

Carlos F. Cardoza-Orlandi, Ph.D.

Professor of Global Christianities and Mission Studies
Perkins School of Theology, Southern Methodist University

Curriculum Vitae

Research and Academic Interests:

I am an interdisciplinary scholar in the fields of global Christianities and mission studies. My interests intersect in a matrix that includes (1) the historical and current interpretations of the movement of the Christian religion (transmission, reception, appropriation and re-transmission of the Christian religion), both at institutional and popular levels; (2) the socio-cultural interplay between Christians and people of other faiths, particularly those who practice Afro-Caribbean, Amerindian, Spiritist religions, and Islam; and (3) the theoretical and theological/missiological constructions of the current interplay between cultures and religions in Africa, Asia and Latin America, including immigrants and transnational movements.

Current Academic Position

Professor of Global Christianities and Mission Studies, Perkins School of Theology, Southern Methodist University, Dallas, Texas.

Teaching Responsibilities: Courses in the History of the Christian Heritage – both life and thought of the Christian religion with particular focus on the cross-cultural and cross-religious dynamics of the Christian religion; Courses on World Christianity and Mission Studies; Courses on Pentecostalism, particularly in Africa, Asia, and Latin America.

Other Academic Positions

Professor of World Christianity, Columbia Theological Seminary, Decatur, Georgia, 1994-2010.

Educational Background

Princeton Theological Seminary

Ph.D. in Mission, Ecumenics and History of Religions with concentration in Latin America & the Caribbean, May 1999

Princeton Theological Seminary

Master of Theology in Mission, Ecumenics and History of Religions, May 1990

Evangelical Seminary of Puerto Rico

Master of Divinity, May 1987

University of Puerto Rico

B.A. in General Studies, May 1984

Thesis: "The Responsibility of the Church to the Poor"

Academic Publications

Books

To All Nations From All Nations: A History of the Christian Missionary Movement with Justo L. Gonzalez, (Nashville: Abingdon, 2013). 2014 Book Award for Excellence in Missiology by the American Society of Missiology.

Una iglesia desafiada por la misión del Evangelio, two essays, «Misión sorpresa» and «Desafíos misionales y sorpresas que edifican», Esteban Gonzalez Doble, editor, Pastor General Iglesia Cristiana (Discípulos de Cristo) en Puerto Rico, Bayamón, Puerto Rico, 2011.

História do Movimento Missionário, con Justo L. González, (São Paulo, Brasil: Editora Hagnos, 2010).

Historia general de las Misiones (Colección Historia), with Justo L. Gonzalez (Barcelona: CLIE, 2008).

**The Essential Guide to Mission* (Translation of *Mission: An Essential Guide*, Abingdon 2002, into Korean), Yong Won-Lee & Won Bum Chung, translators, (Seoul, Korea: Korean Presbyterian Publishing Company, 2006).

***The Westminster Dictionary of Theologians*, Justo L. Gonzales, general editor, Carlos F. Cardoza-Orlandi, associate editor, translated by Suzanne E. Hoferkamp-Segovia, (Westminster/John Know Press, 2006).

***Dicionário Ilustrado Dos Intérpretes da fé*, Justo L. Gonzalez, editor general, Carlos F. Cardoza Orlandi y otros, editor asociado, (São Pablo: Editora Academia Cristão Limitada). (Portuguese translation of the *Diccionario Ilustrado de Intérpretes de la fe*).

***Diccionario Ilustrado de Intérpretes de la Fe*, Justo L. González, editor general, Carlos F. Cardoza-Orlandi y otros, editor asociado, (Barcelona: CLIE, 2004). (In addition to my work as an associate editor, I was responsible for most of the non-Western entries, focusing on missiologists and contemporary theologians).

**Introducción a la Misión* (Nashville: Abingdon, 2003)

**Mission: An Essential Guide* (Nashville: Abingdon, 2002).

Alvarez, Carmelo & Cardoza-Orlandi, Carlos F. *Llamados a construir Su Reino: Teología y estrategias misioneras de los Discípulos de Cristo, 1899-1999* (Bayamón, Puerto Rico: Iglesia Cristiana (Discípulos de Cristo) en Puerto Rico, 2000).

From Christian Continent to Mission Field (Michigan: UMI Dissertation Services, 1999. (Published dissertation).

The Other Side of Paradise (Christian Women Fellowship Mission Study for 1993-1994 on the Caribbean. St. Louis: Christian Board of Publication, 1993).

**Mission: An Essential Guide* and the other two translations (Spanish and Korean) represent (1) an introduction to the most recent developments in mission studies, including mission theologies and theories, and (2) my own contributions to the field. The Spanish translation has two chapters which differ from chapters in the English version. Addressing mission studies issues with Latin Americans and Latinas/os is very different from addressing the same issues for people from other regions and ethnicities. Context and communities are critical elements in my research and writing. This book has been named as one of the top 100 books to be read in the field of mission studies and it is included in the UMW 2009 Reading Program List. I am in conversations for the translation of this book to Portuguese and Chinese.

** The Spanish volume of the Dictionary was translated into Portuguese and English. I revised some of the entries, particularly institutional and organizational entries such as the "World Council of Churches," the "Latin American Council of Churches," missiologists, and Third World theologians for both translations. It is important to keep in mind the context of those reading the dictionary.

Chapters in Books and Entries in Encyclopedias

"Interreligious dialogue: Why should interreligious dialogue matter for our Academic and Grass-roots Communities? Reflections from a Latino/Caribbean Scholar," chapter in *A Companion to Latino/a Theology*, edited by Orlando O. Espín, (London: Wiley-Blackwell, forthcoming).

"An Invitation to a Theological Dialogue," chapter in *What Young Asian Theologians are Thinking*, Leow Theng Huat, ed. (Singapore: Trinity Theological College), forthcoming.

«¿Por qué es importante para la comunidad cristiana el diálogo inter-religioso?»
Un peregrinaje de fe y misión cristiana en el encuentro, intercambio e interacción con otras religiones, *Tercer Simposio Gamaliel Ortiz Nieves: Diálogo inter-religioso:*

Hacia una ética de la responsabilidad y justicia social. (Bayamón, Puerto Rico: Editorial Isla Negra, 2013).

“Postcolonial Insights for Religious Leadership,” chapter in *Religious Leadership: A Reference Handbook*, Volume 2, Sharon Henderson Callahan, editor (SAGE Reference Series, Los Angeles, CA: 2013), pp. 731-735.

Preaching God's Transforming Justice: Years A & C, Year A, Proper 19; Year C Proper 19, 2012-2013.

«Una pastoral intergeneracional: Misión y ministerio en un contexto de transición cultural e intergeneracional» *Revista El Discípulo* (Bayamón, Puerto Rico: Iglesia Cristiana (Discípulos de Cristo en Puerto Rico), marzo 2013.

Feasting on the Word: Year A, Volume III, Pentecost and Season After Pentecost (Westminster/Louisville: John Knox Press, 2011), “Theological Perspectives Proper 16 Isaiah 51: 1-6;” *Volume IV* “Theological Perspectives, Proper OT TP 17 & 18; Jeremiah 15: 15-21; Ezekiel 33: 7-11.

“Mission in the Caribbean Islands” and the “Valladolid Debate (1550),” entries in *The Cambridge Dictionary of Christianity*, Daniel M. Patte, editor (New York, N.Y.: Cambridge University Press, 2010).

“Risk, Blood and Solidarity:” A Sermon for the 30th Anniversary of the Martyrdom of Archbishop Oscar Arnulfo Romero, Perkins School of Theology, Southern Methodist University, A College of Missions Paper, Global Ministries – Common Global Ministries Board of the Christian Church (Disciples of Christ) and United Church of Christ), April 2010.

