

CURRICULUM VITAE

NAME	<u>ABRAHAM SMITH</u>
ADDRESS	Abraham Smith Perkins School of Theology P.O. Box 750133 Dallas, TX 75275-0133 Office: 214-768-1888 Residence: 214-221-5598 Cell: 214-680-8959
EDUCATION	VANDERBILT UNIVERSITY, Nashville, TN 1982-1989 Ph.D. Major: New Testament Studies Minor: Ethics THE INTERDENOMINATIONAL THEOLOGICAL CENTER, Atlanta, GA 1979-1982 M.Div. magna cum laude Major: New Testament Minor: Pastoral Care THE UNIVERSITY OF ALABAMA, Tuscaloosa, AL 1975-1979 B.A. <u>cum laude</u> Major: Religious Studies Minor: Psychology
EXPERIENCE	PERKINS SCHOOL OF THEOLOGY SOUTHERN METHODIST UNIVERSITY Associate Dean: June 1, 2024-May 31, 2025 Professor: 2006-Present Associate Professor: 2002-2006 The Gospel of Mark The Gospel of Luke Interpretation of the New Testament I Interpretation of the New Testament II Greek I Greek II Greek Exegesis New Testament VIII African American Perspectives on the Bible Christian Mission in Cultural Context: São Paulo, Brazil Readings in the History of Christianity Division I Reading: Gospel of Mark Greek Reading

Postcolonial and Liberative Hermeneutics
 Paul and Ancient Rhetoric
 Contemporary Methods of Interpretation
 Advanced Rhetoric
 Contemporary Theories of Cultural Production
 Cultural Studies and “Scripture” in a Columbian Context
 Cultural Studies and “Scripture” in an Asian Context
 Vocation, Leadership, and the Bible

The United Methodist Course of Study School Courses
 311 Bible III : Gospels
 511 Bible V : Acts, Epistles, and Revelation

ANDOVER NEWTON THEOLOGICAL SCHOOL
 Newton, MA
 Associate Professor: 1997-2001
 The Gospels
 The Gospel of Mark
 Parables
 The Gospel of Luke
 New Testament Foundations
 Cultural Interpretation
 Johannine Literature

BOSTON UNIVERSITY SCHOOL OF THEOLOGY
 Boston, MA
 Assistant Professor: 1989-1997
 Lk-Acts
 The Gospel of Mark
 The Johannine Literature
 The Parables
 Jesus and the Gospels
 The Social Setting of Early Christianity
 The Literary Environment of the New Testament
 Introduction to the New Testament
 Origins of Early Christianity

PILGRIM’S REST BAPTIST CHURCH, Tuscaloosa, AL
 Pastor: 1979-1989

THE INTERDENOMINATIONAL CENTER, Atlanta, GA

Instructor of New Testament Studies: 1986-1989
 Introduction to the New Testament
 New Testament Greek
 Advanced Greek
 Biblical Exegesis
 Pauline Literature
 Greek Exegesis
 The Gospel of Luke
 The Acts of the Apostles

VANDERBILT UNIVERSITY, Nashville, TN
 Teacher Assistant: Spring, 1986
 Jesus and the Early Christian Communities

VANDERBILT UNIVERSITY, Nashville, TN
 Teacher Assistant: Spring, 1984
 Introduction to New Testament: The Background,
 Faith and Literature of the New Testament

ACADEMIC
 AWARDS
 AND
 HONORS

2019 Perkins Scholarly Outreach Award
 2018 Perkins Scholarly Outreach Award
 2015 Perkins Scholarly Outreach Award
 2008 S.M.U. Research Council Travel Grant
 (travel funds received to become a Fellow of the Martin
 Luther King, Jr. Center for Social Ethics in Salvador, Brazil).
 2007-2008 ATS Lilly Faculty Fellowship Award
 2004-2005 S.M.U. Ford Research Fellow Recipient
 2002 Perkins Scholarly Outreach Award
 1998 Society of Biblical Literature
 Regional Scholar's Award
 1998-99 Lilly Small Grant
 1993-94 Ford Post-Doctoral Fellowship
 1993-94 ATS Theological Scholarship and Research
 Grant
 1985-86 Fund for Theological Education, Inc.
 Dissertation Year Fellowship
 1985-86 Dorothy Danforth Compton Dissertation
 Year Fellowship
 1982-85 Dorothy Danforth Compton Doctoral
 Fellowship
 1982-84 Fund for Theological Education, Inc.
 Doctoral Fellowship
 1981-82 Benjamin E. Mays Fellowship

REFERENCES Dr. Mary Ann Tolbert
 Dr. Fernando Segovia

Addendum to Curriculum Vitae

Books, Articles, Reviews and Essays

Smith, Abraham. *Fighting with the Text: African American Biblical Hermeneutics*. London: Routledge, forthcoming.

_____. *Imagining a Better World: The Bible and African American Visual Artists*. Waco, TX: Baylor University Press, forthcoming.

_____. *Slaughtered but Still Standing: Prophetic Rhetoric, Moral Movements, and the Legacies of a Lynched Lamb*. Louisville, KY: Westminster/John Knox, forthcoming.

_____. "Afterword: Revealing and Resisting the Scaffolding of Hegemonic Constructions of the Past." In *Divided Worlds?: Politics of Knowledge and Disciplinary Challenges in Ancient Mediterranean Studies*. Edited by Caroline Johnson Hodge, Timothy A. Joseph, and Tat-siong Benny Liew. In press.

Dunbar, Ericka S. and Abraham Smith, "Epilogue." In *Disrupting Empires: Randall C. Bailey's Black Biblical Interpretation, Volume I*. Edited by Cheryl A. Kirk-Duggan and Tina Pippin. Minneapolis, MN: Fortress, 2026. In press.

Smith, Abraham. "'Yet with a Steady Beat': The Defiant Interventionist Legacy of Randall C. Bailey." In *Disrupting Empires: Conversations with Randall C. Bailey's Black Biblical Interpretation, Volume II*. Edited by Cheryl A. Kirk-Duggan and Tina Pippin. Minneapolis, MN: Fortress, 2026. In press.

_____. "Hegemonic Domination and the Arts of Criminalization: Exposing the Socio-Political Processes that Sort and Surveil Human Bodies: Review of Jeremy Williams's *Criminalization in Acts of the Apostles: Race, Rhetoric, and the Prosecution of an Early Christian Movement*, in press in *Religious Studies Review*, 2026.

_____. Review of Matthew L. Skinner. *Acts: Interpretation Bible Commentary*. Westminster John Knox Press, 2025. *Theology Today*. In press. Scheduled to be published in October 2026.

