the Theological Transformations of Sovereignties* (2016)
- Ben Suriano, *From Modes of Production to the Resurrection of the Body: Towards a Critical Labor Theory of Religious Ideas and Revolutionary Subjectivity* (2016)
- Joseph Gordon (with Robert Doran), *Scripture in History: A Systematic Theology of the Christian Bible* (2016)
- Richard J. Barry IV, *The Two Goats: A Christian Yom Kippur Soteriology* (2017)
- Duane Loynes, *A God Worth Worshipping: Toward a Critical Race Theology* (2017)
- Jeffrey Walkey, *Infideles et Philosophi: Assent, Untruth, and Natural Knowledge of the Simple God* (2018)
- Chris Gooding, *Beyond Slavery: Christian Theology and Rehabilitation from Human trafficking* (2019).
- Kirsten Guidero, *Filled with 'the Fullness of the Gifts of God: towards a Pneumatic Theosis* (2020)
- (Southern Methodist University)
- Lonnie Gentry, *Has the Euthanasia Controversy been Resolved? A Critique of Three Contemporary Virtue Ethics Defenses of Euthanasia* (2020)
- Justin Barringer, *Protest and Politics: A Biographical Theology of Bayard Rustin, Friendship, Charity, and Economic Justice* (2021)
- Abigail Cutter, *A Renewed Christian Sabbath: After Supersessionism and After Christendom* (2021)

Lisa Hancock, *Jesus Christ, Revelation of Love: A Christology of the Disabled Christ* (2021)

Brian Clark, *Eudaimonist Exemplarism and Moral Saints* (2023)

Tyler Womack, *Monetary Muddles: Money and Language, Ethics and Theology* (2023).

Daniel F Sebastian, *Accounting for the Gift: Theology and Ethics in Accounting* (2024)

Sylvester Tan, SJ, *Heavenly Members of Christ's Body Helping Those on Earth: Developing Protestant Understandings of Intercession* (2026)

Daniel A. Lightsey, *When You Consider the Radiance: Sergii Bulgakov, Beauty, Personhood* (2026)