“The World Missionary Conference, Edinburgh 1910, ‘The Evangelization of the Whole World in this Generation,’” chapter in *Christianity: An Illustrated Guide to 2000 years of the Christian Faith*, Ann Marie Bahr, ed., (Millennium House Pty Ltd: Sydney, Australia), 2009.

“*Qué lindo es mi Cristo: The Erotic Jesus/Christ in the Caribbean, Latin American, and Latina/o Protestant Christian Music,*” chapter in *Jesus in the Hispanic Community*, Harold Recinos & Hugo Magallanes, eds. (Westminster John Knox, 2009).

Revision of Justo L. Gonzalez’ essay “The Religious World of Hispanic Americans” in *World Religions in America*, edited by Jacob Neusner (Westminster/John Knox Press, third edition, 2009). Revision consisted of a time-

line/table of Latina/o religious and social history, expansion of content, and an updated bibliography.

Feasting on the Word Lectionary Commentary Series, (Westminster John Knox Press), member of the editorial board, general editors David Bartlett and Barbara Brown Taylor, (2007-2011).

Feasting on the Word (Westminster/John Knox Press, 2011): *Year A, Volume III*, Proper 16, Isaiah 51: 1-6 (362-366); (Westminster/John Knox, 2009) *Year C, Volume II*, "Theological Perspective for Easter Vigil, Exodus 14: 10-31; 15: 20-21 (330-334); Easter Day, Isaiah 65: 17-25 (354-358); Second Sunday of Easter, Acts 5: 27-32 (378-382); *Year B Volume III, Pentecost and Season After Pentecost* (Westminster/Louisville: John Know Press, 2009), "Theological Perspective for Proper 13, Psalm 78: 23-29 (296-300); Proper 14, Psalm 34:1-8 (320-324); Proper 15, Psalm 34: 9-14 (344-348); *Year B, Volume I, Advent Through Transfiguration* (Westminster/John Knox, 2008), "Theological Perspective for 1 Cor. 1:3-9 (14-18), "Pastoral Perspective," Deuteronomy 5:12-15, (410-414), Hosea 2:14-20 (386-390), Isaiah 43:18-25 (362-366);

"Gospel, Border, *Mestizaje*, and Testimony: Notes for a Historical-Missional Hispanic/Latino Matrix," chapter in *Los Evangélicos: Portraits of Latino Protestantism in the United States*, Lindy Scott & Juan Martinez, eds. (Wipf & Stock Publishers, 2009). [Translation and revision of *Evangélico, historia, frontera y misión: Apuntes para una misiología desde la perspectiva hispana/latina*, " capítulo en *Cuadros del protestantismo latino en los Estados Unidos*, eds., Juan F. Martinez Guerra y Luis Scott (Buenos Aires: Ediciones Kairos y CEHILA, 2004).

"The Future of Christian Mission in an Era of World Christianity," chapter in *Chalice Introduction to Theology*, Peter Goodwin Heltzel, ed. (St. Louis: Chalice Press, 2008).

"«Lámpara es a mis pies tu palabra»: Biblical Authority at the Crossroads," chapter in *Engaging Biblical Authority: Perspectives on the Bible as Scripture*, William P. Brown (Westminster John Knox Press, 2007).

"Vodou, Santería, and Spiritism," chapter in the *Encyclopedia of Women and Religion in North America*, eds., Rosemary Skinner Keller & Rosemary Radford Ruether (Indiana University Press, 2005). The Encyclopedia received the American Historical Association 2006 Waldo G. Leland Prize for the best reference tool in the field of history.

“Caribbean, 1960-1998,” chap. in *A History of the Ecumenical Movement, Volume III* (Geneva: WCC, 2004), pp. 523-532.

“Evangelio, historia, frontera y misión: Apuntes para una misiología desde la perspectiva hispana/latina,” capítulo en *Cuadros del protestantismo latino en los Estados Unidos*, eds., Juan F. Martínez Guerra y Luis Scott (Buenos Aires: Ediciones Kairos y CEHILA, 2004).

Entries for the *Diccionario de teólogos y teólogas*, (Spanish, Portuguese, and English), 143 entries, most of them non-western contemporary missiologists, and ecumenical theologians.

“Mackay, John Alexander,” entry in the *Encyclopedia of Protestantism*, Hans Hillerbrand, editor (New York: Routledge, December 2003).

“Theology at the Shoreline: Spatial Location for Tides and Cross-Currents in Caribbean/Hispanic-Latino Theology and Mission,” a chapter in *Moving Forms of Theology: Faith Talk’s Changing Context*, edited by Israel Selvanayagam (New Delhi: ISPCK, 2002), 154-158.

«Nos llamaron: mulatos, fiesteros, pero redimibles: Antropología misionera y protestantismo en Puerto Rico», (second publication) a chapter in *Más Voces: Reflexiones teológicas de la Iglesia Hispana* (Abingdon, 2001) pp. 119-131.

“Mission at the Borders,” a chapter in *Teaching Mission in a Global Context*, Patricia Loyde-Siddle and Bonnie Sue Lewis, eds. (Louisville: Geneva Press, 2001) pp. 25-39.

Contributor to *Seeing Christ in Others*, edited by Geoffrey Duncan, (Norwich: Canterbury Press), 1998.

“Reflections by Conference Participants” in *Congregations in Global Mission: New Models for a New Century* (Louisville: Office of Global Awareness and Involvement, Worldwide Ministries, PC (USA)), 1998, p. 73.

Cáliz de Bendiciones: Himnario Discípulos de Cristo, Contributing Editor to Worship Resources (St. Louis: Christian Board of Publications), 1996.

«Poniendo la mesa para un banquete: Fiesta, celebración y pacto», «Cambiando el mantel de la mesa: Transformaciones en la mesa del Señor», «De la mesa a la calle: Implicaciones misiológicas de la Cena del Señor», capítulos en *La Iglesia: Comunidad de Mesa, Octogésima Sexta Convención*, Luis F. del Pilar y Benjamín

Santana, eds., (Bayamón, Puerto Rico: Iglesia Cristiana (Discípulos de Cristo) en Puerto Rico) septiembre, 1995, 1-12; 13-29; 30-40, respectivamente.

Journal Articles

“Prophetic Dialogue from a Historical Perspective: Bending Time in History to Rediscover the Gospel, *Missiology* 41.1 (January 2013): 22-34.

“Que lindo es mi Cristo: El Jesús/Cristo erótico en la música cristiana protestante caribeña, latinoamericana y latina,” *Apuntes* 32.3 (Fall 2012): 104-117.

“Lessons from World Christianity to Global Christianity Christians: Reflecting on Pentecost in the United States in Light of World Christianities, *Journal for Preachers*, Pentecost 2012, May 2012.

“What Does it Take to Learn Leadership Across Cultural and Religious Boundaries? Perspectives, Observations, and Suggestions from a Cross-cultural Location,” *Journal of Religious Leadership* 10.2 (Fall 2011): 5-26.

“Immigration: Framing the Movement of People with a Missional Interpretation,” *in Spire: Princeton Theological Seminary*, Fall 2010/winter 2011, 61.

“Re-discovering Caribbean Christian Identity: Biography and Missiology at the Shore,” *Voices: New Challenges to EATWOT Theology (The Journal of the Ecumenical Association of Third World Theologians)*, XXVII.1 (June 2004): 114-144.

“Cross-Cultural Mission in Congregations,” *Circuit Rider: The Holy Circle of Service in Christ* 28.5 (May/June 2004): 23-25. (Excerpted and adapted article from *Mission: An Essential Guide*, Abingdon 2002).