_____. "Epiphany 5C: Luke 5:1-11," *WorkingPreacher's Commentary*. Published in February, 2025.

- _____. "Epiphany 4C: Luke 4:21-30," *WorkingPreacher's Commentary*. Published in January, 2025.
- _____. "Advent 4C, Luke 1:39-45, (46-55)," *WorkingPreacher's Commentary*. Published in November, 2024.
- _____. "Nativity of the Lord (Proper 1): Luke 2:1-14 [15-20]," *WorkingPreacher's Commentary*. Published in November, 2024.
- _____. "Going Deeper: Son of God vs. Son of Man (Mark 2:10)." Page 1774 in Westminster/John Knox Study Bible. Edited by Emerson B. Powery, Brent A. Strawn, Mary F. Foskett, and Stacy Davis. Westminster/John Knox, 2024.
- _____. "Focus On: The Passion Narrative" (Mark 14:26-15:47) in Westminster/John Knox Study Bible. Edited by Emerson B. Powery, Brent A. Strawn, Mary F. Foskett, and Stacy Davis. Westminster/John Knox, 2024.
- _____. "Introduction and Notes on the Gospel of Mark." Pages 1769-1799 in Westminster/John Knox Study Bible. Edited by Emerson B. Powery, Brent A. Strawn, Mary F. Foskett, and Stacy Davis. Westminster/John Knox, 2024.
- _____. Revision of "Paul and African American Biblical Interpretation." Pages 31-43 in True to Our Native Land, eds. Brian K. Blount, Gay L. Byron, and Emerson Powery. Louisville, KY: Westminster/John Knox, 2024.
- Marchal, Joseph, Kimberly D. Russaw, and Abraham Smith. "The Politics of Respectability and Biblical Interpretation: Considering and Questioning a Strategy for Survival." *Biblical Theology Bulletin* 54 (2024): 146-156.
- Smith, Abraham. "Pecola's People: Microhistories, the Politics of Respectability, and Interrogations of the Power of the Outside Gaze." *Biblical Theology Bulletin* 54 (2024): 157-167.
- _____. "Review of Our Brother Beloved: Purpose and Community in Paul's Letter to Philemon by Stephen E. Young. Review of Biblical Literature, 5-24-2024.
- _____. "Arrested Developments: Dismantling the Disciplinary Network of a Surveillance State." Pages 303-336 in Reading in These Times. Edited by Fernando F. Segovia and Tat-Siong Benny Liew. Atlanta, GA: SBL Press, 2024.
- _____. "Decolonizing Acts: Violence and the Politics of Knowledge." Pages 129-144 in Remapping Biblical Studies. Edited by Stephanie Buckhanon Crowder and Mary F. Foskett. Atlanta, GA: SBL Press, 2023.
- _____. "Visualizing Oppression: Slavery and the 'Arts of Domination'." Pages 175-201 in

Divided Worlds?: Challenges in Classics and New Testament. Semeia Studies. Edited by Caroline Johnson Hodge, Timothy A. Joseph, and Tat-siong Benny Liew. Atlanta, GA: SBL Press, 2023.

_____. “Staywoke#: The Next Generation of Black Biblical Scholars, the Society of Biblical Literature, and the Central Challenges of Ethical Leadership.” Pages 119-126 in Black Scholars Matter: Visions, Struggles, and Hopes in Africana Biblical Studies. Eds. Gay L. Byron and Hugh R. Page Jr. Atlanta, GA: SBL Press, 2022.

_____. “Staying Awake: Constructing Critical Race Literacy and Reorienting Biblical Studies. Pages 111-132 in Race and Biblical Studies: Antiracism Pedagogy for the Classroom. Eds. Tat-siong Benny Liew and Shelly Matthews. Atlanta, GA: SBL Press, 2022.

_____. “Review of If God Still Breathes, Why Can’t I?: Black Lives Matter and Biblical Authority by Angela N. Parker. Review of Biblical Literature, 05-27-2022.

_____. “‘There’s Time Enough, but None to Spare’: Charles Chesnutt’s Marrow of Tradition, the Genesis Traditions, and the Critique of Racialized Stereotypes.” Perspectives in Religious Studies, 48 (2021): 439-456.

_____. “Review of Common Property, the Golden Age, and Empire in Acts 2:42-47 and 4:32-35 by Joshua Noble. Review of Biblical Literature, 12-23-2021.

_____. “Incarceration on Trial: The Imprisonment of Paul and Silas in Acts 16.” JBL 140 (2021): 797-817.

_____. “Staying Awake: Ida B. Wells-Barnett and the Central Challenges of Ethical Leadership,” in I Wish Someone Had Told Me: Equity for Women in the Church, ed. Alfie Wines (Monroe: LA: Equity for Women in the Church, Inc., 2020), 82-91.

_____. Review of Luke, Widows, Judges, and Stereotypes by Febbie C. Dickerson. Review of Biblical Literature, 11-20-2020.

_____. Black/Africana Studies and Black/Africana Biblical Studies. Brill Research Perspectives. Leiden: Brill, 2020.

_____. “‘Low in the Well’: A Mystic’s Creative Message of Hope in *Jesus and the Disinherited*.” Journal for the Study of the Historical Jesus 17 (2019): 185-200.

_____. “The Bible in African American Culture.” Pp. 195-215 in Oxford Handbook of the Bible in America. Edited by Paul Gutjahr. Oxford University, 2017.

_____. Mark: An Introduction and Study Guide (Shaping the Life and Legacy of Jesus). Second Edition. T&T Clark Study Guides to the New Testament. London: Bloomsbury,

2017.

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- . "Witnesses for the Defense in the Gospel of Luke." Pp. 319-329 in The Oxford Handbook of Biblical Narrative. Edited by Danna Nolan Fewell. Oxford University, 2016.
-
- . "'Do You Understand what you are Reading': A Literary Critical Reading of the Ethiopian (Kushite) Episode (Acts 8:26-40)." In Afrocentric Interpretations of Jesus and the Gospels. Edited by Thomas B. Slater. Lewiston, NY: Edwin Mellen, 2015.
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- . "Witnesses for the Defense in the Gospel of Luke." In The Oxford Online Handbook to Biblical Narrative. Edited by Danna Nolan Fewell. Oxford University, 2015.
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- . Mark: Shaping the Life and Legacy of Jesus. New Testament Guides. Sheffield, England: Phoenix, 2015.
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- . "Cultural Studies." Pp. 179-188 in The Oxford Encyclopedia of Biblical Interpretation. Oxford: Oxford University, 2013.
-
- . "Naming the Powers: Cultural Studies and the Politics of Representation in Western 'Pauline Studies'." Pp. 107-122 in Soundings in Cultural Criticism: Perspectives and Methods in Culture, Power, and Identity in the New Testament. Edited by Francisco Lozada, Jr. and Greg Carey. Minneapolis: Fortress, 2013.
-
- . "Review of Call and Consequences: A Womanist Reading of Mark" by Raquel A. St. Clair. Biblical Interpretation 21 (2013) 426-428.
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- . "Like a Sage Over Troubled Waters: The Politics of Space and the Characterization of Jesus in Mark 4:35-41" Pp. 106-137 in Reading Ideologies: Essays in Honor of Mary Ann Tolbert Edited by Tat-Siong Benny Liew. Sheffield Phoenix, 2011.
-
- . "Taking *Spaces* Seriously: The Politics of Space and the Future of Western Biblical Studies." Pp. 59-92 in Transforming Graduate Biblical Education: Ethos and Discipline. Edited by Elisabeth Schüssler Fiorenza and Kent Harold Richards. Atlanta: Society of Biblical Literature, 2010.
-
- . "First and Second Thessalonians." P. 1231 in The Cambridge Dictionary of Christianity. Edited by Daniel Patte. Cambridge: Cambridge University, 2010.
-
- . "Translation of 1 Thessalonians." Pp. 347-351 in Common English Bible. Edited by David Petersen and Joel B. Green. Nashville: Cokesbury, 2010.
-
- . "Translation of 2 Thessalonians." Pp. 352-354 in Common English Bible. Edited by David Petersen and Joel B. Green. Nashville: Cokesbury, 2010.

