



Gifted Students Institute
Presents the
Eleventh Annual Gifted Boys Conference
(Limited to 7th grade Boys)

Wednesday, December 11, 2013

Table with 2 columns: Time slots (9:30-10:00 a.m. to 1:00-1:50 p.m.) and Activities (Registration, Keynote Address, 1st Breakout Session*, Complimentary Box Lunch, 2nd Breakout Session*)

*The breakout sessions for the Boys will cover career and personal development topics. Several breakout sessions will be available in each time period. Session topics will be available two weeks prior to conference. Assignments will be made on a "first come" basis.

REGISTRATION

- The registration fee for the one-day conference is \$45 per person. Boys eligible for free and reduced price lunch pay \$10. Each teacher who registers five Boys will receive a free registration. Please eat breakfast before you arrive on campus. A light lunch is included in the cost.
→ Complete a registration form for each boy and adult attending (copy the form as needed). No reservations will be made without a registration form. Please mail registrations in complete groups. All Boys must be accompanied by either a teacher or parent. There must be one sponsor for every ten Boys. Due to space limitations, the conference is limited to seventh grade Boys and their sponsors.
→ The conference will be held in the Hughes Trigg Student Center on the SMU campus. A confirmation letter will be faxed to the school within two days of receiving the registrations. Space is limited. Please register early. No reservations will be made without a registration form. Please access the SMU website for parking directions, smu.edu/parknpony/Parking/parkingrules.asp, and maps, smu.edu/maps.
→ Complete and detach the registration form and mail it with a check or purchase order to GSI. Please make checks or purchase orders payable to SMU.
→ Mail both check and registration forms to: Gifted Students Institute, PO Box 750383, Dallas TX 75275-0383

Eleventh Annual Conference for Gifted Boys
Gifted Students Institute Southern Methodist University
Wednesday, December 11, 2013

PLEASE PRINT _____ Teacher _____ Parent

Registration for Adult attending with students _____

Campus and District _____

E-mail address _____

School Address _____ City __ State ____ Zip _____

School Phone _____ School FAX # _____

I am bringing _____ number of Boys.

MY MEAL CHOICE IS:

- Turkey & Swiss
 Ham & Pepperjack Cheese
 Peanut Butter and Jelly