Pentecost in Brazil: The Spirit Across Cultures. A Reflection/Testimony on Intercultural Mission, *Apuntes* 21.3 (Fall 2001): 109-115.

“The Hispanic Summer Program: A Faculty Perspective on a Sanctuary of Ecumenical Reflection, Friendship, and (Re) Cognition,” *Apuntes* 20.1 (Spring 2000): 21-25.

“What makes Preaching ‘Missional’?” *Journal for Preachers* XXII.4 (Pentecost 1999): 3-9.

“Religión y globalización: Su impacto en las profesiones de ayuda,” *Revista profesional de la Asociación de Consejeros en Rehabilitación de Puerto Rico*, XXX.3 (febrero 1999) 9-13.

“Now You See It, Now You Don’t:” Mission and Ecumenism in a Hispanic/Latino Perspective, *Theology Today* 54.4 (January 1998): 499-506.

“To Be or Not To Be:” A Hispanic/Latino Scholar in a North American Seminary, *Apuntes*, A Special Number on Mentoring Hispanic/Latino/a students, 17.4 (Winter 1997): 120-127.

«Misión, fe cristiana y el encuentro con otras religiones», *El Discípulo: Revista para la educación cristiana transformadora*, 6.2 (septiembre 1997 a febrero 1998): 227-233.

“Facing the Dilemma: The Case for Latin America as a Mission Field,” *Apuntes* 16.1 (Spring 1996): 17-29.

“Drum Beats of Resistance and Liberation: Afro-Caribbean Religions, the Struggle for Life and the Christian Theologian,” *Journal of Latino/Hispanic Theology* 3.1 (August 1995): 50-61.

«Nos llamaron: mulatos, fiesteros, pero redimibles: Antropología misionera y protestantismo en Puerto Rico», *Apuntes* 14.4 (Winter 1994): 99-111.

“Is there Morning Without Joy?: The Religious Experience of the Guatemalan Amerindians Under Fire,” *Koinonia* V.1 (Spring 1993): 70-84.

“Conspiracy Among Idols: A Critique of Deconstruction from the Afro-Caribbean Religions,” *Koinonia* IV.1 (Spring 1992): 27-43.

Website Lectures, Presentations, and Articles

A Short Commentary on *Grace Upon Grace*, “Mission: An Expanding Agenda,” UM & Global: The blog commissioned by the United Methodist Professors of Mission, Coordinator, David Scott, April 2014. (UM&Global (www.umglobal.org)).

«Ministry in a New Rhythm: Latina/os Shaping the Life of evangélico/protestant and Pentecostal Christian Communities in the US and the World, Princeton Theological Seminary Facebook, October 2012.

«Cross Cultural Mission in Congregations», *Ministry Matters*, <http://www.ministrymatters.com/all/article/entry/370/cross-cultural-mission-in-congregations>;

Conference sponsored by PCUSA in the southwest, Phoenix, AR, Crossing Borders: Encountering God/Cruzando Fronteras: Encontrando a Dios,

workshop leader: “Closing Worship Service, Sermon: “Unexpected Unity,” April 15-17, 2010, available at <http://www.synodsw.org>

Now You See It, Now You Don't:” Images and Sounds of a Faith in Movement (Christianity Beyond the West); Eighth Annual Hispanic Lecture in Religion and Theology, April 10, 2003, Drew University Theological School, The Hispanic Institute of Theology, and the Caspersen School of Graduate Studies at Drew University, Madison, New Jersey, <http://www.drew.edu/theo/hit/spanish.php>

“Mission Revisited: The Matrix of Mission and Intercultural Encounters” and “Insights into Mission Theology and Strategies for Higher Education,” www.higheredmin.org, Kathy Carson, website coordinator, December 2000.

“Re-discovering Caribbean Christian Identity: Biography and Missiology at the Shore,” *Currents in World Christianity Project*, Position Papers # 128, March 2000, www.divinity.cam.ac.uk/carts.cwc/PosPaper.htm.

Published Responses to my Work

«The Changing Face of Mission», Global Ministries of the United Methodist Church, Posted March 1, 2012, http://gbgm-umc.org/global_news/full_article.cfm?articleid=6182

Book Review on *Jesus in the Hispanic Community* and a commentary on my essay, *Journal of Hispanic Latino Theology*, Claudio M. Burgaleta, May 2010.

Essay on “Preaching in the Missional Church” by Ervin R. Stutzman, Eastern Mennonite Seminary in *Preaching .org: a forum for the discussion of preaching and culture*, http://www.preaching.org/features/display_feature/33

Commentary for *Feed your Spirit, Bible Forum and Bible Blog*, United Church of Christ, <http://i.ucc.org/StretchYourMind/OpeningtheBible/WeeklySeeds/tabid/81/articleType/ArticleView/articleId/436/Resurrection-Witness-Apr-5-11.aspx>. April 2010.

Commentary on Saltsburg Lectures, Christian Theological Seminary, 2009, <http://provocate.org/archives/2940>.

“Alberto Rembao: Mexican American Protestant for Internationalism and Christian Holism,” Ph.D. dissertation by Ruben Rivera, Boston University.

“Advancing the Kingdom: Missionaries and Americanization in Puerto Rico, 1898-1930,” Ph.D. dissertation by Ellen Walsh, School of Arts and Science, University of Pittsburgh, April 2008.

Mission: An Essential Guide, listed as an educational resource in the United Methodist Women Library Reading List for Education for Mission, March 2008.

Mission: An Essential Guide, named as one of the top ten “A Hundred Books on Mission and Evangelism:” A Bibliography Compiled by Dr. Kenneth Cracknell, Prof. of World Christianity, Brite Divinity School, 2004.

Book Review by Retief Müller of *Mission: An Essential Guide* in *Koinonia* XV (2003), 142-144.

Book Review by William Nottingham of *Mission: An Essential Guide* in *International Review of Mission*

Book Review by William J. Nottingham of *Introducción a la Misión* in *Sacuanjoche: Revista semestral de la Universidad Evangélica Nicaragüense Martín Luther King* VI.11 (mayo 2004): 207-209, Christian Theological Seminary.

Book Review of *Mission: An Essential Guide* in *Mission Studies*, volume XX-1-39, (2003) pp. 178-179 by Dawn M. Nothwehr, OSF, Catholic Theological Union, Chicago, USA.

Response to the Second Annual Princeton Theological Seminary/Hispanic Theological Initiative Lectureship, October 2001, “Beyond the Great Commission: Living Metaphors of God’s Missional People at the Borders” in *InSpire* (Vol. 6, No. 2) and www.ptsem.edu/read/inspire/6.2/onoff/features

Book note for “Mission: An Essential Guide,” *International Bulletin of Missionary Research* Vol. 25.4 (October 2002).

Book Reviews

Michelle A. Gonzalez, *Afro-Cuban Theology: Religion, Race, Culture, and Theology*. Gainesville, FL: University Press of Florida, 2006 (2008).

Richard Shaull and Waldo Cesar. *Pentecostalism and the Future of the Christian Churches*. Grand Rapids, Michigan: Eerdmans, 2000. Reviewed in *International Bulletin of Missionary Research*, 26.1 (January 2002): 45.

Timothy Matovina. *Beyond Borders: Writings of Virgilio Elizondo and Friends*. Maryknoll, New York: Orbis, 2000. Reviewed in *Missiology* 29.3 (July 2001): 369-370.

Paul F. Knitter, *One Earth, Many Religions: Multifaith Dialogue and Global Responsibility*, Maryknoll: Orbis Books, 1995, pp. xiv, 182. Reviewed in *Apuntes* 19 (Winter 1999): 125-126.