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- . “Proper 27 (Sunday between Nov. 6-Nov. 12) II Thessalonians 2:1-5, 13-17, Exegetical.” P. 278 in Feasting on the Word: Preaching the Revised Common Lectionary Year C. Volume 4: Season after Pentecost 2 (Propers 17-Christ the King). Louisville, KY: Westminster/John Knox, 2010.
-
- . “Proper 28 (Sunday between Nov. 13-Nov. 19) II Thessalonians 3:6-13, Exegetical.” P. 302 in Feasting on the Word: Preaching the Revised Common Lectionary Year C. Volume 4: Season after Pentecost 2 (Propers 17-Christ the King). Louisville, KY: Westminster/John Knox, 2010.
-
- . “Reign of Christ: Colossians 1:11-20, Exegetical.” P. 326 in Feasting on the Word: Preaching the Revised Common Lectionary Year C. Volume 4: Season after Pentecost 2 (Propers 17-Christ the King). Louisville, KY: Westminster/John Knox, 2010.
-
- . “Review of The Reign of God and Rome in Luke’s Passion Narrative: An East Asian Global Perspective,” by Yong-Sung Ahn; Biblical Interpretation 18 (2010) 68-70 (73).
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- . “Selfishness.” P. 161 in the New Interpreter’s Dictionary of the Bible. Edited by Katharine Doob Sakenfeld. Nashville: Abingdon, 2009.
-
- . “Stephen.” Pp. 376-378 in the New Interpreter’s Dictionary of the Bible. Edited by Katharine Doob Sakenfeld. Nashville: Abingdon, 2009.
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- . “Stoning.” Pp. 382-382 in the New Interpreter’s Dictionary of the Bible. Edited by Katharine Doob Sakenfeld. Nashville: Abingdon, 2009.
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- . “Strangling.” Pp. 385-386 in the New Interpreter’s Dictionary of the Bible. Edited by Katharine Doob Sakenfeld. Nashville: Abingdon, 2009.
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- . “Tentmaker” P. 523 in the New Interpreter’s Dictionary of the Bible. Edited by Katharine Doob Sakenfeld. Nashville: Abingdon, 2009.
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- . “Prosperity.” Pp. 649-650 in the New Interpreter’s Dictionary of the Bible. Edited by Katharine Doob Sakenfeld. Nashville: Abingdon, 2009.
-
- . “1 Thessalonians.” Pp. 1647-48 in The Peoples’ Bible, ed. Curtiss P. DeYoung, Leticia Guardiola-Saenz, Wilda Gafney, George Tinker, and Frank Yamada. Minneapolis: Augsburg Fortress, 2008.
-
- . “2 Thessalonians.” Pp. 1652-53 in The Peoples’ Bible, ed. Curtiss P. DeYoung, Leticia Guardiola-Saenz, Wilda Gafney, George Tinker, and Frank Yamada. Minneapolis: Augsburg Fortress, 2008.

- _____. "Review of Christ and Empire by Joerg Rieger, The Progressive Christian, 182 (July/August 2008) 36.
- _____. "Innocence." Pp. 45-46 in the New Interpreter's Dictionary of the Bible. Edited by Katharine Doob Sakenfeld. Nashville: Abingdon, 2008.
- _____. "'Nobody Tasted Blood in It': Public Intellectuals Interrogating Myths of Innocence in Biblical Studies." Pp.29-142 in The Bible in The Public Square: Reading the Signs of the Times. Edited by Cynthia Kittredge, Jonathan Draper, and Ellen B. Aitken. Minneapolis: Fortress, 2008.
- _____. "Cultural Studies: Making Mark." Pp. 181-209 in Mark and Method: New Approaches in Biblical Studies, 2nd ed. Minneapolis: Fortress, 2008.
- _____. "More than a 'Mighty Hunter': George Washington Williams, Nineteenth-Century Racialized Discourse and the Reclamation of Nimrod." Pp. 69-84 in African American Religious Life and the Story of Nimrod. Edited by Anthony Pinn and Dwight Allen Callahan. New York: Palgrave Press, 2008.
- _____. "Epaphroditus." P. 268 in the New Interpreter's Dictionary of the Bible. Edited by Katharine Doob Sakenfeld. Nashville: Abingdon, 2007.
- _____. "Epaphras." P. 268 in the New Interpreter's Dictionary of the Bible. Edited by Katharine Doob Sakenfeld. Nashville: Abingdon, 2007.
- _____. "Execution." P. 366 in the New Interpreter's Dictionary of the Bible. Edited by Katharine Doob Sakenfeld. Nashville: Abingdon, 2007.
- _____. "Executioner." P. 366 in the New Interpreter's Dictionary of the Bible. Edited by Katharine Doob Sakenfeld. Nashville: Abingdon, 2007.
- _____. "1 and 2 Thessalonians." Pp. 304-322 in The Postcolonial Bible Commentary. Edited by Fernando F. Segovia and R. S. Sugirtharajah. New York: T & T Clark, 2007.
- _____. "Paul and African American Biblical Interpretation." Pp. 31- 42 in True to Our Native Land: An African American Commentary on the New Testament. Edited by Brian Blount, Clarice Martin, Cain Felder and Emerson Powery. Minneapolis, Minnesota: Fortress, 2007.
- _____. "Tyranny Exposed: The Characterization of Herod Antipas in Mark 6:14-29." Biblical Interpretation 14 (2006) 259-293.
- _____. "Introduction to 1 Thessalonians." Pp. 263 in The New Interpreter's Bible New Testament Survey. Nashville: Abingdon, 2005.

