

INTENSIVE ENGLISH PROGRAM I-20 REQUEST FORM (Admissions Team)

		PLEASE COMPL	TE THE HAR	OKIVIATION	<u> </u>					
Is the student in the United States?	YES		NO	D						
If yes, what type of Visa (check one)	F1 🗌	B1/B2	J1	J2	2 🗌	H1 🗌	OTHER			
TRANSFER INSIDE THE U.S.	INFORMATION (IF THE STUDENT IS	IN THE U.S.	WITH A F-	1 STATUS)					
Is this a transfer student?			YES	YES NO NO						
What academic institution has the student attended or is attending?										
SEVIS release date (date record will be transferred to SMU's database)			MM/DI	MM/DD/YYYY						
•	NT'S PERSONAL I	INFORMATION (PL	ASE TRANS	FER INFOR	MATION FRO	M PASSPORT)				
STUDENT'S PERSONAL INFORMATION (PLEASE FAMILY NAME				NAME (FIF						
SMU ID			CITY	F BIRTH						
PERMANENT ADDRESS IN H	OME COUNTRY									
STREET ADDRESS										
CITY			PROV	PROVINCE/STATE						
POSTAL CODE			COUN	COUNTRY						
PROGRA	AM INFORMATIO	ON								
PROGRA NORMAL LENGTH OF STUDY		ON	DATE	RAM START	Г					
		ON	DATE		Г					
NORMAL LENGTH OF STUDY EXPECTED PROGRAM	(years) MM/YYYY	ON	DATE		T					
NORMAL LENGTH OF STUDY EXPECTED PROGRAM COMPLETION DATE	(years) MM/YYYY		DATE	DD/YYYY)		ciency for future	degree			
EXPECTED PROGRAM COMPLETION DATE ENGLISH PROFICIENCY INFO What is the academic objective of the student?	((years) MM/YYYY DRMATION Become English	n proficient 🔲	DATE (MM/	Improve	English profic	ciency for future	degree 🗌			
EXPECTED PROGRAM COMPLETION DATE ENGLISH PROFICIENCY INFO What is the academic objective of the student? PROGRAM FINANCIAL INFO	MM/YYYY DRMATION Become English DRMATION (U.S.	n proficient 🔲	DATE (MM/	Improve	English profic	, 				
EXPECTED PROGRAM COMPLETION DATE ENGLISH PROFICIENCY INFO What is the academic objective of the student?	((years) MM/YYYY DRMATION Become English	n proficient 🔲	DATE (MM/	Improve	English profic	, 	degree R (SPECIFY)			
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OTHER FUNDS FROM INSIDE THE U.S.A.		\$				9	SOURCE			
OTHER FUNDS FROM OUTSIDE U.S.A.		\$ SOURCE								
DEPENDENT INFORMATION (Applies ONLY to spouse or child under the age of 21) if no dependents proceed to the shipping information										
Dent #1 DO	DES YOUR STUDEN	T NEED AN 120	SMU ID	pping in	TOTTILACION					
-	USE YES NO		SIVIO ID							
			CIV/ENLALA	2.45						
FAMILY NA			GIVEN NA	_	_					
DATE OF BIRTH	MM/DD/YYYY	CITY OF BIRTH:	GENDER	MALE _		FEMALI	E 🗌		ОТ	HER
ATTACHMENTS:		PASSPORT MARRIAGE CERTIFICATE						E.		
Dept #2 DOES YOUR STUDENT NEED AN I20		SMU ID								
FAMILY NAME		GIVEN NAME								
DATE OF	MM/DD/YYYY	CITY OF BIRTH:	CENDED		NAALE 🗆		FENANI			OTUED 🗆
BIRTH		CITY OF BIRTH:	_	GENDER MALE FEMA					OTHER	
ATTACHME	ENTS:		PASSPOR	Γ			BIRT	TH CERTIFICAT	ΓΕ	
-	OOES YOUR STUDE		SMU ID							
FOR CHILD #2 YES NO										
FAMILY NA	ME		GIVEN NA	ME						
DATE OF BIRTH	MM/DD/YYYY	CITY OF BIRTH:	GENDER MALE FEMALE		FEMAL	ALE OTHER		OTHER		
ATTACHME	ENTS:		PASSPORT BIRTH CERTIFICATE							
Dept #4 DOES YOUR STUDENT NEED AN I20		SMU ID								
FOR CHILD #3 YES NO NO										
FAMILY NAME		GIVEN NAME								
DATE OF BIRTH	MM/DD/YYYY	CITY OF BIRTH:	GENDER MALE FEMALE OTHER			HER				
ATTACHMENTS		PASSPORT BI				BIRT	BIRTH CERTIFICATE			
SHIPPING INFORMATION										
	NFORMATION: Ch	ange of	A shinning	z lahel mu	st be created					
Level/Transfer students in the U.S. may pick up			through E-ship Global if the student							
their new I-20 from our office.		needs a soft copy.								
An electronic I-20 will be shared via SMU		needs a soft copy.								
email		Does the student need a printed I-20?			YES NO		NO			
Will the student pick up the I-20 from ISSS		YES NO NO								
Office?		_								
			PLI	ASE ATTA	CH DOCUMEN	ITS				
ADMISSIONS LETTER										
ASSISSIONS LETTER										
FINANCIAL EVIDENCE WITH ENOUGH FUNDS FOR ONE										
ACADEMIC YEAR AND IN U.S. DOLLARS (IF										
SCHOLARSHIP/ASSISTANTSHIP INFORMATION IS										

INCLUDED IN THE ADMISSIONS LETTER, PLEASE	
ATTACH THE ADMISSIONS LETTER)	
SPONSORSHIP LETTER including Affidavit of support for sponsors in the U.S.	
COPY OF PASSPORT (BIOGRAPHICAL INFORMATION AND EXPIRATION DATE)	
TRANSFER -IN FORM (IF THE STUDENT IS TRANSFERRING FROM A SCHOOL IN THE U.S.)	