Alex García-Rivera, *San Martín de Porres: The "Little Stories" and the Semiotics of Culture*, Maryknoll: Orbis, 1995, pp. xvii, 105. Reviewed in *Apuntes* 19.2 (Summer 1999): 60-61.

Ada María Isasi-Díaz, *Mujerista Theology: A Theology for the Twenty First Century*, Maryknoll: Orbis, 1996, 210. Reviewed in *The Princeton Seminary Bulletin* XIX.2 (New Series, 1998): 224-225.

Winston Arthur Lawson, *Religion and Race: African and European Roots in Conflict--A Jamaican Testament*. New York: Peter Lang, 1996, 220. Reviewed in *Missiology* XXVI.3 (July 1998): 367-368.

Roberto S. Goizueta, *Caminemos con Jesús: Toward a Theology of Accompaniment*. Maryknoll, New York: Orbis Books, 1995. Reviewed in *Missiology*, XXV.2 (April 1997): 233-234.

Manuel M. Marzal, S.J., Eugenio Maurer, S.J. Xavier Albó, S.J., Bartomeu Meliá. *The Indian Face of God in Latin America*. Maryknoll: Orbis, 1996, 239. Reviewed in *Apuntes*, 17.1 (Spring 1997): 29-31.

Stephen Pattison, *Pastoral Care and Liberation Theology*. Cambridge University Press, 1994, xiii. 266 pages (Hard cover). Reviewed in *Pastoral Psychology* 44.5 (May 1996): 342-345.

Figueroa Deck, Allan. *Frontiers of Hispanic Theology in the United States*. New York: Orbis Books, 1992. Reviewed in *The Princeton Seminary Bulletin*, XIV (1993): 322-323.

Current Projects

Books/Projects

Religión, religiones y teologías cristianas de las religiones. (Nashville: Abingdon Press, manuscript due in May 2014, in process) to be part of the *Introducciones* collection, awarded the Perkins Outreach Award for this publication;

"New Wine into old Wineskins or Now You See it, Now You Don't:" Framing Continuity and Discontinuity between Latin American Protestants and

Pentecostals and Latino/a Protestants and Pentecostals, a project for a book and media production with Hugo Magallanes, awarded a grant by the Center for the Study of Latino/a Christianity and Religion, Perkins, SMU.

“Between the Saints and the Spirits: Christian Inter-faith Theology from a Caribbean and Hispanic-Latino/a Perspective”
[Entre los santos y los espíritus: Apuntes para un misiología inter-religiosa desde una perspectiva caribeña e hispana-latina].

«Islam en el Caribe: Aspectos históricos y teológicos del islam y su encuentro con el cristianismo en el Caribe y en el contexto latino/hispano.» An essay to be submitted to *Islam and Christian/Muslim Relations*.

Academic Presentations

GPRS Teaching Symposium, “Discipline-Specific Challenges and Strategies in Teaching Religious and Theological Studies,” Perkins School of Theology, March 2014.

Frierson Distinguished Scholars Conference, *Always Being Reformed: Challenges, Issues and Prospects for Reformed Theologies Today*; Presentation: “What Does Jesus Do? Preliminary Notes on a Christology of Jesus’ Work in the World of the Spirits – A Caribbean Perspective, Austin, Texas, March 20-22, 2014

Faculty Luncheon, Perkins School of Theology, SMU, “Return Effects in Christian Missionary Cross-cultural Engagements: Historical and Contemporary Examples,” January 2014.

The *Herencia* Lectures at Princeton Theological Seminary, John Mackay: His Legacy for Mission Studies and World Christianity, September 2013.

Conferencias Magistrales, Cuarenta Aniversario del Seminario Teológico Juan Wesley, Monterey, México, mayo 2013, Tema general: «La misión y la responsabilidad de la iglesia en un mundo cambiante: Una perspectiva cristiana,» tres conferencias, « Un mundo cambiante: Religión y demografía,» « La misión del evangelio: El caso del Espíritu Santo, Pedro, y Cornelio,» y «Desafíos misionales: Fieles al evangelio y compasivos en el Mundo.»

Tercer Simposio Gamaliel Ortiz Nieves, *Diálogo Inter-religioso: Hacia una ética de la responsabilidad y la justicia social,* «¿Por qué es importante para la comunidad cristiana el diálogo inter-religioso?», enero-febrero 2013.

American Academy of Religion, Bible in Racial, Ethnic, and Indigenous Communities Group, Theme: The Bible and Colonialism: Latin America and

the Caribbean, «Preaching, Singing, and New Poetry with the Bible in Cuba and Puerto Rico», November 2012.

Workshop and Panelist at the 200th Anniversary of Princeton Theological Seminary, Past as Prelude: The Pilgrimage Continues into the Next Century, workshop: “Ministry in a New Rhythm: Latina/os Shaping the Life of Evangélico/Protestant and Pentecostal Christian Communities in the US and the World;” Panel Discussion: “Patterns, Trends, Changes, and Opportunities for Ministry in America and the World,” Princeton, New Jersey, October 2012.

Keynote speaker for the Annual Lectures, The Justo Gonzalez Center for Hispanic Ministries, theme: Dr. Justo L. Gonzalez: His Legacy to the Hispanic-Latino Church and Beyond, “Images and Metaphors of a Theological Endeavor: Justo Gonzalez’ Contributions to Theological Reflection, A Latino/Caribbean Perspective, Orlando, Florida, October 2012

Keynote speaker for the American Society of Missiology Annual Meeting, Techny Towers, Chicago, ILL, Theme: “Prophetic Dialogue;” Presentation: “Prophetic Dialogue: A Historical Perspective. Bending Time in History to Rediscover the Gospel, June 2012.

Keynote speaker for the Academy of Religious Leadership Annual Meeting, Theme: "Religious Leadership in Global Perspective: Learning Leadership from our International Neighbors." Lecture: “Religious Leadership in an Unexpected Way: Insightful Women, Live-Giving Addicts, and the “Return Effects,” April-May 2011

2011 Settles Lectures on Christian Mission and Evangelization, Austin Presbyterian Theological Seminary, Austin, Texas; “Cross-Cultural Encounters in Christian Mission: (1) «Overseas and Across the Streets: Tensions in the Embodiment of Work»; (2)«The Return Effect: What happens when we return from short-term mission trips?», April 2011.

Interdisciplinary Dialogue Facilitator – Perkins School of Theology, Southern Methodist University, sponsored by the Center for the Study of Latina/o Religions, Politics of Religion/Violence of Love, March 24, 2010.

Respondent to Models of Immigrant Religious Communities, “The South is Here!: Immigrant Religious Communities as a Source of Renewal,” Latino Immigration to Atlanta: Connecting Faith Communities and Addressing Critical Issues, Candler School of Theology, Emory University, March 19, 2010, conference sponsored by The Departments of Religion and Political Science at the University of Florida, the Candler School of Theology at Emory University, the Atlanta

Theological Initiative, The Aquinas Center, Faith in the City, the Burruss Institute of Public Research at Kennesaw State University, and the Ford Foundation.

“Do I Know that Jesus?” Jesus and Christian Identity in Latin America and the Hispanic Caribbean: An Exploration into Inter-cultural and Interreligious Encounters, The Saltsburg Public Lectures, Christian Theological Seminary, Sept. 2009.

What is Jesus Doing Among the Spirits? Questions from a Mission Studies Scholar to Grass-roots Caribbean Charismatic *Evangélicos*, Public lecture at Perkins School of Theology, Southern Methodist University, January 2009.

Encounter and Intersections of Religions in Latin America & the Caribbean: Beyond Exclusivism, Inclusivism, and Pluralism, World Religions and Global Christianity, Perkins School of Theology, Southern Methodist University, sponsored by Dr. Robert Hunt, January 2009.