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- . "Introduction to 2 Thessalonians." Pp. 273 in The New Interpreter's Bible New Testament Survey. Nashville: Abingdon, 2005.
-
- . "Review of An End to This Strife: The Politics of Gender in African American Churches," by Demetrius K. Williams. Homiletic, Summer, 2005.
-
- . "The Bible, the Body and a Black Sexual Discourse of Resistance." In Loving the Body: Black Religious Studies and the Erotic. Edited by Dwight Hopkins and Anthony Pinn. New York: Palgrave Press, 2004.
-
- . "Review of Symbolic Blackness and Ethnic Difference in Early Christian Literature," by Gay Byron; JAAR, September, 2004.
-
- . "‘Hidden from Plain View’: Postcolonial Studies, ‘Hidden Texts’ and a Radical Poetics of Identity in African American Biblical Scholarship." In New Paradigms for Bible Study. Edited by Robert Fowler, Fernando Segovia, and Edith Blumhofer. Trinity Press International, 2004.
-
- . "Unmasking the Powers: Toward a Postcolonial Analysis of 1 Thessalonians." In Paul and the Roman Imperial Order. Edited by Richard Horsley. Harrisburg, PA: Trinity Press, 2004.
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- . "Annotations for First Timothy." In the New Interpreter's Study Bible. Nashville: Abingdon Press, 2003.
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- . "Annotations for Second Timothy." In the New Interpreter's Study Bible. Nashville: Abingdon Press, 2003.
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- . "Annotations for Titus." In the New Interpreter's Study Bible. Nashville: Abingdon Press, 2003.
-
- . "A Prodigal Sings the Blues: The Characterization of Harriett Williams in Langston Hughes' Not Without Laughter." Semeia. In Yet with A Steady Beat: Contemporary U.S. Afrocentric Biblical Interpretation, ed. Randall C. Bailey Atlanta: Society of Biblical Literature, 2003.
-
- . "‘It Seems to Me We Do Agree’ Said Booker T. and W. E. B.’: Structures of Oppression in the Hermeneutics of Up from Slavery and The Souls of Black Folk." In Reading Communities Reading Scripture: Essays in Honor of Daniel Patte. Edited by Gary A. Phillips and Nicole Wilkinson Duran. Harrisburg, PA: Trinity Press International, 2002.
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- . "Review of Decolonizing Biblical Studies: A Voice from the Margins" by Fernando F. Segovia; JAAR, September, 2002.

- _____. "Annotations for First Thessalonians." The New Oxford Annotated Bible. Third Edition. Edited by Michael D. Coogan. New York: Oxford University Press, 2001.
- _____. "Annotations for Second Thessalonians." The New Oxford Annotated Bible. Third Edition. Edited by Michael D. Coogan. New York: Oxford University Press, 2001.
- _____. "Aaron Douglas, the Harlem Renaissance, and Biblical Art: Toward a Radical Politics of Identity." In African Americans and the Bible: An Interdisciplinary Project. Edited by Vincent Wimbush. New York: Continuum, 2000.
- _____. "Commentaries and Reflections on First and Second Thessalonians." In The New Interpreter's Bible Commentary. Edited by Leander Keck. Nashville: Abingdon, 2000.
- _____. "Annotations for Colossians." In The Access Bible. Edited by Gail R. O'Day and David Peterson. New York: Oxford University, 1999.
- _____. "Annotations for Ephesians." In The Access Bible. Edited by Gail R. O'Day and David Peterson. New York: Oxford University, 1999.
- _____. "Annotations for First Thessalonians." In The Access Bible. Edited by Gail R. O'Day and David Peterson. New York: Oxford University, 1999.
- _____. "Annotations for First Timothy." In The Access Bible. Edited by Gail R. O'Day and David Peterson. New York: Oxford University, 1999.
- _____. "Annotations for Philemon." In The Access Bible. Edited by Gail R. O'Day and David Peterson. New York: Oxford University, 1999.
- _____. "Annotations for Philippians." In The Access Bible. Edited by Gail R. O'Day and David Peterson. New York: Oxford University, 1999.
- _____. "Annotations for Second Thessalonians." In The Access Bible. Edited by Gail R. O'Day and David Peterson. New York: Oxford University, 1999.
- _____. "Annotations for Second Timothy." In The Access Bible. Edited by Gail R. O'Day and David Peterson. New York: Oxford University, 1999.
- _____. "Annotations for Titus." In The Access Bible. Edited by Gail R. O'Day and David Peterson. New York: Oxford University, 1999.
- _____. "Cultural Studies." The Dictionary of Biblical Interpretation. Edited by John Hayes. Nashville: Abingdon, 1999.
- _____. "'Full of Spirit and Wisdom': Luke's Portrait of Stephen (Acts 6:1-8:1a) as a Man of Self-Mastery." Asceticism and the New Testament. Edited by Leif E. Vaage and

Vincent L. Wimbush. New York: Routledge, 1999.

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- . Review of The Temptations of Jesus in Mark's Gospel by Susan Garrett. Journal of Biblical Literature 118 (1999) 554-556.
- Callahan, Allen Dwight, Richard A. Horsley and Abraham Smith, "Introduction: The Slavery of New Testament Studies." Semeia 83/84 (1998): 1-15.
- Smith, Abraham. "Putting 'Paul' Back Together Again: William Wells Brown's Clotel and Black Abolitionist Approaches to Paul." Semeia 83/84 (1998): 251-262.
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- . Review of Cultural Interpretation: Reorienting New Testament Criticism by Brian K. Blount. Horizons in Biblical Theology 20 (1998): 79-81.
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- . "'I Saw the Book Talk': A Cultural Studies Approach to the Ethics of an African American Biblical Hermeneutics." Semeia 77 (1997): 115-138.
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- . "'There's More in the Text than That': William Wells Brown's Clotel, Slave Ideology and Pauline Hermeneutics." 1997 SBL Seminar Papers. Atlanta: Scholars, 1997.
-
- . "The Productive Role of English Bible Translators." Semeia 76 (1996): 55-68.
-
- . "Comfort One Another": Reconstructing the Audience of 1 Thessalonians. Louisville: Westminster/John Knox, 1995.
-
- . "Toni Morrison's Song of Solomon: The Blues and the Bible." In The Recovery of Black Presence: An Interdisciplinary Exploration. Ed. Randall C. Bailey and Jacquelyn Grant. Nashville: Abingdon, 1995.
-
- . "A Second Step in African Biblical Interpretation: A Generic Reading Analysis of Acts 8:26-40." In Reading from This Place: Social Location and Biblical Interpretation. Ed. Fernando Segovia and Mary Ann Tolbert. Minneapolis: Fortress, 1995.
-
- . "'Do You Understand What You Are Reading?': A Literary Critical Reading of Acts 8:26-40." Journal of the Interdenominational Theological Center 22 (1994): 48-70.
-
- . "Understand What You Teach: I Tim 1, Background Help." Bible Discovery. Louisville: The Presbyterian Publishing House, 1992.
-
- . "Train Yourself in Godliness: I Tim 4, Background Help." Bible Discovery. Louisville: The Presbyterian Publishing House, 1992.
-
- . "Set your Priorities: I Tim 6:2c-21, Background Help." Bible Discovery. Louisville: The Presbyterian Publishing House, 1992.

