

SMU Summer Youth Program

AUTHORIZATION FOR MEDICAL TREATMENT & LIABILITY RELEASE

PLEASE FILL OUT ALL INFORMATION AND SUBMIT THIS FORM VIA E-MAIL. ONE FORM PER CHILD, PER SUMMER.

STUDENT INFORMATION

CHILD'S NAME	First	_____	Last	_____
CHILD'S BIRTHDATE	_____ / _____ / _____			
PARENT/GUARDIAN NAME	First	_____	Last	_____
Relation to Student	_____			
Employer	_____			
Primary Address	Street	_____		
	City	_____	State	_____ Zip _____
Primary Phone	_____		Cell	_____
Primary Email	_____			
ADDITIONAL CONTACT	First	_____	Last	_____
Relation to Student	_____			
Employer	_____			
Primary Phone	_____		Cell	_____
CHILD'S ALLERGIES	_____			

Any other information concerning your child (e.g., special characteristics or learning style) that might help us provide him/her with the best possible experience in our workshop(s): _____

AUTHORIZATIONS

I. In the event that I (we) cannot be reached to make arrangements for emergency medical attention, I (we) authorize Southern Methodist University to take my child to the nearest medical facility for necessary treatments. If time allows, please call:

Dr. _____ at (PHONE #) _____.

II. I, _____, give permission for my child, _____, to be photographed for editorial, promotional, and audiovisual presentations by Southern Methodist University. I consent to reproduction and use of these photographs and understand that my child's name will not be used.

(By typing your name here, you agree that this is valid as your signature)

PARENT'S SIGNATURE

DATE

RELEASE OF LIABILITY FOR STUDENTS

Please read carefully before signing; parent/guardian must sign if the student is under age 18.

I, _____, Parent/Guardian of _____ ("my child"), hereby acknowledge that I have freely and voluntarily chosen to enroll my child in workshop(s) at Southern Methodist University (main campus or SMU-in Plano). In consideration for my child's being permitted to participate in the Workshop at SMU, I hereby execute this Release of Liability with the intent to bind myself, my spouse (if applicable), my heirs, assigns and legal representatives. I further represent that I am eighteen (18) years of age or older and competent to sign this affirmation and release. I fully understand and agree that certain aspects of the Workshop could be physically demanding and that my child faces risks of accidental or other physical and/or emotional injury by participating in the Workshop. These risks may include, but are not limited to, (1) loss or damage to personal property, and (2) injury or fatality due to (a) use of electrical equipment, such as computers, and (b) walking, running, jumping, or other physical activity, or inclement weather and conditions, which may cause slips and falls. I understand and assume the risks for my child's participation in the Workshop. I further represent that my child is in good physical condition, and does not possess, nor am I aware of, any physical or mental disabilities that will limit his/her ability to participate in the Workshop.

WORKSHOP SHALL BE UNDERTAKEN BY MY CHILD AT HIS/HER OWN RISK AND THAT NEITHER SMU, ITS TRUSTEES, OFFICERS, EMPLOYEES, STUDENTS, AGENTS NOR ASSIGNS SHALL BE LIABLE FOR ANY INJURIES, DAMAGES, CLAIMS, DEMANDS, ACTIONS OR CAUSES OF ACTION WHATSOEVER THAT MAY ARISE OUT OF OR HAVE A CONNECTION WITH MY CHILD'S PARTICIPATION IN THE WORKSHOP, WHETHER FROM ACTS OF ACTIVE OR PASSIVE NEGLIGENCE ON HIS/HER PART, OR THE PART OF SMU OR ITS TRUSTEES, OFFICERS, EMPLOYEES, STUDENTS, AGENTS OR ASSIGNS, AND I DO HEREBY AGREE TO FOREVER RELEASE, DISCHARGE, INDEMNIFY, HOLD HARMLESS AND DEFEND SMU, ITS TRUSTEES, OFFICERS, EMPLOYEES, STUDENTS, AGENTS AND ASSIGNS FOR ANY SUCH INJURIES DAMAGES, CLAIMS, DEMANDS, ACTIONS OR CAUSES OF ACTIONS. **The laws of the State of Texas govern and construe the terms of this Release of Liability.**

ACCEPTED AND AGREED

(By typing your name here, you agree that this is valid as your signature)

PARENT'S SIGNATURE

DATE

SUBMIT BY EMAIL

Please save a copy for your records. You may also print and return the completed form via mail or in person to the Summer Youth Program office.