Religious and Theological Categories for the Encounter between *Lukumí* religion and Roman Catholic and Protestant Christianity in the Caribbean, History Department, Emory University, sponsored by Dr. Ondina Gonzalez, November 2007.

Second Annual Henry H. and Marion A. Presler Lectureship on World Christian Mission, “Mission Impossible? Faith at the Crossroads of People and Religions,” Louisville Presbyterian Theological Seminary, October 2007.

World Evangelism Consultation, Candler School of Theology, Emory University: “New Agents of Mission and Evangelization: Old Practices, Renewed Theologies,” January 2007.

Convocation Lecture, Lexington Theological Seminary, Lexington, KY: “Now You See It; Now You Don’t: Latin American Christianity Re-Discovered,” October 2006.

Lutheran Theological Seminary in Philadelphia, Conference: “The Future of Mission,” one of keynote speakers, lecture: “Prevailing and Emerging Theologies of Christian Mission: A Latin American and Hispanic/Latino Perspective,” June/July 2006.

First Lukumí/Roman Catholic Inter-religious Dialogue (in North America), sponsored by the Center for the Study of Latino/a Catholicism, University of San Diego, only Protestant observer-participant, February 2006.

Gregory Lecture on Mission and World Christianity, Lancaster Theological Seminary, “Changing Christianity in a Changed World: Theological

Transformations of a Faith in Movement,” (joint lecture with Dr. Thomas Thangaraj), February 2006.

Overseas Ministries Study Center Student Seminars on World Mission, “*Testimonio: A Theological Locus for Mission Theology and Practice in the Pentecostal and Neo-Pentecostal Traditions in Latin America and the Caribbean,*” January 2005.

Lectures on Culture and Religion, Seminario Bautista de Cochabamba y la Universidad de Cochabamba, Cochabamba, Bolivia & Carey Theological College, Canada, «Intersecciones e interacciones entre la cultura y la religión», julio 2005.

Barton Lecture, Perkins School of Theology, Southern Methodist University, “Of Borders, Mission, and Church Life: *Testimonio y redescubriendo el evangelio en la frontera de la vida,* February 2005.

Segundo Simposio Internacional sobre el Protestantismo Evangélico en América Latina y el Caribe, San Cristóbal de las Chiapas, Chiapas, Méjico, ponencia [en ausencia]: «Nos llamaron mulatos, fiesteros, pero redimibles»: Antropología misionera y definición del protestantismo en Puerto Rico, 19-22 de octubre del 2004.

Conversatorio Teológico, Seminario Evangélico de Puerto Rico, “Un nuevo mapa... ¿nuevas teologías de misión?,” febrero 2004.

Eighth Annual Hispanic Lecture in Religion and Theology, Drew University Theological School, The Hispanic Institute of Theology, and the Caspersen School of Graduate Studies at Drew University, Madison, New Jersey, Presentation: “Now You See It (Hear It) ; Now You Don’t:” Images and Sounds of a Faith in Movement (Christianity Beyond the West),” April 2003.

Borderlands Intersections of Faith and Culture Lectureships, Inaugural Address, Brite Divinity School, “Is There a Future for Mission? Living Metaphors of God’s Missional People at the Borders,” April 2002.

Society of Pentecostal Studies, Ecumenical Session, “Popular and More...” A Written Response to: “Popular Religion as a Unifying Factor in the Latino/a Religious Community: An Experiment in U.S. Latino/a Ecumenical Theology” by Angel Santiago-Vendrell, March 2002.

Overseas Ministries Study Center Student Seminars on World Mission, “Pentecostal Mission and the Kingdom: A Theoretical/Theological Exploration of the Tradition in Latin America & the Caribbean,” January 2002.

American Society of Church History, "Twentieth-Century Christian Activism in the Americas, "Latin America for Christ: Dialogue and Confrontation in the Committee on Cooperation in Latin America, 1916-1938," January 2002.

Second Annual Princeton Theological Seminary/Hispanic Theological Initiative Lectureship, "Beyond the Great Commission: Living Metaphors of God's Missional People at the Borders," October 2001.

United Methodist in Campus Ministry Conference, "Creating Cultural Diversity on Campus: A Seminar," July-August 2001.

Association of Professors of Mission, Techny Towers, "When the Teacher is the Experience: Weaving Experience into the Classroom," June 2001.

Fourth Consultation on Common Witness, "Common Witness When Borders Divide," El Paso, Texas, "Christian Witness at the Borders: *Apuntes* on Christian Communities and Mission in the USA," May 2001.

Conferencia Magisterial, Seminario Evangélico de Puerto Rico: «De la frontera a la orilla»: Reflexiones sobre la identidad caribeña y la misiología, noviembre 2000.

Keynote speaker for the Theological Lectures at the Fortaleza Theological Seminary; Fortaleza, Brazil, Lecture Series: «Desafíos Misionales en un Mundo Posmoderno» Lectures: (1) «La condición posmoderna y el reto misional»; (2) «La misión como tarea transcultural»; (3) «La Cristiandad, la misión transcultural y el mundo posmoderno»; (4) «Misión transcultural y la contextualización»; (5) «Misión Transcultural, la 'frontera' y la biografía,» octubre 2000.

Keynote Speaker for Higher Education Ministries Orientation: "The Essentials," Vanderbilt University, Lectures: (1) "Mission Revisited: The Matrix of Mission and Intercultural Encounters" and (2) "Insights into Mission Theology and Strategies for Higher Education," July 2000.

Currents in World Christianity: A Seminar sponsored by Pew Charitable Trusts and Princeton Theological Seminary, Princeton Theological Seminary, "Re-discovering Caribbean Christian Identity: Biography and Missiology at the Shore," March 2000.

The Hispanic Summer Program: A Faculty Perspective on a Sanctuary of Ecumenical Reflection, Friendship, and (Re)Cognition, Princeton Theological Seminary, A Celebration in Honor of Justo Gonzalez, October 1999.

Third Consultation on Common Witness, "Signs of Hope for Mission in a New Millennium", Milwaukee, Wisconsin, "The Gospel, the Displaced and Hope," May 1998.

St. Paul Presbyterian Seminary, Mérida, Mexico, Series of Lectures, "Mission and Inter-cultural Spirituality," February 1998.

Presbyterian College Lectures and Fine Arts Series, "The New Face of Christianity: The Faith Beyond the West," November 1997.

Nanjing Theological Seminary, Nanjing, China, (1) "Redemptoris Missio: A Latin American Interpretation for the China Church;" (2) "Seeds of Christianity in Afro-Caribbean Soil;" (3) "Liberation theology and the Power of Ritual," Summer 1997.

Princeton Theological Seminary, Convocation Lectures for the Institute of Theology at PTS, "North America as a Mission Field: Media and the Challenge of Multiculturalism," June 1995.

American Society of Church History, "Afro-Caribbean Religions and the Christian Theologian: The Challenge to Theology in the Americas," April 1995.

American Academy of Religion, Consultation on Hispanic Religion and Social Empowerment, "Drum Beats of Resistance and Liberation: Afro-Caribbean Religions and the Struggle for Life," November 1993.

Academic Appointments

Member of the Editorial Board for *Apuntes* (2010-to the present)

Chair of Division II – Christian Heritage Division, 2013 to the present.

Board Member for the Center for the Study of Latino/a Christianity and Other Religions, Perkins School of Theology, SMU, class of 2015.

Member of the Tenure and Promotion Committee, Perkins School of Theology, SMU, class of 2014; re-elected, class of 2016.