- _____. "Handle God's Word Rightly: II Tim 2:1-19, Background Help." Bible Discovery. Louisville: The Presbyterian Publishing House, 1992.
- _____. "Fulfill Your Ministry Faithfully: II Tim 3:10-4:8, Background Help." Bible Discovery. Louisville: The Presbyterian Publishing House, 1992.
- _____. "Be A Model in Deeds and Words: Titus, Background Help." Bible Discovery. Louisville: The Presbyterian Publishing House, 1992.
- _____. "The New Testament and Homosexuality." Quarterly Review. Nashville: The United Methodist Publishing House, 1991.
- _____. "Songs of Hannah and Mary: I Sam 2:1-10; Lk 1:26-56, Background Help." Bible Discovery. Louisville: The Presbyterian Publishing House, 1991.
- _____. "The Model Prayer: I Chron 29:10-13; Mt 6:7-15, Background Help." Bible Discovery. Louisville: The Presbyterian Publishing House, 1991.
- _____. "Jesus' Priestly Prayer: John 17, Background Help." Bible Discovery. Louisville: The Presbyterian Publishing House, 1991.
- _____. "Praise for Christ, God's Servant: Phil 2:1-11, Background Help." Bible Discovery. Louisville: The Presbyterian Publishing House, 1991.
- _____. "The Hallelujah Chorus: Rev 15:2-4; 19:1-8, Background Help." Bible Discovery. Louisville: The Presbyterian Publishing House, 1991.
- _____. Review of Hebrews. Hermeneia, by Harold W. Attridge. Lutheran Quarterly 4 (1990): 478-480.

Editorial Works

- Smith, Abraham. New Interpreter's Annotated Study Bible. Edited by Walter Harrelson, Phyllis Tribble, James Vanderkam, Donald Senior and Abraham Smith. Nashville: Abingdon Press, 2003.
- _____. Slavery, Text and Interpretation. A Semeia Volume. Edited by Allen Dwight Callahan, Richard Horsley and Abraham Smith 83-84 (1998).

Editorial Boards

Research and Publications Board, SBL, 2022-Present

Journal of Biblical Literature, 2017-2019

Brill Research Perspectives in Biblical Interpretation, 2014-2018

Biblical Interpretation, 2012-2018

Semeia Studies, 2004-2006

Interviews

Abraham Smith, Four Lectures on the New Testament Canon Formation, March 14-15, 2024.
Presented to the Alfred St. Baptist Church, Alexandria, Virginia.

_____. "Can I Push It," a You-Tube video production by Howard-John Wesley and the Alfred St. Baptist Church, July 3, 2020.

_____. "Women of the Cloth," a publication of Alabama Public Television, Dwight Cameron, producer, 1987.

Scholarly Papers and Invited Lectures/ Responses

Abraham Smith. "Intellectual Workers in Biblical Studies: 'Where Do we Go from Here?'"
Presented at the Southwest Commission on Religious Studies 2025. Irving, TX,
March 1, 2025.

_____. "From the Early Church to Constantine." Seminary Saturday Series. Delivered
at Alfred Street Baptist Church, Alexandria, Virginia, January 11, 2025.

_____. "Decolonizing the Ideological Constraints of the Myth of 'The Dark Continent'
in Bible Translations." A Paper given at a Joint Session sponsored by the Postcolonial
Studies and Biblical Studies / Asian and Asian-American Hermeneutics / African Biblical
Hermeneutics Units of the Society of Biblical Literature Annual Meeting, San Diego,
CA, November 23, 2024.

_____. "Critical Carceral Studies and the Bible: The Case of the Book of Acts." A
Paper given at the Inaugural Session of Critical Carceral Studies and the Bible Session of
the Society of Biblical Literature Annual Meeting, San Diego, CA, November 26, 2024.

“Review of Jeremy Williams’s Criminalization in Acts of the Apostles: Race, Rhetoric, and the Prosecution of an Early Christian Movement” in a joint Session sponsored by the Book of Acts and the African-American Biblical Hermeneutics Units of the Society of Biblical Literature. San Diego, California, November 23, 2024.

“Deep Discipleship from the Margins for These Strange Times,” Lectures presented to the First Episcopal District of the CME Church (April 5-6, 2024), Memphis, Tennessee.

“Review of Jeremy Williams’s Criminalization in Acts of the Apostles: Race, Rhetoric, and the Prosecution of an Early Christian Movement” at the New Testament and Early Christianity Section of the Southwest Commission on Religious Studies. Irving, TX, March 2, 2024.

“How the New Testament Came to Be,” Seminary Saturday Series. Delivered at Alfred Street Baptist Church, Alexandria, Virginia, January 14, 2023.

“Review of Ryan Schellenberg’s Abject Joy: Prison, Paul and the Art of Making Do” at the Historical Paul Section of the Society of Biblical Literature. Denver, Colorado, November 20, 2022.

“The Theoretical/Political Interventionist Work of Randall C. Bailey’s Scholarship.” Presented at the African-American Biblical Hermeneutics Section of the Society of Biblical Literature. San Antonio, TX, November 22, 2021.

“Review of O. Wes Allen’s The Preacher’s Bible Handbook” at the Homiletics and Biblical Studies Section of the Society of Biblical Literature, San Antonio, TX, November 21, 2021.

“‘To Make a Good One Better’: The Process, Product, and the Potential Reception of the NRSVUE.” A Paper Presented at the NCC’s NRSVUE Publishers’ Launch Webinar, November 16, 2021.

“Visualizing Oppression: Slavery and the ‘Arts of Domination’.” Presented as a Panelist for the Divided Worlds?: Contexts of the New Testament Then and Now Conference. Saturday, November 7, 2020.

“Staying Awake: The Next Generation of Black Biblical Scholars, the SBL, and the Central Challenges of Ethical Leadership.” Presented in the #BlackScholarsMatter Webinar Symposium, Society of Biblical Literature, Aug 13, 2020.

“Staying Awake: Hearing the Challenges of Ethical Leadership in the Writings of Ida B. Wells Barnett and Howard W. Thurman,” Presented at the US Navy Supply System Command, Mechanicsburg, PA, February 27, 2020.

“Staying Awake for a Revolution: Constructing a Critical Race Literacy to Contend with

the ‘Complexity of Oppression’.” Presented at the Racism, Pedagogy, and Biblical Studies Section of the Society of Biblical Literature, Denver, Colorado, November 19, 2018.

“Pecola’s People: Interrogating the Outside Gaze.” Presented at the Joint Session of the LGBTI/Queer Hermeneutic Section and the Women in the Biblical World Section of the Society of Biblical Literature, Denver Colorado, November 18, 2018.

“The *Genesis of Liberation*: The Enslaved and the Interpretation of Scripture” in the “Reading Between the Lines: Alternative Readings of Scripture” Series. Delivered at Alfred St. Baptist Church, Alexandria, Virginia, January 13, 2018.