Member of the Committee on Faculty, Perkins School of Theology, SMU, Class of 2012;

Academic Referee for *Perspectivas* (2009-2010)

Tenure Referee for: Department of Religion, Emory University, Atlanta, Georgia; *Seminario Evangélico de Puerto Rico*, San Juan, Puerto Rico; and Christian Theological Seminary, Indianapolis, Indiana.

Member of the Faculty Evaluation Committee, Columbia Seminary, 2004-2007.

Member and Chair of the Advanced Degrees Committee of the Faculty at Columbia Seminary, 2001-2006, current member.

Member – at large – of the Faculty Executive Committee, Columbia Theological Seminary, 1999-2000; 2001-2003.

Director of the Design and Teaching Team for the Doctor of Ministry Program in Cross-cultural Studies, April 1996 to June 2000.

Journal of the Latino/Hispanic Theology, Contributing Editor.

Interim Director and author of self-study report of the International Program at Columbia Theological Seminary, June 1996 – August 1997.

AREOPAGUS: A Living Encounter with Today's Religious World, A Journal of the Tao Fong Shan Christian Centre in Hong Kong, Regional Editor for Latin America, December 1991 – July 1997.

Academic Awards

Center for the Study of Latino/a Christianity and Religion Award/Grant, Perkins School of Theology, SMU, “Cross-Cultural Mission Trips and Partnerships: Exploring the “Return Effects” of Cross-cultural Christian Engagement in Congregational Life and Mission, December 2012.

The Sam Taylor Award of the General Board of Higher Education & Ministry, 2012, «The “Return Effects” and Congregational Change in Cross-Cultural Partnerships».

The Outreach Academic Award, Perkins School of Theology, Southern Methodist University, 2010-2011, for a project entitled *Religión, religiones y teologías cristianas de las religiones* to be published in the *Introducciones* Series published by AETH and Abingdon Press.

Center for the Study of Latino/a Christianity and Religion Award/Grant (with Dr. Hugo Magallanes), Perkins School of Theology, SMU, “New Wine into old Wineskins or Now You See it, Now You Don’t:” Framing Continuity and

Discontinuity between Latin American Protestants and Pentecostals and Latino/a Protestants and Pentecostals, December 2010.

Building Bridges Award, Islamic Speaker's Bureau of Atlanta, November 2007.

Lilly Theological Scholars Grant, 2004-2005, Project Proposal: "The Global Christianity Project: Movement, Growth, and Vitality of the Christian Religion."

Lilly Faculty Fellow, 2000-2001, ATS grants, Project Proposal: "'Latin America for Christ,' Discerning Mission with the Cultural Other: Inter-cultural Theory and a History of Protestant Christianity in Latin America, 1916-1960," 2000-2001

Columbia Theological Seminary Faculty Development Grants: "A History of Christianity in Latin America," 1999-2000; "The Local Congregation and Global Mission" and "The Missional Church: A Critique of Mission in the U.S.A.," 1997-1998; "Religious Panamericanism and the Missionary Discourse in the Committee on Cooperation for Latin America, 1916-1938," 1994-1995.

Griffith Foundation: Grant for English translation of *Una historia de la misión cristiana*," 1998-1999.

Hispanic American Dissertation and Doctoral Scholar, The Fund for Theological Education, 93-94, 92-93, 91-92.

Angel Archilla Cabrera Homiletics Award, Evangelical Seminary of P.R., May 1987

Who's Who in America Prize, University of Puerto Rico, 1984.

Teaching Appointments

Perkins School of Theology, Southern Methodist University, Professor of Global Christianities and Mission Studies, (July 2010).

Among my responsibilities, I have done cross-cultural trips developing materials, processes, and cross-cultural strategies for faculty and student trips.

Instituto de Ciencias de la Religión, Universidad de la Habana y Seminario Evangélico de Matanzas, Cuba (2011 to the present).

Columbia Theological Seminary, Professor of World Christianity, (Associate, Assistant Professor and Instructor of World Christianity, 1994-2010).

Seminario Evangélico de Puerto Rico, Facultad Adjunta, «Una fe en llamas: El impacto teológico y misiológico del cambio demográfico de la religión cristiana» julio 2007; «Antropología cultural y estudios misionales, junio 2009».

Brite Divinity School, Texas Christian University, Adjunct Faculty for the Hispanic/Latino Ministries; courses taught: «El futuro de la misión de la iglesia, 2004», «Espacio y tiempo en la experiencia cristiana latina, 2005», «Misión transcultural: el evangelio entre culturas, 2007», «Teología del encuentro con otras religiones, 2009», Programa Especial en San Luis Potosí, «Eclesiología y la misión de la iglesia, julio 2009», «Racismo y los desafíos a la iglesia, junio 2012», «Teologías y teorías de la Evangelización, 2013».

Perkins School of Theology, Southern Methodist University, Advanced Course of Study Program, Spanish Language, Courses on Mission Studies, 2009, 2011, 2012 & 2013.

Centro Hispano de Estudios Teológicos, Los Angeles, California, «El futuro de la misión en una era de cristianismo mundial», abril 2007.

Seminario Bautista de Cochabamba, Cochabamba, Bolivia and Carey Theological Collage, Canada, Doctoral Program, «Intersecciones e interacciones entre culturas y las religiones», julio 2005.

Evangelical Seminary of Puerto Rico, Visiting Scholar as a Lilly Faculty Fellow, academic year 2000-2001.

The Hispanic Summer Program, appointed to “The Christian Mission and Unity Professorship” for excellence in mission studies in the pursuit of Christian unity,” Mundelein Seminary, Mundelein, Illinois, summer 2003.

Evangelical Seminary of Puerto Rico, Summer 1990, 1998, 2000, 2007.

United Theological College of the West Indies, Jamaica, fall 1997; summer 2000.

The Hispanic Summer Program, Candler School of Theology and Columbia Theological Seminary, Atlanta, Georgia, summer 1998.

Union Theological Seminary, Nanjing, China, summer 1997.

Media Presentations and Interviews

Interviewed and quoted by Julietta Chiquillo, reporter for the neighborsgo.com, a publication of Dallas Moring News, "Groups Give Dallas a Global Taste of Christmas," <http://neighborsgo.com/stories/78083>, December 8, 2011.

Interviewed by Rafael Caballero for the radio program "Cristo Impartiendo Vida," Radio Vida 90.5 FM, of la Iglesia Cristiana (Discípulos de Cristo) de Calle Comerío, Puerto Rico. Two programs aired March 27 & April 3, 2011.

Interviewed by Phuong Ly, Washington Post Staff Writer, *The Washington Post*, and quoted in "A Church on a Cultural Divide," Sunday, November 7, 2004 (Virginia Edition) Section Faith (C1, C9).

"A Two-Way Street," *Mission*, in the audio journal *Cloud of Witnesses, Vol. Seven*, (The Institute for Youth Ministry, Princeton Theological Seminary, July 2004).

Interviewed by Ariana Eunjung Cha, Washington Post Staff Writer, *The Washington Post*, and quoted in "Christian Missionaries Battle for the Hearts and Minds in Iraq," Sunday, May 16, 2004, Page A24 and www.washingtonpost.com/ac2/wp-dyn/A30001-2004/May15.

Interviewed by Ann Dickerson, journalist for the *Atlanta Journal Constitution*, and quoted in her article "Large size means wealth of resources among Jonesboro First Baptist members," *Atlanta Journal Constitution*, April 23, 2003; article also found in the following website, <http://www.ajc.com/living/content/living/0403/churches/24clayhenchurch.html>

"Off the Record" with Alvin Jones on the topic of "The Real Face of Jesus," article in *Popular Mechanics* magazine, XM Satellite National Radio, 5:00 - 6:00 pm, Sunday, December 01, 2002.

Interviewed and quoted by Mike Fillon for an article entitled "The Real Face of Jesus," *Popular Mechanics* 179.12 (December 2002): 68-71.

Special Presentation CNN Latin America, April 1998, "Tibetan Buddhism and Human Rights."

Professional Appointments

Consultant to the Dean of the School of Liberal Arts, Universidad del Este, Carolina, Puerto Rico. Project: Center for Spiritualities and Peace, February 2011.

Conference Participant to “Christian Hospitality and Pastoral Practices in a Multi-faith Society,” Association of Theological Schools, September 2010, April 2011.

Delegate to Edinburgh 2010, “Witnessing to Christ Today,” June 2010

Consultant to Pre-Conference Meeting: “Revitalization Movements and the Christian Church,” sponsored by the Center for World Revitalization Movements, Asbury Theological Seminary, University of Edinburgh, May-June 2010.

Chair of the Governing Board, Hispanic Summer Program, October 2006 to October 2010; Vice chair of the Governing Board, 2003-2006, member of the Governing Board, 2001 to 2010.

Board of Directors of the Division of Overseas Ministries and the Common Global Ministries Board (Christian Church (Disciples of Christ) and United Church of Christ), Class of 2011.

Advisory Board for the *Latin American Immigrants in the New South: Religion and the Politics of Encounter* (2007-2009), project funded by The Ford Foundation, Director Manuel Vazquez, Professor of Religion, University of Florida in Gainesville.

Association of Disciples for Theological Discussion, Fall 2000 to 2005.

Hispanic Theological Initiative Mentor’s Program, Mentor, summer 2001 to the present.

Episcopal Theological Seminary of the Southwest, Consultant to the Hispanic Scholars Project *Teología en Conjunto* on Mission Studies in a Multi-cultural Context, Austin, Texas, academic years 2000-2002.

American Society of Missiology, board member, 2000-2004.

Association of Professors of Mission, President, 2002-2003, Theme: *Teaching, Learning and Mentoring for Mission & Ministry in the Intra and Inter Cultural Setting;* Vice President, 2001-2002.

Member of the Common Witness Continuation Committee, National Council of Churches, 1999 to 2005.

Member of the Board of Directors of the Council for Christian Unity of the Christian Church (Disciples of Christ) in the US and Canada, Class of 2002-2004, (member until June 2003).

Consultant to Georgia Baptist Hospital for preparation of a pamphlet for health professionals regarding people of other faiths and cultures for the Olympic Games in Atlanta, Atlanta, GA., July 1996.

Professional Organizations

**American Academy of Religion
American Society of Missiology
Association of Professors of Mission
International Association of Mission Studies
The Yale-Edinburgh Mission Group
Society of Pentecostal Studies**

Public/Professional Presentations

Itinerario de la Pasión, itinerario de misión: Reflexiones sobre la Pasión de Jesús y la misión de la iglesia, Iglesia Cristiana (Discípulos de Cristo) Pájaros, Candelaria, Toa Baja, Puerto Rico, April 2014.

Dean's Roundtable, "Should Christian Ministry be Cross-cultural? An Exploration in a Journey of Faith, Perkins School of Theology, SMU, April 2014.

Perkins Executive Board Meeting, "Why is Cross-cultural Ministry Important?" Perkins School of Theology/SMU, February 2014.

2014 Institute for Multicultural Ministry - Intercultural Engagement: The Spiritual, the Social and the Missional. Princeton Theological Seminary, Keynote address, "Overcoming Cross-cultural Shock, Grounding Cross-cultural Leadership: Is Christianity a Cross-cultural Religion?" Workshop: "Look Again! Can You See What is New?" February 2014.

"Christian/Muslim Encounters and Friendship: A Testimony of Faith, Identity, and Explorations," Sunday School Class, Highland Methodist Church, Dallas, Texas, summer 2012.

Taller de historia del cristianismo: ¿Por qué estudiamos historia del cristianismo? Iglesia Fundación de Cristo Metodista Unida, Dallas, Texas, summer 2012.

"Christianity Moves South and Becomes a World Religion," Sunday School Class, Highland Methodist Church, Dallas, Texas, summer 2012.

«Una pastoral que ejerce su ministerio ante los retos contemporáneos de la formación cristiana», presentation, “Una pastoral misional en un contexto de transición cultural,” Barranquitas, Puerto Rico, agosto 2012.

«Discerning Christian Mission Practices in Times of Transitions», Roundtable: Guiding Principles for Missionary Service, Global Ministries of the United Methodist Church, Drew Theological School, Madison, New Jersey, February 2012.

«Changing Demographics and Challenges to Ministry: How does the Demographic Shift of the Christian Religion Shape my Christian Ministry?» Tarrant Area Community of Churches Pastors Lunch, January 2012.

«Global Christianities and Cross-cultural Challenges to Local Congregations» Legacy Presbyterian Church in Frisco, October 2011.

«Brown Lectures on Mission and Global Christianities», First Presbyterian Church of Dallas, September 2011.

«Una iglesia desafiada por la misión del Evangelio: Misión sorpresa y Desafíos misionales y sorpresas que edifican», Asamblea General #102 de la Iglesia Cristiana (Discípulos de Cristo) en Puerto Rico, 2011.

«De misiones a la missio Dei: Herencia y cambios en la teología y práctica de misión», «Continuidad y discontinuidad misionera: Desafíos y esperanza para nuevas comunidades cristianas», Iglesia Metodista de Puerto Rico, *Pastoralia 2010: «Missio Dei y nuevas congregaciones»,* Jayuya, Puerto Rico, octubre 2010.

“Can Something Good Come From Nazareth? Christianity Goes South!” Hyller Christian Church (Disciples of Christ) Retreat, Black Mountain, NC, October 2010.

“Matters of Faith: A Christian Interpretation of Immigration and Christian Mission,” Northway Christian Church (Disciples of Christ), September 2010.

“Three Challenges for this Christian Generation: Three Movements (immigration) that Re-configure Global Christianities,” Trinity University, San Antonio, TX, July 2010.

“Got Questions? Let’s Talk,” Super Peer and Revival Retreat, Christian Church (Disciples of Christ) Board of Church Extension, Presentations: “New Beginnings: Grounding the In-Betweenness of New Congregations,” “New

Beginnings: Rediscovering the Gospel of Jesus Christ in the In-Betweenness of the Lord's Supper," and "Inter-cultural Dynamics in New Congregations Ecologies and Elements for Cross-Cultural Groups and Christian Communities," May 2010.

Conference sponsored by PCUSA in the southwest, Phoenix, AR, Crossing Borders: Encountering God/Cruzando Fronteras: Encontrando a Dios, workshop leader: "Rediscovering Christian Mission in Changing Contexts: Challenging a Legacy, Dreaming a New Vision, Transforming a Mission Practice." Closing Worship Service, Sermon: "Unexpected Unity," April 15-17, 2010.

30th anniversary of the martyrdom of Archbishop Oscar Arnulfo Romero, Perkins Chapel Worship, Southern Methodist University, Sermon: "Risk, Blood and Solidarity," March 24, 2010.

Embracing the Latina/o Paradigm: Challenges and Opportunities for Effective Ministries in the PCUSA, *"Interpreting this "Paradigm" within the framework of world Christian studies: An Opportunity for Re-discovering the Gospel of Jesus;"* and *"Internal and External Challenges for Latina/o Hispanic Presbyterians and PCUSA,"* Princeton Theological Seminary, Feb. 2010.

Christian Church (Disciples of Christ) in USA and Canada, New Church Development Program, Keynote Speaker: "Learning Mission in a New Beat," Indianapolis, Indiana, Sep. 2009.