“Now that the Ice is Cracked . . . and the Water is Stirring”: A Review of *Womanist Interpretations of the Bible: Expanding the Discourse*, ed. Gay L. Byron and Vanessa (Atlanta, GA: SBL Press, 2016). Presented at the Feminist Hermeneutics of the Bible, Minoritized Criticism and Biblical Interpretation Joint Session of the Society of Biblical Literature, San Antonio, TX, November 20, 2016.

“Mark 101: Teaching Faithful Leadership under Pressure.” Presented at the Dean’s Roundtable, Perkins School of Theology, November 14, 2016.

“‘The Beginning of the Good News’: Following the Markan Gospel’s Plot, Problems, and Politics.” Three Lectures at the Open Ring Adult Sunday School class, First Presbyterian Church, Dallas, TX (January 10, 17, and 24, 2016).

“Witnesses for the Defense in the Gospel of Luke.” Presented at the Ancient Fiction and Early Christian and Jewish Narrative Section of the Society of Biblical Literature Meeting, Atlanta, Georgia, November 21, 2015.

“The Ethical Implications of the Markan Jesus as a Philosophical Hero.” Presented at the Faculty Symposium, Perkins School of Theology, November 16, 2015.

“Meeting Paul Again for the First Time: A Response to Efrain Agosto’s ‘Metaphors for Ministry: Commendation, Hardship, and Reconciliation in 2 Corinthians’.” Presented at Perkins School of Theology, November 10, 2015.

“When Stars Converge: A Critical Appraisal of The Big Bang and God: An Astro-Theology (co-authored by Theodore Walker, Jr. and Chandra Wickramasinghe). Presented at the Perkins Faculty Book Reception, November 3, 2015.

“A Fresh Look at Power: A Critical Appraisal of Hidden Truths from Eden: Esoteric Readings of Genesis 1-3 (Edited by Caroline Vander Stichele and Susanne Scholz).” Presented at the Perkins Faculty Book Reception, November 3, 2015.

“ ‘Guess Who’s Coming to Dinner Now’: The Scope and Significance of the Theme of

Hospitality in the Gospel of Luke.” Three Lectures at the Open Ring Adult Sunday School class, First Presbyterian Church, Dallas, TX (June 14, 21, and 28, 2015).

“The Empire Writes Back: Reading and Evaluating the Resistance Rhetoric of the Revelation of John.” Presented to the Perkins Theological School for the Laity, Dallas, Texas, March 7, 2015

“The Empire Writes Back: Reading and Evaluating the Resistance Rhetoric of the Revelation of John.” Presented to the Houston Lay School, Houston Texas, February 21, 2015

“Where Do we Go From Here?: Assessing the Black Church in a Time of Transition.” Zan Wesley Holmes African Heritage Lecture Series, February 11, 2015, Dallas, TX.

“Three Ways in which the Black Church Must Change.” Guest Lecturer, Pastors’ Conference of Phillips School of Theology, January 13, 2015, Atlanta, Georgia.

“What’s New In the Gospels?,” Four Lectures delivered at the Perkins School of Theology Youth Ministry program, January 12-15, 2015, Dallas, TX.

“The Gospel of Mark,” A Speech delivered at the Gospel in 40 Days Event for Grace Avenue United Methodist Church. Frisco, TX, February 27, 2014.

“F2FJ” (Free to Follow Jesus), a Speech on the Gospel of Mark delivered at the D-Now Event, First United Methodist Church of Arlington, TX, January 25, 2014.

“Preparation for Endurance,” a Speech on the Gospel of Mark delivered at the D-Now Event, First United Methodist Church of Arlington, TX, January 24, 2014.

“The Gospel of Mark and Life’s Decisive Moments,” an Address delivered at the Perkins School of Theology Mentor Pastor Colloquy, November 11, 2013, Dallas, TX

“Decisive Moments,” An Address delivered at the Perkins School of Theology “Faith and Business” Luncheon, with the Honorable Judge Clay Jenkins as a co-presenter. November 4, 2013, Dallas, TX.

“Neither on This Mountain nor in Jerusalem” (?): An Intersectionality Critical Approach to Social Identities in John 4:1-42. Presented to the Minoritized Criticism and Biblical Interpretation Consultation of the Society of Biblical Literature Annual Meeting; Chicago, IL, November 18, 2012.

A Review of Love Sechrest’s *Paul: A Former Jew*. Presented to the Pauline Soteriology Group and the African American Biblical Hermeneutics Section of the Society of Biblical Literature Annual Meeting; Chicago, IL, November 17, 2012.

“Constructing Character under Pressure: A Reading of the Gospel of Mark.” Presented to Perkins Alumni at the Dean’s Breakfast Roundtable. Perkins School of Theology, October 10, 2012, Dallas, TX.

“Envisioning the Conjunction between Cultural Studies and Biblical Studies.” Presented to the SBL Biblical Criticism and Cultural Studies Section of the International Society of Biblical Literature Meeting, July 26, 2012. The University of Amsterdam, Amsterdam, The Netherlands.

“The King James Bible and the Figuring of African American Bodies.” Presented to Duke University Divinity School. February 14, 2012, Durham, NC.

“The King James Bible and the Figuring of African American Bodies.” Presented to Saint Luke’s Community United Methodist Church, January 30, 2012, Dallas, Texas.

“The Black Church: Not Dead but Disconnected;” and “The Black Church Reclaiming the Radical Edge of the Early Gospel.” B. Julian Smith Lectures for the Sixteenth Pastors’ Conference of Phillips School of Theology, January 9-12, 2012, Atlanta, Georgia.

“How ‘Critical’ is an Empire-Critical Study of the Pauline Communities in the Roman World”: A Response to Papers presented at the Paul and Politics Section of the Society of Biblical Literature Meeting; San Francisco, California, November 19, 2011.

Bridwell Lecture: “The King James Bible and the Figuring of African American Bodies.” Presented to Perkins School of Theology, Dallas, TX, October 27, 2011.

“My Country, ’Tis of Thee”: The Bible, Empire, and the Ideology of U.S. Exceptionalism. Presented to Philander-Smith College, Little Rock, Arkansas, February 23, 2010.

“Reading from this Place and Rethinking Critical Production.” Presented at the “Contextual Reading—Looking Back and Forward” Session sponsored jointly by the Asian and Asian-American Hermeneutics Group, the Contextual Biblical Interpretation Group, the Latino/a and Latin American Biblical Interpretation Consultation, and the African-American Biblical Hermeneutics Section. Society of Biblical Literature Meeting, New Orleans, Louisiana, November 22, 2009.

“‘Nobody Tasted Blood in It’: Public Intellectuals Interrogating Myths of Innocence in Biblical Studies.” Presented at the Reading the Signs of the Times Session: A Session in Honor of Richard A. Horsley. Society of Biblical Literature Meeting, Boston, Massachusetts, November 22, 2008.

Review of Tat-Siong Benny Liew's What is Asian American Biblical Hermeneutics?
Presented at the Asian and Asian American Hermeneutics Section. Society of Biblical Literature Meeting, Boston, Massachusetts, November 24, 2008.

"My Country, 'Tis of Thee": The Bible, Empire, and the Ideology of U.S. Exceptionalism. Presented to Maryville College, Maryville, Tennessee, September 22, 2008.

"Mark's Vision of Leadership: Constructing Character Under Pressure." Presented to O Centro de Estudo Teológico Batista Nacional. Salvador, Bahia (Brazil) August 30, 2008.

"The Duty to Act': Ethics in the Academy as Public Accountability." Presented to the Curso de Pós-Graduação em Geofísica Universidade Federal Da Bahia, Salvador, Bahia (Brazil) August 28, 2008.

"Mark's Vision of Leadership: Constructing Character under Pressure." Presented to O Seminário Teológico Batista do Nordeste, Salvador, Bahia (Brazil) August 27, 2008.

"Mark's Vision of Leadership: Constructing Character under Pressure." Presented to O Seminário Teológico Batista do Nordeste, Feira de Santana, Bahia (Brazil) August 25-26, 2008.

"Reading Mark's Gospel to Reclaim Prophetic Discipleship in the Black Church." Zan W. Holmes, Jr. African Heritage Lecture Series. St. Luke Community United Methodist Church. February 18-20, 2008

"Will There be a Next Generation?: Minoritized Biblical Scholars, Graduate Biblical Education, and Power." Presented to the Graduate Biblical Studies: Ethos and Discipline Session of the Society of Biblical Literature Meeting, San Diego, California, November 19, 2007.

"Context Matters: The Claim, Contribution, and Challenges of The Global Bible Commentary." Presented at the Contextual Biblical Interpretation Section of the Society of Biblical Literature Meeting, Sunday November 20, 2005, Philadelphia, Pennsylvania

"21st Century Black Biblical Hermeneutics and Identity Formation." Presented at the Seventh Annual Session of the Black Religious Scholars Group. November 19, 2004 at Macedonia Missionary Baptist Church, San Antonio, Texas.

"Rethinking the Ethos and Practices of Graduate Biblical Studies for African American Biblical Scholars. Presented to the Graduate Biblical Studies: Ethos and Discipline of the Society of Biblical Literature Meeting, San Antonio, Texas, November 22, 2004.

"Unmasking, Unloading and Unveiling: Viewing Biblical Scholars as Public Intellectuals: Response to Paul and Politics Session." Presented at the Paul and Politics

Section of the Society of Biblical Literature Meeting, San Antonio, TX, November 2004.

Review of Shawn Kelley's Racializing Jesus: Race, Ideology, and the Formation of Modern Biblical Scholarship. Presented to the Ideological Criticism Section, the African Americans and the Bible Section, and the Historical Jesus Section of the Society of Biblical Literature Meeting, Atlanta, Georgia, November 2003.

Review of Gay L. Byron's Symbolic Blackness and Ethnic Difference in Early Christian Literature, and Harold Bennet's Injustice made Legal: Deuteronomic Law and the Plight of Widows, Strangers, and Orphans in Ancient Israel. Presented to the African Americans and the Bible Section of the Society of Biblical Literature Meeting, Atlanta, Georgia, November 2003.

"Finding Another Route to Luke's Gospel." Presented to the Rhetoric and New Testament Section of the Southwest Regional Meeting of the Society of Biblical Literature, March 15, 2003, Irving, Texas.

" 'Unmasking the Powers': A Postcolonial Analysis of 1 Thessalonians." Presented to the Paul and Politics Section of the Society of Biblical Literature Meeting, Nashville, TN, November 20, 2000.

"On the Eve of a New Millennium: The Future of African American Biblical Hermeneutics." Presented to the African Americans and the Bible Section of the Society of Biblical Literature Meeting, Boston, MA, November 22, 1999.

"Aaron Douglas, the Harlem Renaissance and Biblical Art: A Radical Politics of Identity." Presented at the African Americans and the Bible Conference, Union Theological Seminary, New York, NY, April 10, 1999.

"Paul, Popular Culture, and a Poetics of Location," A Response to papers on "Issues on Contemporary Receptions of Romans." Presented to the History of the Reception of Romans and Exegesis Consultation of the Society of Biblical Literature, Orlando, FL, November 21, 1998.

"Living the Profession." Presented at the SBL Recruitment Conference, Vanderbilt University, Nashville, TN, Sep 25-27, 1998.

"A Response to Vernon Robbins' 'How Does Socio-Rhetorical Interpretation Reconfigure Historical Interpretation?'" Delivered at the New England Regional SBL Meeting, April 17, 1998, Andover Newton Theological School, New Centre, MA.

"Aaron Douglas: Harlem Renaissance and the Bible." Presented at the African Americans and the Bible Pre-Conference Colloquy, April 1998, Union Theological Seminary, New York, New York.

“‘There’s More in the Text than That’: William Wells Brown’s *Clotel*, Slave Ideology and Pauline Hermeneutics.” Presented to the African American Theology and Biblical Hermeneutics Group of the Society of Biblical Literature, San Francisco, CA, Washington D.C., November 20, 1997.

“‘Honor Matters’: The Lukan Trial of Jesus and Early Christianity’s Serious P.R. Problem.” Presented at the SBL Undergraduate Recruitment Conference, Union Theological Seminary, New York, NY, October 11-13, 1996.

“‘Full of Spirit and Wisdom’: Luke’s Portrait of Stephen as a Man of Self-Control.” Presented at the Asceticism in the New Testament Conference, Emmanuel College of Victoria University and the Toronto School of Theology in the University of Toronto, Toronto Ontario Canada, October 4, 1996.

“‘Put Outside for a While.’: Luke’s Ironic Portrait of Gamaliel (Acts 5:27-42).” Presented at the Rhetorical Criticism Section of the Society of Biblical Literature, Philadelphia, PA, November 20, 1995.

“The Productive Role of Translations.” Presented to The Role of Race and Class and Translation Consultation Team of the National Council of Churches USA (NCCUSA). San Juan, Puerto Rico, September, 1995.

“Toni Morrison, the Blues and the Bible.” Presented to the African American Theology and Biblical Hermeneutics Group of the Society of Biblical Literature, Washington, D.C., November 20, 1993.

Response to Barry Sang’s “The Hagar Allegory in Galatians.” Presented to the Rhetorical Criticism Section and the Semiotics Group of the Society of Biblical Literature, Kansas City, Missouri, November 20, 1992.

“A Second Step in African Biblical Interpretation.” Presented at the “Reading from this Place Conference” (a conference on biblical hermeneutics held at Vanderbilt University, 1992).

“‘Comfort One Another’: 1 Thessalonians and the Consolatory Tradition.” Presented to the Pauline Letters Section of the Society of Biblical Literature, New Orleans, Louisiana, November 19, 1990.