Commencement Address, Class of 2009, Wesleyan Academy, Río Piedras, Puerto Rico, «Coordenadas para vivir una vida extraordinaria en las veredas de Dios» (Coordinates to live an extraordinary live in God's pathways), May 2009.

Lilly Conference on Globalization & Diversity, Presbyterian College, South Carolina, "Encounter, Interactions, and Change: Imagined Stages in a Journey of Difference," January 2009.

First Presbyterian Church of Tuscaloosa, Alabama, "Shifting Trends in Mission Practice and Theology," and "Puzzled by the Holy Spirit," Jan. 2009.

Christian Church (Disciples of Christ) in Arizona, Arizona Regional Assembly, Celebrating 100 Years of Ministry with the theme: "The Church at the Edges." Presentations: "Peter's Puzzlement: Questions of An Apostle at the Margins;" "Living on the Edges: A Personal Response to Mission in the Margins;" and «La Cena del Señor: Espacio de encuentro y transformación»; Oct. 2008

MSES Bilingual Program, Synod of Central Florida, Workshop, "Muslim and Christian Encounters: History & Theology for a Time of Conflict," Sept. 2008.

Super Peer Group of New Church Planters, Keynote, "Immigration Realities and Missional Challenges," Bethany College, May 2008.

Ecumenism from the Margins: Christian Unity Grounded in Justice, Panelists, "Renewing Ecumenism: Stories from the Latina/o Margins," Morehouse College, Atlanta, Georgia, April 2008.

United Methodist Mission Meeting, "A Faith on Fire: Christianity Goes South," Dallas, Texas, February 2008.

Author of the "Columbia Seminary Faculty Response to *"A Common Word Between Us and You,"* available in <http://www.acommonword.com/index.php?lang=en&page=responses>; December 2007.

International Visitor Leadership Program, Bureau of Educational and Cultural Affairs, Religious and Public Education: A Project for Saudi Arabia II, "Teaching World Christianity and Other Religions in a Seminary in the United States," Columbia Theological Seminary, September 2007.

Lecture Series on World Christianity and Mission for the Alpharetta Presbyterian Church, Alpharetta, Georgia, August 2007.

Keynote speaker for "Share the Feast:" 207th General Assembly of the Christian Church (Disciples of Christ), "Welcome to the Margins: A look at why church has moved to the edges of culture—and why that's O.K.;" Fort Worth, Texas, July 2007.

National Evangelism Workshop (NEW 2007), Pre-Assembly Event, workshops: "Immigrant Realities and Church Planting," Fort Worth, Texas, July 2007.

Lecture Series at Trinity Presbyterian Church, Atlanta, Georgia: "From Christendom to World Christianity: The Emerging Challenges of Mission in the 21st Century," Trinity Presbyterian Church, Atlanta, Georgia, April-May 2007.

New Church Development Presbyterian National Conference, keynote speaker: "Christian Mission in and with a New Rhythm: Latin American & Caribbean Contributions to Changing Space and Time in Mainline Protestant Congregations," July 2006.

Trinity Presbyterian Church Summer Christian Studies Session, Lecture:

"Jesus as a Proto Ancestor and a Guiding Spirit: African and Latin American/Hispanic/Latino Christologies," July 2006.

The Fund for Theological Education and The Association of Theological Schools Conference: "Strengths and Strategies: A Consultation on Student and Faculty Diversity in Theological Education," Panel presenter, "Faculty and Students in Theological Education: Issues of Recruitment and Retention," March 2006.

Crossing Borders: A Continuing Education Program of the Borderlands Institute at Brite Divinity School, "A Faith on Fire: Mission Challenges in an Era of Dramatic Demographic Transformations in the Christian Religion," November 2005.

Initiative in Religious Practices and Practical Theology Colloquium, Graduate Division of the Religious Department and Candler School of Theology, Emory University, "Exploring the Movement of the Christian Religion in Latin American Christian Music," November 2005.

Fund for Theological Education Recruitment Conference, Panel Discussions on Intersections between Academia and the Church, October 2005.

International Education Office & the Office of Religious Life, Agnes Scott College, Decatur, Georgia, International Education Week Event, "The Changing Face of World Christianity," November, 2004.

«Tertulias Pastorales», AETH, San Padre Island, Texas, «La misión de la iglesia en el siglo 21: Cambio y retos de una fe en transición», noviembre, 2004.

World Council of Churches, USA Commission Meeting, Atlanta, Georgia, Panelist for the Workshop: "The Role of Politics & Prophecy in the Power and Promise of Peace," October 5, 2004.

Tampa Presbytery Meeting, Keynote Speaker, "Grace in Chaos: Historical and Biblical Perspectives of a Faith in Movement," September 30, 2004.

Honors Ceremony at Emory University, Department of Religion, Presentation: "Now You See It, Now You Don't: Religious Studies in a Changing World," March 2004.

"Encuentro Pastoral, Concilio Hispano del Sínodo del Atlántico del Sur, Keynote Speaker: "Un nuevo mapa de la fe cristiana: Cambios demográficos en una religión en movimiento (siglo 20);" "Un nuevo mapa... y nuevas teologías y

prácticas de misión;" "¿Y el Espíritu trae cambios? Cornelio, Pedro y la obra del Espíritu Santo en Hechos 10," enero 2004

Global Mission Conference, Greater Atlanta, Cherokee, and Northeast Georgia Presbyteries, Keynote speaker: "A Changing Map: Borderless Christian Geography, its Challenges and Promises for Mission;" **Workshop:** "An Old Christian Map and a New Christian Itinerary:" The Geography of Grace in Chaotic Spaces, November 2003.

Seminar for Newly Appointed Faculty in Theological Education, ATS, Panel Participant and Small Group Facilitator, "The Texture of my Vocation: Communities of Accountability and Simple Life-style," October 2003.

Iowa United Methodist School of Ministry, Keynote Speaker, Lectures: "A Changing Map: Borderless Christian Geography, its Challenges and Promises" and "A New Map Without Shorelines?: The Geography of Grace in Chaotic Space," April 2003.

Lilly Conference on Theological Research, Feb.-Mar. 2003, Panel Participant on What do Administrators Want from Their Faculty? and What do Faculty Want for Themselves? Presentation: "At the Shoreline: Discerning Space in the in-betweenness of interests," March 2003.

Black and Hispanic/Latino Dialogue, Panel Participant on "Black and Hispanic/Latino Dialogue in the Classroom," presentation: «Del aula a nuestra casa», "From the Classroom to our Home," October 2002.

Archdiocese of Atlanta, Ecumenical Gathering of Judiciary Executives, "Being Church in a Different Way? Ecclesial Implications of the Changing Global Demographics, the future of Hispanic/Latino Ministries, and Mainline Christian Churches," December 2001.

Seminar for Newly Appointed Faculty in Theological Education, ATS, Panel Participant, "Simple Life-style: a Key to Thrive in Theological Faculties," October 2001.

Keynote Speaker at the Vedanta Center in Atlanta: The Eternal Quest Center, "New and Unfamiliar Faiths in the United States: Lukumí/Santería," May 1998.

Special Presentation CNN Latin America, "Tibetan Buddhism and Human Rights," April 1998.

Ministerial Status and Experience

Associate member of the Fundación de Cristo Iglesia Metodista Unida, Dallas, Texas, December 2012 to present.

Ordained Minister of the Christian Church (Disciples of Christ) in Puerto Rico, 1988 to the present; pastor of local congregations, 1983 to 1989.

Ordained Minister of the Christian Church (Disciples of Christ) in the United States and Canada, 1989 to the present; interim pastor of Hispanic/Latino congregations, 1989-1994.