Respondent to Howard Kee’s, “Through the Eye of a Needle: Rich and Poor in the Religious Roots of Social Welfare Class,” Boston University School of Theology, 1990.

“‘Do you Understand What You are Reading’: Reconstructing the Intra-and Extratextual Repertoires of Acts 8:26-40.” Presented to the African- American Theology and Biblical Hermeneutics Group of the Society of Biblical Literature, Anaheim, California, November 20, 1989.

Lecture, “How an Undergraduate Prepares for Graduate Theological Education.” Presented to the Black Student Conference. Fund for Theological Education Inc., Atlanta, GA, November 18, 1989.

Respondent to the Charles Copher Faculty Lectures, Interdenominational Theological Center, Atlanta, Georgia, 1989.

Respondent to Clarice Martin’s “A Chamberlain’s Journey and the Challenge of Interpretation for Liberation.” Conference on Research and the Black Church, Atlanta, GA, 1988.

“Mark’s Attacks Against Oppressive Structures: A Bible Study.” C. D. Hubert Lecture Series, Morehouse School of Religion, Atlanta, GA, 1988.

Respondent to Lindsey Pherigo’s “The Bible and Older Persons.” Gerontology in Theological Education, Georgia State University, Atlanta, Georgia, 1987.

“Characterization in Luke’s Passion Narrative: A Bible Study.” Black Theology Project, Atlanta, GA, 1987.

**Conferences/
Consultations**

Principal Representative of the National Council of Churches to the NRSVue Editorial Board, 2018-2020.

Member of the Friendship Press Bible, Translation and Utilization Advisory Board, 2018-2021.

Consultant on the Planning Committee of the NCC USA Biblical Translation and Utilization Unit, 1993-1997.

Consultant on the Role of Race and Class and Bible Translation Team of the NCCUSA, 1993-1996.

Consultant on the Self-Study Team of the Association of Theological Schools. 1994-1995.

Consultant on “The Study of the Black Doctoral Program.” Sponsored by the Fund for Theological Education, Inc., Newark, New Jersey, 1991.

Reporter, “Black Men in Prison: The Church’s Response.” Conference on Research and the Black Church, Atlanta, GA, 1989.

Participant, “The Parting of the Ways: The First

Century and Today.” Auburn Theological Seminary,
New York, New York, 1988.

Consultant, United Methodist Jewish/Christian Relations Council,
Nashville, 1987.

**Community/
Professional
Affiliations**

Society of Biblical Literature (SBL)
National Baptist USA, Inc.
Society for the Study of Black Religion

**Professional
Committees and
Projects**

Member, Synoptic Gospels, SBL
since 2018

Board Member of Equity for Women in the Church,
since 2018

Associate Editor, Journal of Biblical Literature, 2017-2019

Associate Editor, Biblical Interpretation Editorial Board
2012-2018

Member, Minoritized Criticism and Biblical Interpretation Section,
Society of Biblical Literature (SBL), 2012-2018

Member, Paul and Politics Section, SBL, 2008-2013

Associate Editor, Semeia Studies Editorial Board,
2004-2006

New Testament Editor for the New Interpreter's
Study Bible, Abingdon Press, 2003.

Fund for Theological Education Black Doctoral
Program Selection Committee, 1999-2001

Chair, Committee on Underrepresented Minorities in the Profession of the
SBL, 1997-1999

Ford Foundation Selection Committee, 1999-2001

Church

“Back to the Future with the Gospel of Luke” and

Conferences

“Widening the Horizons of Salvation and Ethics”

First Church, UCC

Wenham, MA

Nov 4 and Nov 11, 2001

Craigville Theological Colloquium

“Reading Luke”

Craigville Conference Center

Craigville, MA

July, 1998

Lenten Series

“Christ and Culture: Luke and the Rhetoric of
Prestige”

First Baptist Church

Newton Centre, MA

March, 1998

Leadership Workshop

Tabernacle Baptist Church

Birmingham, AL

January, 1997

Leadership Workshop

Galilee Baptist Church

Detroit, MI

September, 1996

Speeches/**Sermons****Lecture Series**

Sunday Morning 10:30 am. Sermon: Pilgrim’s Rest Baptist Church.

Tuscaloosa, AL. October 6, 2024.

Sunday Morning 10:45 am. Sermon (online): Porter Chapel AME Zion

Church, Dobbins, TX, February 7, 2021.

Sunday Morning 10:45 am. Sermon: St. Louis St. Baptist Church, Mobile,

Alabama, December 16, 2018.

Sunday Morning 10:45 am. Sermon: St. Paul UMC, Dallas, Texas,

October 9, 2016.

Sunday Morning 10:45 am. Men's Day Sermon: St. Paul UMC, Dallas, Texas, November 8, 2015.

Thursday Morning 11:00 am. Sermon: Stillman College Religious Emphasis Series, Tuscaloosa, Alabama, October 15, 2015.

Wednesday Morning 11:00 am. Sermon: Stillman College Religious Emphasis Series, Tuscaloosa, Alabama, October 14, 2015.

Sunday Morning 10:00 a.m. Sermon: The Village UMC, DeSoto, Texas, August 2, 2015.

Tuesday Morning 9:00 am. Sermon: The Achieving Excellence through Communal Empowerment and Creative Collaboration Conference, The University of Alabama, Tuscaloosa, Alabama, July 28, 2015.

Wednesday Night 7:30 p.m. Sermon: Igreja Batista Betel, São Geraldo do Baixio, Brazil, July 22, 2015.

Sunday Morning 10:15 a.m. Sermon: The Church of the Disciple UMC, February 1, 2015

Sunday Morning 10:00 a.m. Sermon: The Village, DeSoto, Texas, July 6, 2014

Sunday Morning 8:00 and 11:00 a.m. Sermons: The Village, DeSoto, Texas, March 16, 2014

Sunday Morning 8:00 and 11:00 a.m. Sermons: The Village, DeSoto, Texas, March 17, 2013

The 2013 Robert E. Hayes's Distinguished Lecture Series' Preacher and Lecturer, Wiley College, Marshall, Texas, September 24, 2013.

Sunday Morning 8:00 and 11:00 a.m. Sermons: The Village, DeSoto, Texas, February 26, 2012

Sunday Morning 10:30 a.m. Sermon: Jubilee UMC, February 19, 2013.

Sunday Morning 11:00 a.m. Sermon: St. Luke's Community United Methodist Church, June 14, 2009

Church Anniversary Sermon: Sixteenth St. Baptist Church, Birmingham, Alabama, April 19, 2009.

Morning 11:00 a.m. Sermon: Mt. Canaan Baptist Church, Pensacola,
FL, August 3, 2008.

Bible Studies Graduation Ceremony
St. Luke's Community United Methodist Church
June 27, 2004
Dallas, TX

Martin Luther King, Jr. Holiday Celebration
Southern New Hampshire
Outreach for Black Unity
January 15, 2001
Hollis, New Hampshire